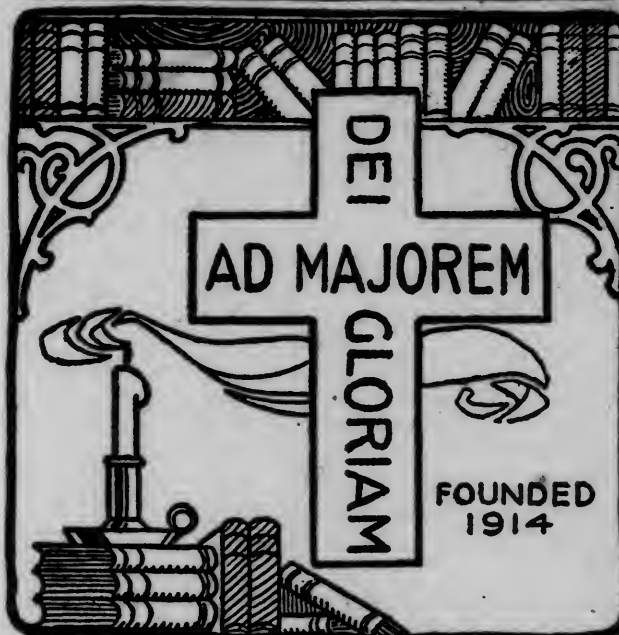


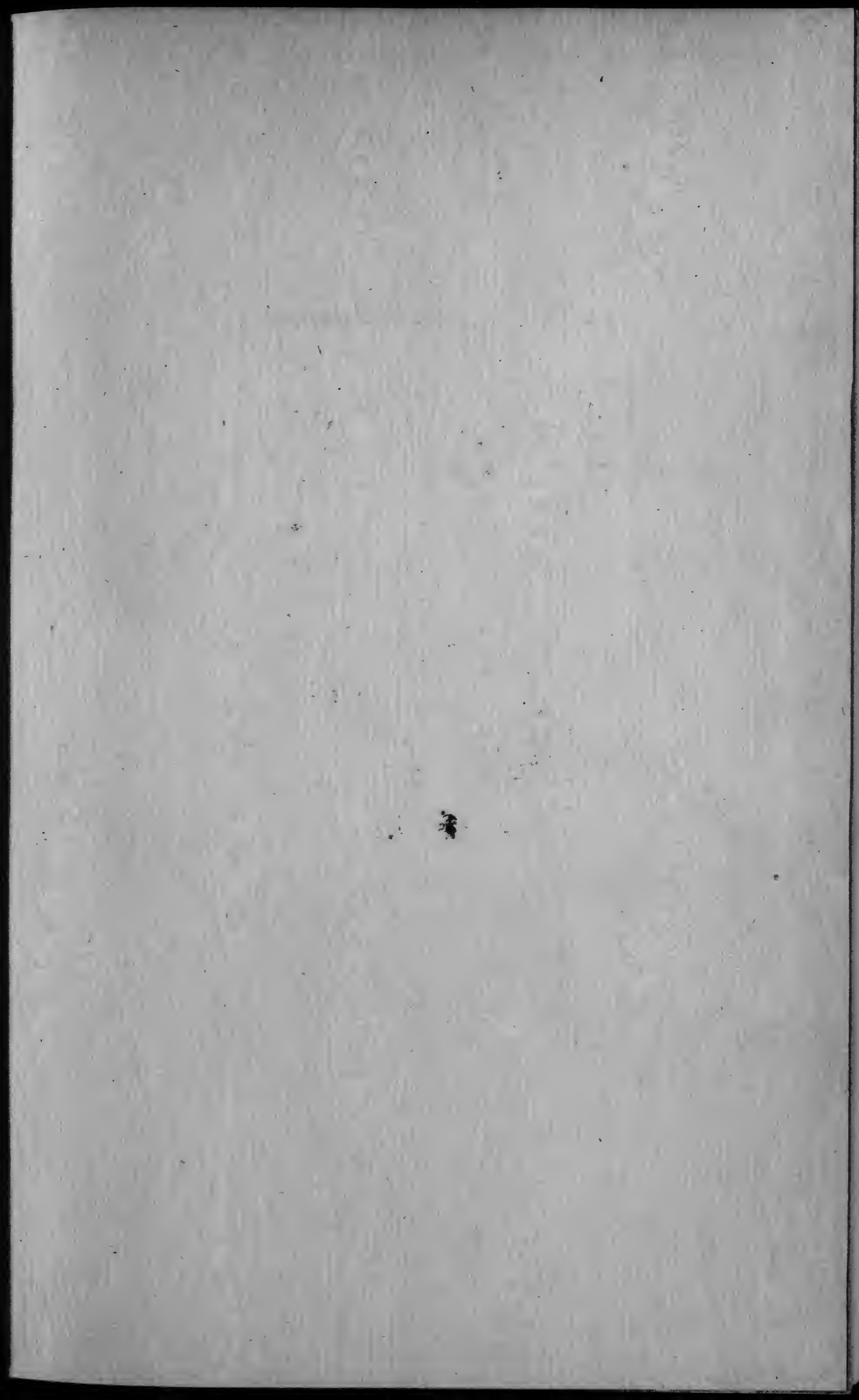
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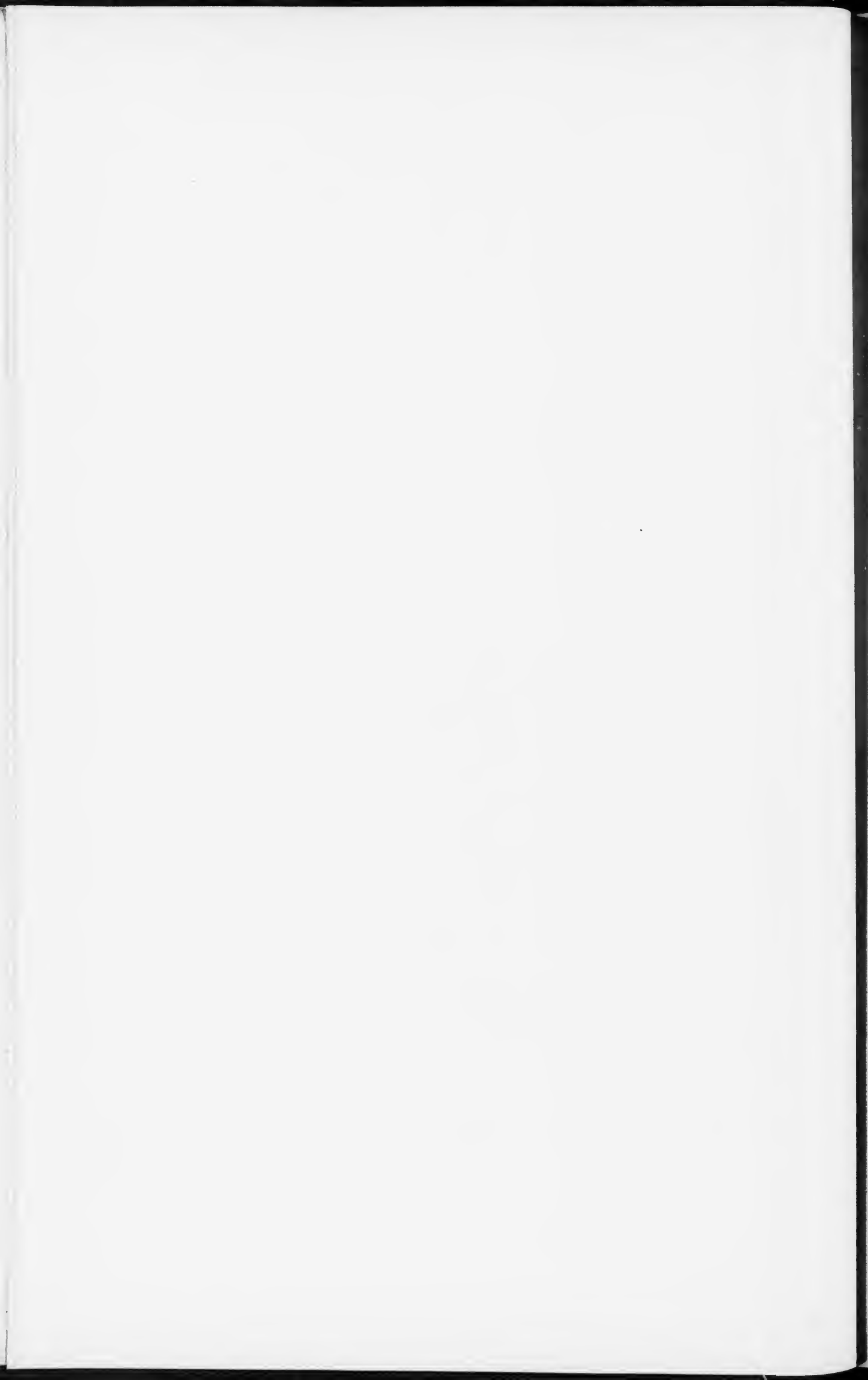


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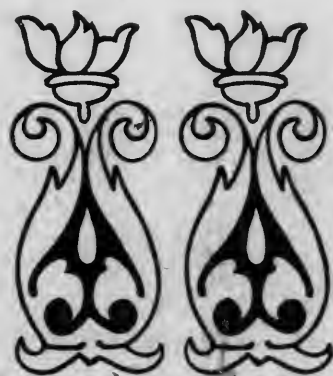




Journal
Tennessee Conference

M. E. Church, South
1898-1901

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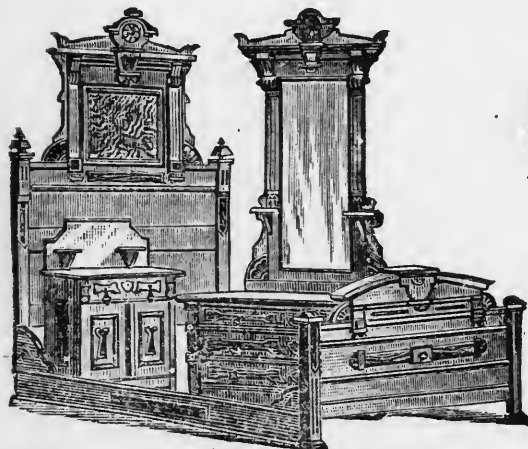
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THE BISHOP AND HIS CABINET.

JOURNAL OF THE EIGHTY-FIFTH SESSION

OF THE

TENNESSEE ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH, SOUTH,

HELD AT

CLARKSVILLE, TENN., OCTOBER 19-25, 1898.

BISHOP J. S. KEY, President; L. R. AMIS, Secretary.

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1898-1901

TENNESSEE CONFERENCE SESSIONS.—1812-1898.

From 1805 to 1812 the territory embraced in the Tennessee Conference was a part of the Western Conference, and sessions were held as follows: Oct. 27, 1805, in Scott County Ky., Bishop Asbury presiding; Sept. 26, 1806, in Ebenezer Church, Greene County, Tenn., Bishop Asbury presiding; Sept. 14, 1807 in Chillicothe, Ohio. Bishop Asbury presiding; Oct. 1, 1808, in Liberty Hill, Williamson County, Tenn., Bishops Asbury and McKendree presiding, the latter having but recently been elected the first bishop from Tennessee. Record of 1809-1811 not at hand.

Time.	Place.	Bishop.	Secretary.
Nov. 12, 1812.	Fountain Head, Tenn.....	McKendree and Asbury.....	William B. Elgin.
Oct. 1-7, 1813.	Rees's Chapel, Tenn.....	McKendree and Asbury.....	William B. Elgin.
Sept. 29, 1814.	New Chapel, Ky.....	McKendree and Asbury.....	Thos. L. Douglass.
Oct. 20-29, 1815.	Bethlehem Meetinghouse, Tenn.....	McKendree and Asbury.....	Thos. L. Douglass.
Sept. 23-29, 1816.	Franklin, Tenn.....	William McKendree.....	Thos. L. Douglass.
Oct. 30-Nov. 8, 1817.	Franklin, Tenn.....	{ T. L. Douglass, President; then R. R. Roberts.....	Hardy M. Cryer.
Oct. 1, 1818.	Nashville, Tenn.....	McKendree and George.....	Charles Holliday.
Oct. 1, 1819.	Nashville, Tenn.....	McKendree and George.....	Charles Holliday.
Oct. 4, 1820.	Hopkinsville, Ky.....	Marcus Lindsey, President.....	Thos. L. Douglass.
Nov. 7, 1821.	Norvell's Meetinghouse, Tenn.*.....	McKendree and Roberts.....	Thos. L. Douglass.
Oct. 16, 1822.	Ebenezer, East Tenn.....	Enoch George.....	Thos. L. Douglass.
Nov. 26, 1823.	Huntsville, Ala.....	Enoch George.....	Thos. L. Douglass.
Nov. —, 1824.	Columbia, Tenn.†.....	Soule and McKendree.....	German Baker.
Nov. 10-19, 1825.	Shelbyville, Tenn.....	Soule and Roberts.....	German Baker.
Nov. 28, 1826.	Nashville, Tenn.....	Soule and Roberts.....	Thos. L. Douglass.
Dec. —, 1828.	Tuscumbia, Ala.....	Joshua Soule.....	Thos. L. Douglass.
Nov. 19, 1829.	Murfreesboro, Tenn.....	Joshua Soule.....	Thos. L. Douglass.
Nov. 3, 1830.	Huntsville, Ala.....	{ R. Paine, President; then R. R. Roberts.....	Thos. L. Douglass.
Nov. 10, 1831.	Franklin, Tenn.....	Lewis Garrett, President.....	Thos. L. Douglass.
Oct. 31, 1832.	Paris, Tenn.....	R. R. Roberts.....	Thos. L. Douglass.
Nov. 6, 1833.	Nashville, Tenn.....	James O. Andrew.....	Thos. L. Douglass.
Nov. 5, 1834.	Pulaski, Tenn.....	{ McKendree present, but T. L. Douglass presided.....	W. L. McAlister.
Oct. 28, 1835.	Lebanon, Tenn.....	Andrew and McKendree.....	Thos. L. Douglass.
Oct. 5, 1836.	Florence, Ala.....	Joshua Soule.....	Thos. L. Douglass.
Oct. 11, 1837.	Columbia, Tenn.....	Thomas A. Morris.....	D. C. McLeod.
Oct. 3, 1838.	Somerville, Tenn.....	James O. Andrew.....	John W. Hanner.
Oct. 9-19, 1839.	Huntsville, Ala.....	F. E. Pitts, President.....	John W. Hanner.
Oct. 7, 1840.	Nashville, Tenn.....	James O. Andrew.....	Hanner & Douglass.
Oct. 20, 1841.	Murfreesboro, Tenn.‡.....	James O. Andrew.....	John B. McFerrin.
Oct. 12, 1842.	Clarksville, Tenn.....	Beverly Waugh.....	John B. McFerrin.
Oct. 18, 1843.	Athens, Ala.....	James O. Andrew.....	John B. McFerrin.
Oct. 30, 1844.	Gallatin, Tenn.....	Joshua Soule.....	John B. McFerrin.
Oct. 22, 1845.	Columbia, Tenn.....	E. S. Jones.....	John B. McFerrin.
Nov. —, 1846.	Huntsville, Ala.....	A. L. P. Green, President.....	John B. McFerrin.
Nov. —, 1847.	Nashville, Tenn.....	Joshua Soule.....	John B. McFerrin.
Nov. 25, 1848.	Murfreesboro, Tenn.....	Robert Paine.....	John B. McFerrin.
Oct. 24, 1849.	Clarksville, Tenn.....	Robert Paine.....	John B. McFerrin.
Oct. 23-30, 1850.	Shelbyville, Tenn.....	William Capers.....	John B. McFerrin.
Oct. 29, 1851.	Athens, Ala.....	William Capers.....	John B. McFerrin.
Oct. 27, 1852.	Lebanon, Tenn.....	Robert Paine.....	John B. McFerrin.
Oct. 12-20, 1853.	Pulaski, Tenn.....	James O. Andrew.....	John B. McFerrin.
Oct. 5, 1854.	Franklin, Tenn.....	William Capers.....	John B. McFerrin.
Oct. 10-18, 1855.	Florence, Ala.....	Robert Paine.....	John B. McFerrin.
Oct. 8-16, 1856.	Nashville, Tenn.....	Soule and Kavanaugh.....	John B. McFerrin.
Oct. 7-14, 1857.	Huntsville, Ala.....	Soule and Andrew.....	John B. McFerrin.
Oct. 20-27, 1858.	Murfreesboro, Tenn.....	John Early.....	John B. McFerrin.
Oct. 12-20, 1859.	McMinnville, Tenn.....	James O. Andrew.....	John B. McFerrin.
Oct. 10-18, 1860.	Columbia, Tenn.....	John Early.....	John B. McFerrin.
Oct. 2-8, 1861.	Clarksville, Tenn.....	George F. Pierce.....	John B. McFerrin.
Oct. 15-20, 1862.	Athens, Ala.....	John Early.....	John B. McFerrin.
No session held in 1863 and 1864 on account of war between the States.	Cornersville, Tenn.....	J. B. McFerrin, President.....	John B. McFerrin.
Oct. 4-11, 1865.	Edgefield, Tenn.....	H. H. Kavanaugh.....	John B. McFerrin.
Oct. 24-30, 1866.	Huntsville, Ala.....	H. N. McTyeire.....	John B. McFerrin.
Oct. 23-30, 1867.	Clarksville, Tenn.....	Robert Paine.....	John B. McFerrin.
Oct. 14-21, 1868.	Shelbyville, Tenn.....	H. N. McTyeire.....	John B. McFerrin.
Sept. 15-23, 1869.	Murfreesboro, Tenn.....	Robert Paine.....	John B. McFerrin.
Oct. 5-13, 1870.	Pulaski, Tenn.....	David S. Doggett.....	John B. McFerrin.
Oct. 4-9, 1871.	Lebanon, Tenn.....	George F. Pierce.....	John B. McFerrin.
Oct. 16-23, 1872.	Nashville, Tenn.....	David S. Doggett.....	John B. McFerrin.
Oct. 8-15, 1873.	Franklin, Tenn.....	H. N. McTyeire.....	John B. McFerrin.
Oct. 7-13, 1874.	Gallatin, Tenn.....	E. M. Marvin.....	John B. McFerrin.
Oct. 6-12, 1875.	Fayetteville, Tenn.....	W. M. Wightman.....	John B. McFerrin.
Oct. 4-10, 1876.	Columbia, Tenn.....	J. C. Keener.....	John B. McFerrin.
Oct. 3-11, 1877.	Edgefield, Tenn.....	David S. Doggett.....	John B. McFerrin.
Oct. 9-15, 1878.	Clarksville, Tenn.....	H. H. Kavanaugh.....	John B. McFerrin.
Oct. 8-15, 1879.	Murfreesboro, Tenn.....	Paine and Doggett.....	John B. McFerrin.
Oct. 13-19, 1880.	Pulaski, Tenn.....	Paine and McTyeire.....	John B. McFerrin.
Oct. 19-24, 1881.	Lebanon, Tenn.....	H. N. McTyeire.....	John B. McFerrin.
Oct. 18-23, 1882.	Franklin, Tenn.....	J. C. Keener.....	John B. McFerrin.
Oct. 17-22, 1883.	Shelbyville, Tenn.....	George F. Pierce.....	John B. McFerrin.
Oct. 8-14, 1884.	Nashville, Tenn.....	H. N. McTyeire.....	John B. McFerrin.
Oct. 7-13, 1885.	Columbia, Tenn.....	Wilson and McTyeire.....	John B. McFerrin.
Oct. 6-12, 1886.	Clarksville, Tenn.....	E. R. Hendrix.....	John B. McFerrin.
Oct. 12-18, 1887.	Gallatin, Tenn.....	A. W. Wilson.....	John B. McFerrin.
Oct. 17-22, 1888.	Fayetteville, Tenn.....	J. C. Keener.....	John B. McFerrin.
Oct. 9-14, 1889.	Murfreesboro, Tenn.....	J. C. Keener.....	John B. McFerrin.
Oct. 8-15, 1890.	Pulaski, Tenn.....	R. K. Hargrove.....	John B. McFerrin.
Oct. 28-Nov. 3, 1891.	West End, Nashville, Tenn.....	A. W. Wilson.....	John B. McFerrin.
Oct. 19-25, 1892.	Tulip Street Church, Nashville, Tenn.....	C. B. Galloway.....	John B. McFerrin.
Oct. 18-24, 1893.	Lebanon, Tenn.....	J. C. Keener.....	John B. McFerrin.
Oct. 17-22, 1894.	Franklin, Tenn.....	W. W. Duncan.....	John B. McFerrin.
Oct. 23-28, 1895.	Winchester, Tenn.....	A. W. Wilson.....	John B. McFerrin.
Oct. 21-27, 1896.	Nashville, Tenn.....	J. C. Granbery.....	John B. McFerrin.
Oct. 20-25, 1897.	Shelbyville, Tenn.....	E. R. Hendrix.....	John B. McFerrin.
Oct. 19-25, 1898.	Clarksville, Tenn.....	J. S. Key.....	John B. McFerrin.

*One mile from the town of Bellbuckle. †The Conference was divided this year, and the Holston Conference met at Knoxville, Tenn., the place selected for the session of the Tennessee Conference; and the Tennessee Conference met at Columbia, Tenn. ‡Bishop McKendree was present at this Conference in age and feebleness, and it was the last Conference he ever attended. §This is as late as McFerrin's "History" comes. In regard to the session at Florence, in 1835, he says: "It was appointed for November 11, but was brought on earlier." ¶This year the Memphis Conference was set off, and met at Jackson, Madison County, Tenn.; and the Tennessee Conference met at Murfreesboro, Tenn. ††Bishop Keener was to have held this Conference, but did not get there on account of yellow-fever quarantine regulations.

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CONFERENCE ROLL FOR 1898.

Admitted on Trial.	Name.	Post Office.	Admitted on Trial.	Name.	Post Office.
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1878.	Amis, L. R.....	Mt. Pleasant	1874.	Cullom, T. S.....	West Nashville
1860.	Anderson, G. W., 44 Fairview Ave., Nashville		1882.	Curry, J. T.....	Franklin
1854.	Anderson, J. B.....	Pulaski	.....	Curtis, T. R.*.....	Tracy City
1888.	Baird, S. C... ..	Livingston	1876.	Darnell, T. L.....	Shelbyville
1892.	Baird, W. H.....	Castalian Springs	1894.	Davidson, R. B.....	Lynchburg
1894.	Baker, T. J.....	Cookeville	1880.	Denton, E. K.....	Cumberland City
1852.	Barbee, J. D.....	Nashville	1895.	Dickson, A. H.....	McMinnville
1881.	Beale, G. L.....	Arrington	1891.	Dodson, B. W.....	Southside
1884.	Beasley, J. F.....	Columbia	.....	Dorris, W. G.....	Number One
1892.	Beasley, W. H.....	Williamsport	1875.	Doss, W. H.....	New Providence
1885.	Blackwood, J. G.....	White's Bend	1872.	Duncan, J. T.....	West Nashville
1880.	Blackwood, J. T....	Thompson Station	1856.	Dye, W. T.....	Berlin
1871.	Blanton, J. O.....	Decherd	1870.	Erwin, J. B.....	Clarksville
1881.	Blanton, G. W.....	Delina	1891.	Eubank, G. E.....	Mallard
1879.	Blue, H. B.....	Erin	.....	Ezell, A. M.....	Sumac
1886.	Bouldin, Wood.....	Bryson	1880.	Faires, J. W.....	Cheap Hill
1876.	Bransford, S. W.....	Almaville	.....	Ferrell, B. F.....	Number One
1890.	Bridges, J. A.....	—	1869.	Fisher, T. B.....	Springfield
1886.	Brown, E. W.....	Sparta	1865.	Ford, M. N.....	—
1859.	Brown, R. K.....	Nashville	1893.	Freeman, W. T.....	—
.....	Bryan, L. C.....	Nashville	... .	Freer, W. M.*.....	Alexandria
1896.	Bumpus, Joseph F.....	Windle	1872.	Funk, J. P.....	Leeville
1871.	Byrne, G. D.....	Hartsville	1878.	Gabard, C. S.....	Chapel Hill
1870.	Byrom, G. S.....	Grassland	1893.	Gardener, P. D.....	Trammel
1888.	Carden, T. A.....	Granville	.....	Gaston, B. J.....	Shelbyville
.....	Chappell, E. B.*.....	Nashville	.....	Gibson, J. G.....	West Point
.....	Charles, M. W.....	Sparta	1886.	Gilbert, J. W.....	Charlotte
1886.	Chennault, J. L.....	Woodlawn	1879.	Gilbert, W. H.....	Liberty
1884.	Chennault, R. M.....	Woodlawn	1868.	Goodloe, A. T.....	Springfield
1887.	Cherry, B. A.....	Chapel Hill	1891.	Goodloe, J. R.....	Smyrna
1888.	Cherry, J. W.....	Murfreesboro	1860.	Graves, W. W.....	Unionville
1855.	Cherry, S. M., Sr.....	Nashville	1867.	Gray, R. P.....	Duck River
1895.	Cherry, S. M., Jr.....	Nashville	1858.	Green, W. M., 901 Villa Place, Nashville	
1858.	Cherry, W. D.....	Britt's Landing	1890.	Gregory, E. L.....	Savannah
1890.	Clement, A. E.....	Mulberry	.....	Greer, C. H.....	—
1888.	Clendenin, T. R.....	Fayetteville	.....	Guinn, G. D.....	Pelham
1889.	Coleman, D. B.....	Dover	.....	Haggard, R. M.....	Verona
1895.	Coleman, Felix H.....	Elkton	1883.	Haggard, W. T.....	Lebanon
1873.	Collier, W. J.....	Nashville	1877.	Handlin, J. N.....	Huntland
1885.	Cook, W. T. S.....	Clarksville	1870.	Hanner, J. W.....	Gallatin
1885.	Cotton, W. H.....	Pulaski	1890.	Harrell, E. M.....	Fayetteville
1883.	Couey, A. C.*.....	Bellbuckle	1882.	Harris, J. R.....	Edgewood
1876.	Craig, R. J.....	Dickson	1885.	Hart, W. T.....	Hustburg

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1867.	Harwell, W. S.	Burwood	Merriman, D. H.	Hustburg
1893.	Hatcher, J. W.	—	1872.	Molloy, J. G.	Cornersville
1873.	Haynes, B. F.	Lebanon	1861.	Moody, T. L.	Dickson
1876.	Hensley, J. W.	Mt. Pleasant	1896.	Morelock, Joseph F.	Nashville
1875.	Heriges, C. E.	Wayland Springs	1875.	Moores, Z. W.	—
1886.	Hickham, I. W.*	1,003 South St., Nashville	1880.	Myers, J. C.	West Nashville
1890.	Hill, O. P.	Salem	1898.	Nackles, G. W.	Vervilla
1867.	Hinson, T. H.	Grant	1865.	Nichols, J. H.	Pisgah
1860.	Hinson, J. G.	Omega	1888.	Noland, T. W.	Clarksville
1893.	Holmes, J. R.	Awalt	1884.	Oakley, J. M.	Blanche
1894.	Hudgens, R. H.	Nashville	1858.	Orman, J. A.	Nashville
1893.	Isom, B. F.	Bethesda	1867.	Owings, N. B. S.	Aspen Hill
1871.	Ivie, H. J.	Nashville	1895.	Patterson, J. A.	—
1860.	Jackson, G. P., 1,722 Line St., Nashville		1874.	Peebles, W. R.	Fountain Creek
1886.	Jackson, W. L.	Donelson	1854.	Pitts, J. J.	Nashville
1891.	Jarratt, W. V.	Cross Plains	1879.	Powell, Lewis.	Nashville
1890.	Jarvis, H. M.	Manchester	1889.	Powers, W. F.	Bethpage
1875.	Johnson, B. H.	De Ray	.....	Proctor, D. J.	—
1889.	Johnston, W. H.	Culleoka	.....	Putman, J. C.	Tullahoma
1886.	Jones, J. N.*	Lawrenceburg	.....	Ragsdale, T. C.*	West Nashville
1861.	Jones, R. R.	Nashville	1874.	Ransom, J. J.,	612 Monroe St., Nashville
1871.	Jordan, J. M.	Winchester	1890.	Ray, J. H.	Bethel
1868.	Jordan, J. B.	Carthage	1870.	Reagin, J. R.	White Bluff
1895.	Keathley, J. C.	Woodbury	.....	Reams, A. H.	Short Mountain
1884.	Keathley, W. R.	McMinnville	1875.	Reams, H. B.	Franklin
1893.	Keathley, S. M.	Doyle Station	1891.	Reeves, J. R.	Hillsboro
1854.	Kelley, D. C.	Nashville	1896.	Rector, G. C.*	Normandy
1872.	Kellum, J. L.	Tarpley	1850.	Rice, J. G.	Green Brier
.....	Kennedy, H. S.	Speck	1891.	Rice, J. S.	Nashville
1873.	Kerley, T. A.,	31 Chamber of Commerce, Nashville	.....	Riggin, W. H.	Elkton
1877.	Klyce, W. H.	Sadlersville	1884.	Roberts, J. C.	—
1875.	Lambuth, W. R.	Nashville	1870.	Rooker, J. W.	Pelham
1874.	Leath, W. A.	Flat Rock	1867.	Sanders, J. M.	Centerville
1868.	Ledbetter, H. S.	Pinewood	1873.	Seay, R. W.	Guthrie, Ky.
1882.	Lee, J. K.	Waverly	1892.	Shaw, J. J.	Station Camp
1888.	Lovell, W. H.	Bigbyville	1888.	Smith, J. W.	Nashville
1867.	Lowry, W. B.	Clarksville	1886.	Smotherman, B. T.	Baird's Mills
1884.	Lusby, W. A.	Winchester	1886.	Smotherman, J. L.	Highland
1873.	Mabry, M. J.	Christiana	1870.	Sowell, P. A.	Columbia
.....	Marks, T. B.	Shelbyville	1893.	Stellar, E. A.*	Hampshire
1884.	Massey, J. D.	Mooreville	1875.	Stewart, J. R.*	Russell St., Nashville
.....	Mathews, John*	Nashville	1896.	Stewart, William J.	Lynnville
1861.	Matthews, A. C.	Choice	1889.	Stone, N. R.*	Elmwood
1873.	McBride, H. S.	Nashville	1892.	Stowe, J. J.	Nashville
1891.	McClanahan, A. J.	Dover	1868.	Strayhorn, J. H.	Mt. Pleasant
1882.	McFerrin, A. P., Jr.	Nashville	1894.	Taylor, G. W.	Linden
1871.	McFerrin, J. A.	Goodlettsville	1896.	Taylor, Nathan B.	Lilly Dale
.....	McNeill, H. B.	Brentwood	1891.	Taylor, W. B.	Spring Hill
1878.	McPeak, G. B.	College Grove	1884.	Teague, J. L.*	Pleasant View
			1859.	Thompson, J. R.	Murfreesboro

*Transfer.

Admitted on Trial.	Name.	Post Office.	Admitted on Trial.	Name.	Post Office.
.....	Tillett, W. F.*	Nashville	1867.	Weakley, W.	McMinnville
1880.	Tinnon, J. F.	Cedar Hill	1874.	Webster, Joseph	Nolensville
1870.	Travis, R. E.	Goodlettsville	1894.	Wendel, W. D.*	White's Creek
1892.	Trawick, A. M.	Shelbyville	1870.	White, E. W.	Dickson
1860.	Tucker, M. R.	Goodensburg	1876.	Williams, J. R.	Fountain Head
1860.	Turner, W. A.	Wartrace	1896.	Williams, W. H.	Farmer's Exchange
1894.	Wade, Charles R.	Viola	1891.	Winford, Jerome	Tullahoma
1891.	Walker, A. P.	Diana	1895.	Woods, M. P.	Rockvale
1895.	Walkup, W. J.	Smithville	1871.	Woodward, T. H.	Palmyra
1894.	Wasson, S. E.*	Nashville	1844.	Young, R. A.*	Nashville

*Transfer.

ON TRIAL.

1898.	Allison, S. A.	A. B. C.	1898.	Mulloy, J. Allison	Elkton
1898.	Durrett, John	Mt. Pleasant	1896.	Rowland, M. C.	—
1897.	Freeman, P. D.	Bumpus Mills	1897.	Tracy, J. T.	Monterey
1896.	Hensley, G. L.	Waynesboro	1898.	Tracy, Robert Meadow	—
1898.	Hensley, Bian	—	1898.	Wilson, Thomas Howard	Nashville
1896.	Johnson, P. G.	Peach	1898.	Yarbrough, William S.	Spencer
1897.	Morgan, George A.	Lewisburg			

LAY DELEGATES.

NASHVILLE DISTRICT.

C. B. Tucker, J. H. Kirkland,
J. L. Nolen, E. W. Cole.*

Alternates.

A. H. Cox,* T. D. Fite.*

EAST NASHVILLE DISTRICT.

G. W. Peay, J. W. Blackmore,
C. A. Whitesides,* Dr. Olin Weakley.

Alternates.

D. C. Scales, F. P. McWhirter.

LEBANON DISTRICT.

John F. Henry, Alfred Algood,*
R. P. McClain, Rev. F. Cochran.*

Alternates.

Rev. B. B. Nichols, J. H. Curtis.*

MURFREESBORO DISTRICT.

C. L. Cooper, H. E. Palmer,*
J. P. Bostic, W. P. Knowles.

Alternates.

W. L. Rogers,* W. F. Bivens.*

FAYETTEVILLE DISTRICT.

J. H. Rees, W. R. Webb,
Rev. R. K. Morgan, J. D. Wiley.*

Alternates.

J. T. Graham, J. P. Scales.*

*Absent.

COLUMBIA DISTRICT.

H. P. Figuers, Field Arrowsmith,*
J. D. Reed,* J. A. Bostick.

Alternates.

None given.

FRANKLIN DISTRICT.

William Hughes, John D. Tulloss,*
John Atwood, Fred J. Page.

Alternates.

S. M. Cowles, John C. Haley.

SAVANNAH DISTRICT.

P. H. Craig, Rev. L. E. Covey,
A. W. Dodson,* J. W. Welsh.

Alternates.

W. T. Porter,* William English.

DICKSON DISTRICT.

D. R. Leech,* W. M. Murrell,
J. P. White,* W. T. Thomas.

Alternates.

J. M. Moody,* J. P. Bedwell,
J. I. J. Adams, D. D. Collier.*

CLARKSVILLE DISTRICT.

H. M. Scales, W. L. Melvin,
C. C. Bell,* W. D. Elliott.

Alternates.

T. I. Gardner,* W. C. Warfield.*

BOARDS AND COMMITTEES.

APPOINTED QUADRENNIALLY.

Sunday School Board.

J. W. IRWIN, *President*, Savannah.

D. C. SCALES, *Secretary*, Nashville.

J. T. CURRY, *Treasurer*, Franklin.

Frank Bell, W. T. Freeman, W. M. Green, J. U. Rust, J. B. Jordan, J. F. Henry, D. C. Scales, R. H. Hudgens, J. R. Goodloe, J. P. Bostick, E. M. Harrell, J. H. Rees, W. F. Powers, J. H. Stephenson, J. T. Curry, William Hughes, W. H. Beasley, J. W. Irwin, H. B. Blue, W. M. Murrell.

Epworth League Board.

J. J. STOWE, *Chairman*, Nashville.

T. C. RAGSDALE, *Secretary*, Nashville.

J. J. Stowe, I. W. Hickam, T. J. Baker, A. M. Trawick, T. R. Curtis, F. G. McCord, F. J. Page, M. A. McBride, J. K. Lee, J. F. Tinnon, T. C. Ragsdale.

Board of Missions.

G. B. McPEAK, *President*, College Grove. A. P. McFERRIN, JR., *Secretary*, Nashville.

Jo B. MORGAN, *Treasurer*, Nashville.

Jo B. Morgan, J. R. Williams, A. P. McFerrin, Jr., M. N. Ford, M. J. Mabry, T. L. Darnell, W. R. Peebles, G. B. McPeak, E. L. Gregory, F. E. Alford, J. G. Hinson, T. H. Woodward.

Board of Church Extension.

P. A. SOWELL, *President*, Nashville.

W. T. THOMAS, *Secretary*, Nashville.

J. B. MURREY, *Treasurer*, Nashville.

P. A. Sowell, J. B. Murrey, L. L. Lenox, W. H. Gilbert, T. P. Weakley, C. L. Cooper, A. C. Couey, J. H. Nichols, J. C. Haley, P. H. Craig, C. C. Bell.

Board of Education.

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D. C. KELLEY, *Secretary*, Columbia.

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J. H. Kirkland, S. E. Wasson, T. H. Hinson, J. W. Cherry, W. A. Lusby, D. C. Kelley, J. A. Bostick, H. B. Reams, J. A. Patterson, G. M. Sanders, B. W. Dodson.

Examining Committees.

CANDIDATES.—W. T. Haggard, J. F. Beasley, J. P. Funk.

FIRST YEAR.—G. P. Jackson, E. M. Harrell, A. P. Walker.

SECOND YEAR.—B. A. Cherry, E. L. Gregory, R. J. Craig.

THIRD YEAR.—J. J. Ransom, W. V. Jarratt, J. B. Stewart.

FOURTH YEAR.—W. F. Tillett, T. A. Kerley, W. H. Doss.

Permanent Trustees.

TRUSTEES OF FUND FOR SUPERANNUATED PREACHERS.—B. W. Macrae, J. L. Parkes, T. P. Weakley, E. W. Cole, R. A. Young.

TRUSTEES OF THE ROZZELL FUND.—J. L. Parkes, J. D. Hamilton, L. D. Palmer.

APPOINTED ANNUALLY.

Publication of the Journal.

L. R. Amis, Wils Williams, W. J. Collier, W. M. Green, E. H. Welburn.

Joint Board of Finance.

R. P. McCLAIN, *President*, Lebanon.

I. K. CHASE, *Secretary*, Nashville.

J. L. PARKES, *Treasurer*, Franklin.

R. R. Jones, I. K. Chase, J. A. McFerrin, W. M. Pollard, G. D. Byrne, R. P. McClain, W. Weakley, C. J. Moody, T. R. Clendenin, J. H. Rees, W. H. Johnston, L. E. Abernathy, J. T. Blackwood, J. L. Parkes, J. R. Reagin, Robert Steel, W. H. Beasley, J. L. Sloan, J. F. Tinnon, S. A. Caldwell.

Visiting Committees.

VANDERBILT UNIVERSITY.—R. J. Craig and Lewis Powell.

NASHVILLE COLLEGE FOR YOUNG LADIES.—J. W. Smith and A. T. Goodloe.

Soule Female College.—H. B. Reams and E. M. Harrell.

Martin Female College.—J. W. Hensley and T. A. Kerley.

CLARKSVILLE ACADEMY.—W. F. Tillett and T. C. Ragsdale.

Webb's School.—A. P. McFerrin, Jr., and A. M. Trawick.

Cedar Hill Institute.—R. W. Seay and I. W. Hickam.

Howard Institute.—J. T. Blackwood and J. R. Stewart.

Savannah District High School.—E. L. Gregory and J. N. Jones.

Monterey School.—W. H. Cotton and T. J. Baker.

CONFERENCE JOURNAL.

FIRST DAY.

CLARKSVILLE, TENN., October 19, 1898.

Opening.—The Tennessee Annual Conference of the Methodist Episcopal Church, South, convened in its eighty-fifth session in the auditorium of the Madison Street Methodist Episcopal Church, South, Clarksville, Tenn., at 9 A.M. October 19, 1898. Bishop Joseph S. Key presided, and conducted the opening service by singing Hymn 228, reading Acts xx. 17-38, and prayer. J. C. Morris also led in prayer.

Roll Call.—The Secretary of the last Conference called the roll, and 148 preachers and 18 lay delegates answered to their names.

Secretaries.—L. R. Amis was elected Secretary, and G. L. Beale, H. B. Reams, W. V. Jarratt, W. H. Johnston, and W. L. Melvin were chosen assistants.

Standing Committees.—The presiding elders nominated and the Conference elected the following standing committees:

PUBLIC WORSHIP.—W. B. Lowry, J. B. Erwin, T. W. Noland, H. M. Scales.

BIBLE CAUSE.—S. G. Thompson, T. R. Clendenin, A. E. Clement, T. A. Carden, W. P. Knowles, F. Arrowsmith, W. D. Cherry, W. S. Harwell, W. T. Hart, W. H. Klyce.

BOOKS AND PERIODICALS.—J. H. Kirkland, J. W. Blackmore, J. H. Rees, W. M. Freer, M. J. Mabry, J. T. Blackwood, W. Hughes, A. H. Dickson, J. K. Lee, H. M. Scales.

CHURCH PROPERTY.—J. L. Nolen, G. W. Peay, G. W. Blanton, J. F. Henry, C. L. Cooper, J. D. Reed, John Atwood, J. N. Jones, D. R. Lynch, C. C. Bell.

CONFERENCE RELATIONS.—W. H. Cotton, E. M. Harrell, W. H. Gilbert, J. W. Cherry, J. H. Nichols, Joseph Webster, J. C. Roberts, J. W. Gilbert, J. W. Faires, T. A. Kerley.

ADMISSIONS.—W. T. Haggard, J. A. McFerrin, W. A. Lusby, G. D. Byrne, H. M. Jarvis, W. H. Lovell, B. F. Isom, C. E. Heriges, R. J. Craig, W. T. S. Cook.

DISTRICT CONFERENCE RECORDS.—C. B. Tucker, T. R. Curtis, Olin Weakley, A. Algood, J. A. Bostick, T. H. Woodward, F. J. Page, E. A. Stellar, S. M. Cherry, Jr.

TEMPERANCE.—W. D. Elliot, S. M. Cherry, Sr., W. L. Jackson, R. K. Morgan, M. N. Ford, Jerome Winford, H. P. Figuers, W. B. Taylor, P. H. Craig, J. R. Reagin, B. H. Johnson.

MEMOIRS.—J. G. Hinson, for U. N. M. Berry; A. P. McFerrin, for W. R. Warren; J. L. Chennault, for R. P. Gannaway; J. W. Cullom, for R. J. Crump; J. A. Orman, for B. M. Stephens.

TREASURER OF AMERICAN BIBLE SOCIETY.—A. E. Clement.

CONFERENCE POSTMASTER.—R. B. Davidson.

SABBATH.—Lewis Powell, B. F. Haynes, J. P. Funk, E. W. Brown, J. W. Hanner, J. A. Bostick, H. B. McNeill, L. E. Covey, D. J. Proctor, J. L. Teague.

PUBLICATION OF JOURNAL.—L. R. Amis, W. J. Collier, Wils Williams, E. H. Welburn, W. M. Green.

Meeting and Adjournment.—The Conference decided to meet at 9 A.M. and adjourn at 12:30 P.M. each day.

Rules of Order.—On motion of D. C. Kelley the rules of order contained in the Manual of the Discipline were adopted as the rules of order of this Conference.

D. C. Kelley also moved that a committee of three be appointed to draft suitable rules of order for this body, and report to the next Annual Conference. Carried.

Bar.—The bar of the Conference was fixed at the inside of the fourth window from the pulpit.

Praise Service.—The following resolution was adopted:

Whereas the Tennessee Annual Conference just opening its session in the city of Clarksville has fixed its morning session to open at 9 A.M.; therefore,

Resolved, That as many of us as can do so with any degree of convenience will assemble in the Conference room on each morning thirty minutes in advance of the time named, and spend that half hour in solemn, earnest prayer to the Great Head of the Church that the Holy Ghost may come upon us in unusual power, and guide us unerringly in all the deliberations of this Conference and during all time to come; and hereby ask the Committee on Public Worship to appoint a brother to conduct these solemn and important services on each returning morning.

W. D. CHERRY,
D. C. SCALES.

Communications.—Communications were received and read from the General Secretary of the Epworth League, the Book Agents, the Secretary of Church Extension, the President of Paine Institute, the General Secretary of the Board of Education, and the Sunday School Editor, and referred to appropriate boards and committees. A communication from the Anti-Saloon League was referred to the Committee on Temperance.

Archives.—On motion of B. F. Haynes, the Secretaries were appointed to take steps to better care for the records of the Conference.

Superannuates.—Ques. 20. Are all the preachers blameless in their life and official administration?

The names of W. H. Riggin, B. J. Gaston, L. C. Bryan, J. C. Putman, A. M. Ezell, B. F. Ferrell, G. D. Guinn, H. S. Kennedy, R. M. Haggard, J. H. Strayhorn, H. S. Ledbetter, R. A. Young, H. J. Ivie, E. W. White, J. G. Gibson, W. G. Dorris, M. R. Tucker, J. B. Anderson, D. H. Merriman, and A. H. Reams were called, their characters passed, and they were referred to the Committee on Conference Relations for the superannuated relation.

Supernumerary.—The names of J. R. Thompson and T. B. Marks were called, their characters passed, and they were referred to the Committee on Conference Relations for the supernumerary relation. The name of R. M. Chennault was called, and his character passed.

Introduced.—Dr. P. H. Whisner, Secretary of Church Extension; Revs. G. W. Wilson and R. W. Nance, of the Memphis Conference; J. S. Parker, of the Mississippi Conference; H. G. Summers, of the St. Louis Conference; G. W. Nackles, of the Central Tennessee Conference of the Methodist Episcopal Church, were introduced.

Mrs. E. G. Buford, President of the Clarksville Female Academy, was introduced, and gave the Conference a cordial invitation to visit this, our Conference School.

Rev. Edward Thompson, LL.D., Manager of the Sunday League of America, was introduced, and made a stirring speech in the interest of the preservation of the American Sabbath.

Character.—Ques. 20. Are all the preachers blameless in their life and official administration?

The names of R. K. Brown, W. J. Collier, T. B. Fisher, J. A. Orman, L. R. Amis, W. R. Peebles, J. T. Curry, J. W. Hensley, T. L. Moody, and W. B. Lowry were called, and their characters passed.

J. C. Myers.—The name of J. C. Myers was called. His presiding elder stated that charges, signed by two members of our Church, had been placed in his hands against J. C. Myers, and that a committee of investigation had suspended him till the meeting of this Conference.

On motion, the Chair appointed the Committee of Trial.

The following constitute the committee: T. A. Kerley, Chairman; W. A. Leath, J. J. Pitts, T. H. Hinson, G. S. Byrom, M. J. Mabry, J. G. Molloy, W. T. Dye, J. G. Gibson, J. R. Harris, W. T. Freeman, T. R. Curtis, J. S. Rice, J. R. Reeves, W. H. Johnston, Secretary.

Local Deacons.—Ques. 14. What local preachers are elected deacons?

The following local preachers, recommended by the District Conferences following their names, were elected to deacon's orders: William Blackwell Bull, Nashville District; Thomas Howard Wilson, Nashville District; John W. Boswell, Jr., East Nashville District; Robert Kenneth Morgan, Fayetteville District; Jacob William Council, Franklin District; Jesse C. Milam, Savannah District; William I. Seaton, Savannah District; Benjamin Jasper Rochelle, Dickson District; George H. Sargent, Dickson District.

Local Elders.—Ques. 14. What local preachers are elected elders?

None.

Recognition of Orders.—Josiah Rodgers, of the Baptist Church, having been received into the Methodist Episcopal Church, South, by the Murfreesboro District Conference, and being recommended by the said District Conference to this Conference, and having certified his agreement with us in doctrine and discipline, was recognized as an elder.

Albert Gatling Castleman, of the Cumberland Presbyterian Church, having been received into the Methodist Episcopal Church, South, by the Dickson District Conference, and being recommended by the same to this Conference, and having certified his agreement with us in doctrine and discipline, was recognized as an elder.

Admissions.—The names of George W. Nackles, of the Methodist Episcopal Church, and J. A. Allison, of the Cumberland Presbyterian Church, were referred to the Committee on Admissions.

Adjourned.—After notices, the Conference adjourned with benediction by the bishop.

SECOND DAY.

CLARKSVILLE, TENN., October 20, 1898.

Opening.—The Conference met at 9 A.M., Bishop Key presiding. The opening religious service consisted of a Conference prayer meeting.

The journal of yesterday's session was read and approved.

The roll of absentees was called, and 17 preachers and 3 lay delegates answered to their names.

Introduced.—Bishop H. C. Morrison; Dr. J. C. C. Newton, of the Japan Mission Conference; Professor A. B. Warwick, of the Nashville College for Young Ladies; Chancellor George Summey, of the Southwestern Presbyterian University; Rev. A. U. Boone, Pastor Baptist Church; Dr. Young J. Allen, of the China Mission Conference; Dr. R. N. Price; Rev. E. K. Denton, a transfer from the West Texas Conference to this Conference; Dr. J. D. Hammond, Secretary of the Board of Education, were introduced.

Greetings.—Fraternal greetings were received from Bishop Salter and the Tennessee Conference of the A. M. E. Church, in session at Fayetteville, Tenn., and the Secretary was ordered to return the greeting.

Woman's Foreign Missionary Society.—A communication from the Woman's Foreign Missionary Society of the Tennessee Conference was read and referred to the Board of Missions.

Character.—Ques. 20. Are all the preachers blameless in their life and official administration?

The names of J. C. Morris, W. T. Haggard, W. H. Cotton, T. C. Ragsdale, J. J. Stowe, R. R. Jones, Lewis Powell, G. W. Anderson, S. M. Cherry, S. G. Thompson, W. A. Leath, P. A. Sowell, and W. M. Green were called, and their characters passed.

Dr. Barbee.—When the name of J. D. Barbee was called, J. A. Orman, Presiding Elder of the Murfreesboro District, stated that Dr. Barbee had been transferred from the Nashville District to the Murfreesboro District by Bishop Key at the request of Dr. Brown, and that, acting under law, because of certain rumors, he had appointed a committee of investigation consisting of seven preachers; that, after a thorough investigation, this committee had reached the conclusion that no trial was necessary. Whereupon Dr. Orman moved that the character of J. D. Barbee now pass.

W. R. Peebles moved, in lieu, that the Conference nonconcur in the report of the investigating committee.

W. M. Green, W. R. Peebles, R. A. Young, J. W. Hensley, W. D. Cherry, John H. Nichols, and D. C. Kelley spoke to the question.

J. T. Curry raised the point of order that the discussion was out of order in that it was taking too wide a range. The chair sustained the point.

D. C. Kelley moved that the further consideration of the character of Dr. Barbee be postponed till Friday at 2:30. Carried.

J. J. Stowe then offered the following resolutions:

Publishing House Claim.—Whereas our Book Agents, in the prosecution of the Publishing House claim against the United States government, employed methods and made statements that have brought reproach upon the Church, therefore it is the sense of this Conference,

1. That the entire amount collected should be returned to the United States government.
2. The resignation of the Agents is requested.

J. J. STOWE, T. A. KERLEY,
G. W. PEAY, D. C. SCALES.
J. H. REES,

Bishop Key ruled that the consideration of the resolutions was out of order at this time, on the ground that the whole matter touching Dr. Barbee's character had been postponed, and the resolution could not be discussed without involving the question of his character.

J. J. Stowe then moved to reconsider the vote by which the Conference decided to postpone action on the character of J. D. Barbee. The motion prevailed.

J. J. Stowe then moved that action on the motions of J. A. Orman to pass Dr. Barbee's character, and of W. R. Peebles to nonconcur in the report of the investigating committee, be postponed till Friday afternoon at 2:30 o'clock.

H. B. McNeill moved to lay the motion on the table. Lost.

The motion to postpone prevailed.

J. J. Stowe then introduced the resolutions recorded above, and spoke to the same.

J. J. Ransom raised the point that laymen could not vote on or discuss the resolutions on the ground that they involved the moral character of Dr. Barbee. The Chair ruled the point not well taken.

H. P. Figuers rose to speak. The hour of adjournment being near, W. R. Peebles moved that we adjourn to meet at 2:30 P.M., for the further consideration of this matter, with H. P. Figuers on the floor.

Various notices were given, after which the Conference adjourned to meet at 2:30 P.M.

John T. Duncan pronounced the benediction:

AFTERNOON SESSION.

Opening.—The Conference met at 2:30 P.M. Bishop Key presided, and J. W. Smith conducted the opening service.

The journal of the morning session was read and approved.

Publishing House Claim.—The resolutions of J. J. Stowe and others, left over from the morning session, being before the house, H. P. Figuers spoke to the resolutions.

W. H. Cotton raised the point that the speaker was attacking Dr. Barbee's

character, which he had no right to do under the resolution. The point was sustained by the chair.

B. W. Dodson and H. B. Blue spoke to the resolutions.

Substitute.—R. P. McClain and T. H. Hinson offered the following substitute:

Whereas our Church has been greatly disturbed and torn over criticisms upon its agents, the Book Committee, in the appointment of E. B. Stahlman to prosecute its Publishing House claim against the United States government, and on account of certain acts of Barbee & Smith in the prosecution of said claim; and whereas our bishops have given assurance that the money received from the government shall be refunded under certain contingencies; now, therefore, without expressing any opinion on the morality of the acts of these agents, the Book Committee and Barbee & Smith, but acting solely in the interest of the peace and harmony of our Church, we hereby resolve as follows:

1. That all members of the present Book Committee who assisted in the appointment of E. B. Stahlman, and also Barbee & Smith, are hereby respectfully requested to resign their positions."

2. That it is the sense of this Conference, that the money received should be tendered to the government, independent of any action of the United States Senate, and our bishops are requested to take the necessary steps for this purpose. R. P. McCLAIN.

W. H. Cotton, J. W. Cherry, D. C. Kelley, A. T. Goodloe, W. R. Webb, and J. C. Morris discussed the substitute.

Dr. Morris offered a substitute, which was ruled out of order.

J. J. Ransom discussed the substitute.

W. T. Haggard moved the previous question. Lost.

On motion of W. R. Peebles, the Conference adjourned.

D. C. Kelley pronounced the benediction.

THIRD DAY.

CLARKSVILLE, TENN., October 21, 1898.

Opening.—The Conference met at 9 A.M., Bishop Key in the chair. The opening service consisted of a Conference prayer meeting, led by S. G. Thompson.

The journal of the afternoon session was read and approved.

Introduced.—Dr. J. H. Pritchett, Missionary Secretary; Dr. H. M. Du Bose, Epworth League Secretary; Dr. E. E. Hoss, editor of the *Christian Advocate*; Drs. Tillet and Denny, of Vanderbilt University; Dr. J. J. Tigert, Book Editor; and Dr. James Atkins, Sunday School Editor, were introduced.

Publishing House Claim.—R. P. McClain asked to be allowed to withdraw his substitute offered yesterday, and the Conference, by vote, granted its withdrawal.

R. P. McClain, J. C. Morris, and W. R. Webb then offered the following as a substitute for the original resolution offered by J. J. Stowe and others:

We feel it our Christian duty to put upon record a minute concerning the collection of the Publishing House claim, and the difficulties which have arisen out of it.

(7) We record our deep sorrow for the things done by our Agents and condoned by our Book

Committee in collecting this money, feeling that in the disputed points they are wholly indefensible,¹⁾ and we deeply regret that there has been no expression condemning the same by any official body before whom the matter has been considered.

We accept the methods to which the bishops have pledged themselves for returning the entire sum, and we pledge our hearty coöperation in carrying them into effect; but we prefer that the money should be returned without any condition.

¶ We believe that the disciplinary dealing with the brethren implicated in the matter is *just now* a subordinate question. Their dismissal, or their voluntary withdrawal from official position, will not settle any great part of the difficulty. The supreme duty confronting the Church is the return of the money and the unqualified disavowal of the wrongs done in collecting it. "

Inasmuch as our bishops have pledged themselves to the return of the money, we leave the whole matter of the details of this work entirely to their direction, with the hope that the matter may be accomplished at as early a time as may be practicable.

JAMES C. MORRIS,
W. R. WEBB,
R. P. McCLAIN.

This paper was discussed by W. R. Peebles, J. H. Nichols, J. W. Hensley, W. D. Cherry, H. P. Figuers, J. W. Cherry, J. A. Orman.

Dr. Orman requested Dr. Denny to read a paper, and requested that Dr. Denny be asked to make a statement.

J. J. Ransom moved that Dr. Collins Denny be asked to read a legal opinion, and to make a statement.

W. R. Peebles moved, as a substitute, that Dr. Denny be requested only to read the opinion.

J. J. Ransom moved to table the substitute. Not seconded.

The substitute prevailed, and Dr. Denny read a legal opinion from Hon. A. H. Garland.

W. R. Webb moved the previous question, and it was ordered.

J. J. Ransom raised the following point: "That the substitute before us contains statements affecting the moral character of J. D. Barbee, and its consideration at this point is, therefore, illegal." Not sustained.

The substitute of R. P. McClain and others then passed by a vote of 167 for, and 33 against.

Protest.—J. J. Ransom gave notice of a protest.

J. J. Stowe offered the following resolution:

Resolved: 1. Without passing on the moral question involved, we hereby request the resignation of the Book Agents.

2. Of those members of the Book Committee who employed the attorney, E. B. Stahlman.

J. J. STOWE,
W. V. JARRATT.

J. J. Ransom raised the point that the resolutions were substantially the same as the resolutions supplanted by the substitute just adopted, and cannot come up now, or at all, except on a motion to reconsider.

The Chair sustained the first point, but postponed decision on the last point until it should come up.

Ques. 2. Who remain on trial?

G. C. Rector having stood an approved examination, his character was passed, and he was advanced to the class of the second year.

Traveling Deacons.—What traveling preachers are elected deacons?

The names of William Harp Williams and William J. Stewart were called, their characters passed, and, having stood an approved examination, they were elected to deacon's orders.

The name of G. C. Rector was called, and, having stood an approved examination, he was advanced to the class of the third year.

The names of Joseph F. Morelock, Nathan B. Taylor, and C. R. Wade were called, and, having stood an approved examination, their characters were passed, and they were advanced to the class of the third year.

The name of Mahlon C. Rowland was called, and, not having been before the committee, his character was passed, and he was continued on trial.

Church Extension.—Dr. P. H. Whisner, Secretary of the Board of Church Extension, addressed the Conference.

A collection was taken for the David Morton Loan Fund.

Report No. 1 from the Board of Church Extension was read and adopted as follows. (See "Supplement.")

Education.—Dr. J. D. Hammond addressed the Conference in the interest of the work of the Board of Education.

Introduced.—Dr. Jesse Wood, of the Pacific Conference, was introduced.

After notices, the Conference adjourned with the benediction by Dr. Whisner.

AFTERNOON SESSION.

Opening.—The Conference met, according to adjournment, at 2:30 P.M., Bishop Key in the chair. Devotional exercises were conducted by W. T. Haggard.

The journal of the morning session was read, corrected, and approved.

Arrivals.—E. L. Gregory, J. C. Roberts, and John L. Nolen were announced as new arrivals.

Dr. Barbee.—The special order being the case of J. D. Barbee, the Chair announced that the motion of W. R. Peebles to nonconcur in the motion of J. A. Orman to pass the character of J. D. Barbee was before the house.

J. A. Orman read the following paper from J. D. Barbee:

CLARKSVILLE, TENN., October 21, 1898.

To the Bishop and Members of the Tennessee Annual Conference of the Methodist Episcopal Church, South, now in session at Clarksville, Tenn.

Brethren: Concerning the discussion now in progress relative to the Publishing House war claim, I have to state respectfully:

1. That in all I did to collect the said claim I acted conscientiously; and, upon a calm retrospect, I am fully and finally persuaded that I walked before God "in mine integrity" in every particular.

2. Seeing that a misconstruction of my motives in this matter has offended some and troubled them, and that I may have made a mistake, I am grieved and sorrowful at this result.

3. I am reverently and affectionately in your hands, and trust your wisdom and justice in the adjudication of the case.

Affectionately,

J. D. BARBEE.

W. R. Peebles then withdrew his motion to nonconcur, and seconded the motion of Dr. Orman to pass the character of Dr. Barbee.

The character of James D. Barbee then passed without a dissenting voice.

J. J. Ransom then withdrew his notice of protest spread on the journal of the morning session.

Education.—J. C. Morris offered the report of the special committee on the Nashville College for Young Ladies, appointed at the last session of the Conference. D. C. Scales offered a paper on the same subject. Both were read and referred to the Board of Education with the recommendation that they devise some plan to carry out its purposes.

W. R. Webb and Dr. W. F. Tillett spoke to the edification of the Conference on the educational question.

Mrs. Butler.—Mrs. F. A. Butler, editor of the *Woman's Missionary Advocate*, was introduced, and addressed the Conference.

On motion of W. H. Cotton the Conference adjourned, with the benediction by Dr. Young J. Allen.

FOURTH DAY.

CLARKSVILLE, TENN., October 22, 1898.

Opening.—The Conference met at 9 A.M., Bishop Key in the chair. The opening service consisted of a Conference prayer meeting conducted by S. G. Thompson.

The journal of the afternoon session was read and approved.

Remaining on Trial.—Ques. 2. Who remain on trial?

The names of George Allen Morgan, J. T. Tracy, P. D. Freeman, P. G. Johnson, and Gilbert L. Hensley were called, their characters passed, and, having stood an approved examination, they were continued on trial.

Local Elders.—Ques. 14. What local preachers are elected elders?

George Allen Morgan, having been a local deacon three years and a traveling preacher one year, was elected to elder's orders.

Deacons of One Year.—Ques. 7. Who are the deacons of one year?

The names of Felix H. Coleman, William J. Walkup, John Casto Keathley, A. H. Dickson, Sterling M. Cherry, Jr., Milton P. Woods, George W. Taylor, James W. Hatcher, and R. B. Davidson were called, their characters passed, and they were advanced to the class of the fourth year.

The name of James A. Patterson was called, his character passed, and, not having been before the committee, he was retained in the class of the third year.

The arrival of N. R. Stone was announced.

Leave of Absence.—Leave of absence was granted to F. P. McWhirter, J. W. Blackmore, E. M. Harrell, T. A. Kerley, and Lewis Powell.

Transfers.—Ques. 6. Who are received by transfer from other Conferences?

W. R. Lambuth, from the Japan Mission Conference; W. F. Tillett, from the Virginia Conference; John Mathews, from the St. Louis Conference; Edwin B. Chappell, from the St. Louis Conference; E. K. Denton, from the West Texas Conference; C. H. Greer, from the Florida Conference; Rolla J. Crump, from the Northwest Texas Conference.

Bishop H. C. Morrison took the chair.

Full Connection.—Ques. 4. Who are admitted into full connection?

The names of Joseph F. Morelock, William J. Stewart, Nathan B. Taylor, William H. Williams, Joseph F. Bumpus, Giles C. Rector, and Charles R. Wade were called, and, having answered the disciplinary questions in open Conference, they were admitted into full connection.

Bishop Morrison addressed a few words of Christian greeting to the Conference.

Dr. Allen.—Dr. Young J. Allen, of the China Mission Conference, addressed the Conference on the situation in the East.

Traveling Elders.—Ques. 12. What traveling preachers are elected elders?

The names of Thomas J. Baker, Robert H. Hudgens, James R. Holmes, Charles R. Wade, and Andrew J. McClanahan were called, their characters passed, and, having stood an approved examination, they were elected to elder's orders.

Notices.—J. B. Erwin, from the Committee on Public Worship, made announcements for the various services of the Sabbath.

Midland Methodist.—The report of the commission on the *Midland Methodist* was read by B. L. Rice, and a motion was made to adopt it. J. J. Ransom moved as a substitute that the paper be referred to the Committee on Books and Periodicals, and it was so referred.

Church Extension.—The Treasurer of the Board of Church Extension, J. B. Murrey, reported, answering

Ques. 32. What has been contributed for Church Extension?

\$2,756.80.

Missions.—The Treasurer of the Board of Missions, Jo B. Morgan, reported, answering

Ques. 31. What has been contributed for missions?

Foreign, \$10,648.65; Domestic, \$7,541.89.

J. C. Myers.—The committee in the case of J. C. Myers made the following report:

We, the committee of trial in the case of the Methodist Episcopal Church, South, *versus* Rev. J. C. Myers, after prayerfully and carefully considering the evidence in the case, agree that the charge of immorality is sustained by the evidence in the first specification, and fix his penalty at suspension for six months from the ministry and all its functions. Signed: W. A. Leath, J. J. Pitts, T. H. Hinson, G. S. Byrom, M. J. Mabry, John G. Molloy, W. T. Dye, J. G. Gibson, J. R. Harris, W. T. Freeman, T. R. Curtis, J. G. Rice, J. W. Faures.

T. A. KERLEY, *Chairman*;

WILLIAM H. JOHNSTON, *Secretary*.

On motion, the Conference adjourned to meet in memorial session, Sunday, October 23, 1898, at 7:30 P.M.

Dr. E. E. Hoss pronounced the benediction.

MEMORIAL SESSION.

CLARKSVILLE, TENN., October 23, 1898.

The Conference met in memorial session, according to adjournment, at 7:30 P.M. W. F. Tillett presided by appointment of the bishop.

After reading the scripture, singing, and praying, led by D. H. Merriman, the Committee on Memoirs reported, answering

Ques. 19. What preachers have died during the past year?

U. N. M. Berry, W. R. Warren, R. P. Gannaway, and R. J. Crump.

The memoir of U. N. M. Berry was read by L. R. Amis and spoken to by J. G. Hinson and W. D. Cherry.

The memoir of W. R. Warren was read by W. J. Collier and spoken to by S. M. Cherry, Sr.

The memoir of R. P. Gannaway was read by J. L. Chennault and spoken to by J. B. Erwin.

The memoir of Rolla J. Crump was read by M. J. Mabry and spoken to by J. A. Orman and others.

The Rev. Berry M. Stephens, for many years a member of this Conference, died as a member of the Northwest Texas Conference during the past year, and a memoir was read by G. L. Beale and spoken to by J. A. Orman, J. D. Barbee, and W. R. Peebles.

The report of the Committee on Memoirs was adopted.

The Conference then adjourned, with the benediction by T. B. Fisher.

FIFTH DAY.

CLARKSVILLE, TENN., October 24, 1898.

Opening.—The Conference met at 9 A.M., Bishop Key presiding. The morning prayer service was conducted by J. F. Tinnon.

The journals of Saturday morning and of the memorial session held Sunday evening were read and approved.

Ordinations.—A certificate from Bishop A. W. Wilson, and the report of Bishop Key of the ordinations of Sunday, answered:

Ques. 9. What traveling preachers are ordained deacons?

William Harp Williams and William J. Stewart.

Ques. 11. What local preachers are ordained deacons?

Thomas Howard Wilson, John W. Boswell, Jr., Robert K. Morgan, Jesse C. Milam, Benjamin J. Rochelle, George H. Largent, Walter L. Purnell, Joseph J. Morgan, Joseph N. McClure, and Emil G. Atlee.

Ques. 13. What traveling preachers are ordained elders?

Thomas J. Baker, Robert H. Hudgens, James R. Holmes, Charles R. Wade, and Andrew J. McClanahan.

Ques. 15. What local preachers are ordained elders?

George Allen Morgan.

The name of R. K. Brown was referred to the Committee on Conference Relations for the supernumerary relation.

The name of G. W. Anderson was referred to the Committee on Conference Relations for the superannuated relation.

Character.—Ques. 20. Are all the preachers blameless in their life and official administration?

The names of J. M. Jordan and S. M. Keathley were called, their characters passed, and they were referred to the Committee on Conference Relations for the superannuated relation.

J. A. McFerrin was put on the Committee on Conference Relations in place of T. A. Kerley.

Books and Periodicals.—J. H. Kirkland presented Reports Nos. 1 and 2 from the Committee on Books and Periodicals, and they were read and adopted. (See "Supplement.")

Records.—S. M. Cherry presented the report of the Committee on District Conference Records, and the report was adopted. (See "Supplement.")

Joint Board of Finance.—R. P. McClain, Chairman of the Joint Board of Finance, presented Reports Nos. 1, 2, 3, 4, 5, and 6 from his Board, and they were adopted one by one. (See "Supplement.")

Leave of absence was granted to F. E. Alford.

Mrs. Berry.—A collection was taken for the widow of U. M. N. Berry, amounting to \$171.50.

Church Property.—The Committee on Church Property reported through John L. Nolen. The report was adopted. (See "Supplement.")

Place of Meeting.—Ques. 45. Where shall the next session of the Conference be held?

Columbia, Tenn.

Sunday Schools.—J. W. Irwin, Chairman, and J. T. Curry presented their reports from the Sunday School Board, and they were adopted. (See "Supplement.")

Rules of Order.—The Chair announced the Committee on Rules of Order, to report at the next session of this Conference, as follows: D. C. Kelley, L. R. Amis, W. F. Tillett.

Admissions.—The Committee on Admissions, through the Chairman, W. T. Haggard, reported favorably in the case of George W. Nackles, an elder from the M. E. Church, and he was received as an elder into our Church and Conference upon the assumption of the ordination vows.

The Committee also reported favorably on the case of James A. Allison from the Cumberland Presbyterian Church, and he was received as an elder upon the assumption of the ordination vows.

New Boards.—L. R. Amis read the nomination of the boards for the next four years, and they were adopted. (See page 6.)

Readmitted.—Ques. 5. Who are readmitted?

B. A. Cherry, recommended by the Nashville District Conference.

Admitted on Trial.—Ques. 1. Who are admitted on trial?

Thomas H. Wilson, recommended by the Nashville District Conference.

Pending this discussion, the hour of adjournment arrived, and the time was extended until this case could be finished.

Notices were given, and the Conference adjourned with the benediction by G. W. Anderson.

SIXTH DAY.

CLARKSVILLE, TENN., October 25, 1898.

Opening.—The Conference convened at 9 A.M., Bishop Key in the chair. The morning prayer meeting was conducted by G. W. Anderson.

The journal of Monday was read and approved.

Admission on Trial.—The following were recommended by the District Conferences following their names: Robert Meadow Tracy, Lebanon District; William S. Yarbrough, Franklin District; J. Allison Molloy, Columbia District, John Durrett, Savannah District; Bian Hensley, Savannah District.

R. M. Chennault was referred to the Committee on Conference Relations for the superannuated relation.

Jo B. Morgan.—The following resolutions of condolence on the death of the son of our Missionary Treasurer were adopted by a standing vote:

Whereas the home of our beloved brother, Jo B. Morgan, Treasurer of the Board of Missions, has been shadowed by bereavement in the death of Oscar Hamilton Morgan, the eight-year-old little son of our brother; therefore

Resolved: 1. That we tender Brother Morgan our sympathy and love, praying that the hand of our loving Heavenly Father may guide, strengthen, and keep the bereaved ones in this great sorrow.

2. That a copy of this paper be conveyed to Brother Morgan by our Secretary.

B. F. HAYNES,

GEORGE L. BEALE.

Temperance.—The report of the Committee on Temperance was read by S. M. Cherry, Sr., Chairman, and was adopted. (See "Supplement.")

Sabbath.—The Committee on the Sabbath reported through J. A. Bostick, and it was adopted. (See "Supplement.")

Education.—D. C. Kelley, Secretary, and W. A. Lusby, Treasurer, read reports from the Board of Education, and the reports were adopted. (See "Supplement.")

Prof. D. W. Dodson, President of Martin College, addressed the Conference.

Epworth League Board.—A. M. Trawick read the report from the Epworth League Board, and the report was adopted. (See "Supplement.")

On motion, Joe M. Ramsey was added to the Epworth League Board.

Missions.—The Secretary of the Board of Missions, A. P. McFerrin, presented the reports from the Board of Missions, and, after discussion, they were adopted. (See "Supplement.")

Bible Cause.—W. D. Cherry read the report on Bible Cause, and it was slightly amended and then adopted. (See "Supplement.")

A communication from the pastor of the A. M. E. Church was read, and the Secretary was instructed to respond.

Church Extension.—T. P. Weakley read the reports from the Board of Church Extension, and they were adopted. (See "Supplement.")

Tennessee Conference Sisterhood.—Mrs. P. A. Sowell made an address before the Conference presenting the new organization of the Tennessee Conference Sisterhood.

Mrs. E. G. Buford, of the Clarksville Academy, addressed the Conference in the interest of higher education in the South.

Bishop Key and W. F. Tillett also spoke in this interest.

Publication of the Journal.—W. J. Collier reported for the Committee on Publication of the Journal, and the report was adopted. (See "Supplement")

The Conference decided to have an afternoon session beginning at three o'clock. The following resolution was adopted:

Resolved, That the Treasurer of the Joint Board of Finance be ordered to pay the following: (1) the Board's necessary expenses; (2) to W. L. Melvin, Recording Secretary, \$25; (3) to L. R. Amis, for new journal, \$7.75; (4) to W. V. Jarratt, for statistical record book, \$1.50.

GEORGE L. BEALE,
JAMES A. ORMAN,
W. J. COLLIER.

The Committee on Conference Relations reported, answering:

Supernumerary.—Ques. 17. Who are supernumerary?

J. R. Thompson, R. K. Brown, and T. B. Marks.

Superannuated.—Ques. 18. Who are superannuated?

A. H. Reams, W. H. Riffin, B. J. Gaston, L. C. Bryan, J. C. Putman, A. M. Ezell, B. F. Ferrell, G. D. Guinn, H. S. Kennedy, R. M. Haggard, J. H. Strayhorn, H. S. Ledbetter, R. A. Young, H. J. Ivie, E. W. White, J. G. Gibson, W. G. Dorris, M. R. Tucker, J. B. Anderson, D. H. Merriman, J. M. Jordan, G. W. Anderson, S. M. Keathley, and R. M. Chennault.

Notices were given, and the Conference adjourned with the benediction by Dr. J. C. C. Newton.

AFTERNOON SESSION.

CLARKSVILLE, TENN., October 25, 1898.

Opening.—The Conference met at 3 P.M., according to adjournment, Bishop Key in the chair. The opening service was conducted by G. W. Anderson.

The journal of the morning session was read and approved.

Statistics.—The Statistical Secretary, W. V. Jarratt, reported, answering: Ques. 21. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference?

Local preachers, 290; members, 67,302.

Ques. 22. How many infants have been baptized during the year? 905.

Ques. 23. How many adults have been baptized during the year? 2,093.

Ques. 24. What is the number of Epworth Leagues?

154.

Ques. 25. What is the number of Epworth League members?

4,828.

Ques. 26. What is the number of Sunday schools?

584½.

Ques. 27. What is the number of Sunday school teachers?

4,031.

Ques. 28. What is the number of Sunday school scholars?

34,496.

Ques. 29. What amount is necessary for the superannuated preachers and the widows and orphans of preachers?

\$6,600.

Ques. 30. What has been collected on the foregoing account, and how has it been applied?

\$6,602.

Ques. 33. What has been done for the American Bible Society?

\$429.90.

Ques. 34. What has been contributed for the support of presiding elders and preachers in charge?

Presiding elders, \$11,597.62; preachers in charge, \$80,474.85.

Ques. 35. What has been contributed for the support of bishops?

\$1,681.61.

Ques. 36. What is the number of societies, and of houses of worship owned by them?

Societies, 695; houses of worship, 591.

Ques. 37. What is the value of the houses of worship, and what is the amount of indebtedness thereon?

Value, \$1,084,517; indebtedness, \$10,957.50.

Ques. 38. What is the number of pastoral charges and of parsonages owned by them?

Charges, 186; parsonages, 130.

Ques. 39. What is the value of parsonages and the amount of indebtedness thereon?

Value, \$132,305.35; indebtedness, \$2,934.88.

Ques. 40. What is the number of districts and of district parsonages?

Districts, 10; district parsonages, 4.

Ques. 41. What is the value of district parsonages, and what is the indebtedness thereon?

Value, \$9,335; indebtedness, \$500.

Ques. 42. What is the number of churches damaged or destroyed during the past year by fire or storm, and what was the amount of damage?

Damaged, 2; amount of damage, \$125.

Ques. 43. What are the insurance statistics?

Policies, \$227,600; losses, \$2,900; recovered, \$15; premiums, \$2,037.09.

Ques. 44. What are the educational statistics?

Schools, 10; officers and teachers, 187; value of property, \$1,225,500; contributed on educational assessment, \$1,601.31.

B. F. Haynes made a statement, and took a collection for J. C. Myers, amounting to \$31.32.

J. T. Curry presented the credentials of F. W. Johnson, withdrawing from our Church, and the credentials of Claudius Buchanan, local elder.

Laymen's Paper.—The following paper from the laymen was adopted. (See "Supplement.")

Character.—Ques. 20. Are all the preachers blameless in life and official administration?

The names of A. P. McFerrin, S. E. Wasson, J. J. Pitts, J. S. Rice, B. F. Haynes, G. P. Jackson, J. F. Beasley, T. S. Cullom, J. A. McFerrin, J. G. Rice, R. E. Travis, J. R. Williams, T. A. Kerley, J. J. Shaw, H. S. McBride, W. H. Baird, I. W. Hickham, W. L. Jackson, T. R. Clendenin, W. Weakley, J. B. Jordan, Z. W. Moores, M. N. Ford, W. H. Gilbert, W. M. Freer, T. A. Carden, J. L. Smotherman, G. D. Byrne, J. P. Funk, T. H. Hinson, B. T. Smotherman, S. C. Baird, J. W. Cherry, J. W. Cullom, J. R. Goodloe, M. J. Mabry, W. A. Turner, A. M. Trawick, H. M. Jarvis, E. W. Brown, Jerome Winford, J. W. Smith, W. R. Keathley, O. P. Hill, M. W. Charles, J. W. Rooker, J. A. Bridges, C. H. Greer, E. M. Harrell, J. G. Blackwood, J. M. Oakley, A. E. Clement, G. W. Blanton, W. W. Graves, J. N. Handlin, W. A. Lusby, J. T. Duncan, J. O. Blanton, T. R. Curtis, J. W. Hanner, T. L. Darnell, G. S. Byrom, D. C. Kelley, A. C. Couey, W. H. Johnston, W. F. Powers, J. D. Massey, J. R. Stewart, J. T. Blackwood, J. L. Kellum, T. H. Woodward, W. H. Lovell, J. G. Molloy, J. H. Nichols, A. P. Walker, Wood Bouldin, H. B. Reams, R. W. Seay, W. B. Taylor, B. F. Isom, G. E. Eubank, H. B. McNeill, W. S. Harwell, N. B. S. Owings, Joseph Webster, W. T. Dye, G. B. McPeak, C. S. Gabard, D. B. Coleman, N. R. Stone, S. W. Bransford, G. L. Beale, E. I. Gregory, J. C. Roberts, W. D. Cherry, J. N. Jones, C. E. Heriges, E. A. Stellar, W. H. Beasley, P. D. Gardner, G. M. Sanders, J. R. Reeves, J. G. Hinson, J. R. Harris, R. J. Craig, J. W. Gilbert, A. C. Matthews, H. B. Blue, J. K. Lee, D. J. Proctor, W. T. Hart, F. E. Alford, J. R. Reagin, J. B. Erwin, T. W. Noland, J. L. Chennault, W. H. Doss, R. P. Gray, J. H. Ray, W. H. Klyce, B. W. Dodson, W. T. Freeman, J. W. Faires, W. T. S. Cook, J. L. Teague, B. H. Johnson, J. F. Tinnon, J. J. Ransom, A. T. Goodloe, and W. V. Jarratt were called, and their characters passed.

Located.—Ques. 16. Who are located this year?

The name of S. L. Fain was called, his character passed, and he was located at his own request.

Ques. 3. Who are discontinued?

None.

On motion, the Conference adjourned to meet at 7:30 P.M.

Bishop Key pronounced the benediction.

EVENING SESSION.

CLARKSVILLE, TENN., October 25, 1898.

Opening.—The Conference met at 7:30 P.M., Bishop Key in the chair. The opening service was led by A. T. Goodloe.

The journal of the afternoon session was read and approved.

A collection, by J. A. Orman, was taken for S. M. Keathley, amounting to \$165.

Resolutions offered by R. J. Craig, T. C. Ragsdale, and others were read and adopted.

The Secretary announced the Visiting Committees and the Joint Board of Finance for the ensuing year. (See page 6.)

The journal of the evening session was read and approved.

Bishop Key led in prayer, and then called Question 46. Where are the preachers stationed this year?

APPOINTMENTS.

NASHVILLE DISTRICT.

D. C. Kelley (1), P. E.

McKendree, John Mathews (1); R. K. Brown, Sup.

Elm Street, A. P. McFerrin (1).

West End, E. B. Chappell (1).

West Nashville, T. C. Ragsdale (3).

Carroll Street, J. W. Smith (1).

North High Street, J. J. Ransom (1).

Park Avenue, R. R. Jones (1).

South Street Mission, I. W. Hickham (1).

McTyeire Memorial, S. M. Cherry, Sr. (3).

Humphreys Street, F. E. Alford (1).

Waverly Place, J. J. Stowe (1).

Woodbine, W. A. Leath (4).

Blakemore, S. M. Cherry, Jr. (1).

Arlington, Lewis Powell (1).

Nashville City Mission, W. M. Green (3) and T. H. Wilson (1).

Centenary Mission, J. T. Duncan (1).

Bellevue, J. F. Morelock (1).

Harpeth River Mission, T. S. Cullom (1).

Professor in Vanderbilt University, W. F. Tillett.

Missionary Secretary, W. R. Lambuth.

EAST NASHVILLE DISTRICT.

W. J. Collier (4), P. E.

Tulip Street, J. R. Stewart (1).

McFerrin Memorial, S. E. Wasson (2).

Alex Erwin, J. J. Pitts (2).

East End, R. H. Hudgens (3).

Hobson Chapel, J. S. Rice (2).

Trinity, G. P. Jackson (2).

Greenland Circuit, W. D. Wendel (1).

Cumberland Circuit, J. G. Blackwood (1).

Goodlettsville, J. A. McFerrin (4).

Greenbrier Mission, J. G. Rice (4).

Baker Station, H. S. McBride (1).

Fountain Head Mission, J. R. Williams (3).

Gallatin, J. W. Hanner (1).

Sumner Circuit, J. J. Shaw (2).

Saundersville, R. E. Travis (1).

Bethpage, W. F. Powers (1).

Fairfield Mission, J. A. Allison (1).

Castalian Springs, W. H. Baird (1).

Hermitage Circuit, W. L. Jackson (3).

Pleasant Grove Mission, P. D. Gardner (1).

Book Agent, J. D. Barbee.

LEBANON DISTRICT.

W. T. Haggard (1), P. E.

Lebanon Station, B. F. Haynes (1).

Lebanon Circuit, J. P. Funk (3).

Jacob's Hill Circuit, B. T. Smotherman (3).

Cainsville Mission, Z. W. Moores (1).

Alexandria Circuit, W. M. Freer (1).

Liberty Circuit, W. H. Gilbert (2).

Smithville Circuit, W. J. Walkup (3).

Mt. Olivet Circuit, T. H. Hinson (1).

Carthage Circuit, J. B. Jordan (2).

Goose Creek Circuit, G. D. Byrne (2).

Cokesbury and Chestnut Mound Circuit, N. R. Stone (1).

Granville and Pleasant Grove Circuit, T. A. Carden (1).

Wartrace Circuit, J. L. Smotherman (2).

Cookeville Mission, T. J. Baker (3).

Gainesboro Mission, M. N. Ford (2).

Overton Mission, J. F. Bumpus (2).

Livingston Mission, S. C. Baird (1).

Obed River Mission, N. B. Taylor (2).

Monterey Mission, J. T. Tracy (2).

Appointed to attend school, M. C. Rowland (1).

MURFREESBORO DISTRICT.

J. A. Orman (4), P. E.

Murfreesboro, J. W. Cherry (2).

Stone's River Circuit, O. P. Hill (1); J. R. Thompson, Sup.

Smyrna Circuit, J. R. Goodloe (3).

Rockvale Circuit, M. P. Woods (1).

Woodbury Mission, J. C. Keathley (3).

Christiana Circuit, M. J. Mabry (2).
 Beech Grove Circuit, J. W. Cullom (1).
 Fairfield Mission, to be supplied by Silas Parker (1).
 Wartrace Circuit, W. A. Turner (3); T. B. Marks, Sup.
 Shelbyville, A. M. Trawick (2).
 Normandy Mission, G. C. Rector (1).
 Tullahoma, Jerome Winford (1).
 Manchester Station, H. M. Jarvis (1).
 Viola Circuit, Charles R. Wade (1).
 Verville Circuit, G. W. Nackles (1).
 McMinnville, W. Weakley (1).
 McMinnville Mission, A. H. Dickson (1).
 Faulkner's Station, W. R. Keathley (1).
 Sparta Mission, M. W. Charles (2).
 Spencer Mission, William S. Yarbrough (1).
 Beersheba Springs Mission, to be supplied by A. L. Comer (1).
 Sparta and Bon Air, E. W. Brown (1).
 23. + Tateville Mission, to be supplied by N. B. Brown (1).

FAYETTEVILLE DISTRICT.

T. A. Kerley (1), P. E.

Fayetteville, E. M. Harrell (3).
 Fayetteville Circuit, T. R. Clendenin (1).
 Macedonia Circuit, to be supplied by J. F. Neal (1).
 Blanche Circuit, J. M. Oakley (2).
 Medium Circuit, G. W. Blanton (2).
 Belfast Circuit, J. A. Bridges (1).
 Cornersville Circuit, J. G. Molloy (1).
 Lewisburg and Petersburg, G. A. Morgan (2).
 Lynchburg and Mulberry, A. E. Clement (2).
 Lynchburg Circuit, R. B. Davidson (3).
 Salem Circuit, J. N. Handlin (3).
 Marble Plains Circuit, J. R. Holmes (2).
 Winchester Station, W. A. Lusby (2).
 Hillsboro Mission, J. R. Reeves (1).
 Pelham Mission, J. W. Rooker (1).
 Mont Eagle and Decherd Mission, J. O. Blanton (2).
 Tracy City Station, T. R. Curtis (2).
 Tracy City Circuit, to be supplied by Farrel Tate (1).
 Bellbuckle Station, A. C. Couey (1).
 Rich Valley Circuit, T. L. Darnell (3).
 Unionville Circuit, W. W. Graves (1).

COLUMBIA DISTRICT.

W. R. Peebles (1), P. E.

Columbia, P. A. Sowell (1).
 South Columbia, J. F. Beasley (1).
 Mt. Pleasant, L. R. Amis (1).
 Culleoka and Hurricane, W. H. Johnston (3).
 Bigbyville Circuit, W. H. Lovell (1).
 Mooresville Circuit, J. D. Massey (2).
 Pulaski, W. H. Cotton (1).
 Lynnville and Taylor's, W. J. Stewart (1).
 Big Creek Circuit, B. H. Johnson (1).
 Trinity Circuit, J. L. Kellum (1).
 Sugar Creek Mission, P. G. Johnson (2).
 Prospect Circuit, J. H. Ray (1).
 Richland Circuit, N. B. S. Owings (1).

Pisgah Circuit, J. H. Nichols (3).
 Diana Circuit, A. P. Walker (2).
 Bee Springs Circuit, Wood Bouldin (2).
 Elkton, F. H. Coleman (1).
 Elkmont Springs Mission, J. A. Molloy (1).

FRANKLIN DISTRICT.

J. T. Curry (4), P. E.

Franklin, H. B. Reams (3).
 Douglas Circuit, J. T. Blackwood (1).
 Spring Hill, W. B. Taylor (2).
 Carter's Creek Circuit, W. S. Harwell (1).
 Neapolis Circuit, G. E. Eubank (2).
 Brentwood and Thompson's, H. B. McNeill (2).
 Bethesda Circuit, B. F. Isom (1).
 Santa Fé Circuit, J. W. Hatcher (1).
 Nolensville Circuit, Joseph Webster (2).
 Almarville Mission, S. W. Bransford (1).
 College Grove Circuit, G. B. McPeak (2).
 Chapel Hill and Caney Springs, B. A. Cherry (1).
 Farmington and Verona, C. S. Gabard (1).
 Fernvale Mission, J. C. Roberts (1).
 Berlin Mission, W. T. Dye (1).
 Trinity and Triune, G. L. Beale (2).
 Bethlehem and Johnson, G. S. Byrom (1).

SAVANNAH DISTRICT.

J. W. Hensley (4), P. E.

Savannah, E. L. Gregory (2).
 Savannah Circuit, D. J. Proctor (1).
 Waynesboro Circuit, G. L. Hensley (1).
 Mt. Auburn Circuit, to be supplied by S. S. Hunter (1).
 Clifton Ct., to be supplied by P. W. Ward (1).
 Linden and Beardstown, G. W. Taylor (1).
 Linden Mission, W. D. Cherry (2).
 Cane Creek Mission, W. H. Williams (2).
 Lowryville Circuit, to be supplied by S. G. Treadaway (2).
 Lawrenceburg, J. N. Jones (2).
 Wayland Springs Mission, C. E. Heriges (2).
 West Point Circuit, B. Hensley (2).
 Hampshire and Cross Bridges, E. A. Stellar (2).
 Sandy Hook Mission, John Durrett (1).
 Williamsport Circuit, W. H. Beasley (2).
 Hohenwald Mission, J. A. Patterson (1).
 Summertown Mission, to be supplied.

DICKSON DISTRICT.

T. L. Moody (3), P. E.

Dickson, R. J. Craig (2).
 Centerville, G. M. Sanders (2).
 Shady Grove Circuit, R. P. Gray (1).
 Vernon Mission, J. G. Hinson (2).
 White Bluff Mission, J. R. Reagin (1).
 Charlotte Circuit, J. W. Gilbert (3).
 Edgewood Circuit, J. R. Harris (1).
 Erin, H. B. Blue (2).
 Houston Circuit, to be supplied by B. J. Rochelle (1).
 Cumberland City, E. K. Denton (1).

Dover Circuit, D. B. Coleman (1).
 Standing Rock Circuit, A. J. McClanahan (2).
 Stuart Circuit, Robert M. Tracy (1).
 Hustburg Circuit, W. T. Hart (2).
 Liberty Circuit, to be supplied by M. L. Blanton (1).
 Waverly and McEwen Station, J. K. Lee (1).
 Bon Aqua Mission, to be supplied by Joel E. Harrison (1).
 New Hope, A. C. Matthews (1); one to be supplied.

CLARKSVILLE DISTRICT.

W. B. Lowry (4), P. E.

Clarksville: Madison Street, J. B. Erwin (4).
 Forest Street and Bethlehem Mission, T. W. Noland (2).
 Montgomery Circuit, J. L. Chennault (3).

New Providence and Bethel, W. H. Doss (3).
 Big Rock Circuit, P. D. Freeman (1).
 Palmyra Mission, T. H. Woodward (1).
 Antioch Circuit, W. T. S. Cook (1).
 Southside, B. W. Dodson (2).
 Asbury Circuit, W. T. Freeman (2).
 Clifton and Mallory's, J. W. Faires (4).
 Guthrie Circuit, R. W. Seay (1).
 Ashland City and Pleasant View, J. L. Teague (2).
 Sadlersville and Adams Station, W. H. Klyce (1).
 Cedar Hill, J. F. Tinnon (2).
 Springfield, T. B. Fisher (1).
 Red River Circuit, A. T. Goodloe (2).
 Cross Plains Circuit, W. V. Jarratt (3).

Transferred.--S. N. Barker and P. L. Cobb, to the Holston Conference; S. G. Thompson, to the Indian Mission Conference; J. C. Morris, to the Memphis Conference.

DISCIPLINARY QUESTIONS.

QUESTION 1. Who are admitted on trial?

ANSWER. Thomas Howard Wilson, Robert Meadow Tracy, William S. Yarbrough, J. Allison Molloy, John Durrett, Bian Hensley, Mahlon C. Rowland. 7.

Ques. 2. Who remain on trial? George Allen Morgan, James T. Tracy, Pleasant D. Freeman, Patrick G. Johnson, Gilbert L. Hensley. 5.

Ques. 3. Who are discontinued? None.

Ques. 4. Who are admitted into full connection? Joseph F. Morelock, William J. Stewart, Nathan B. Taylor, William H. Williams, Joseph F. Bumpus, Giles C. Rector, Charles R. Wade. 7.

Ques. 5. Who are readmitted? Benjamin A. Cherry. 1.

Ques. 6. Who are received by transfer from other Conferences? W. R. Lambuth, from the Japan Mission Conference; W. F. Tillett, from the Virginia Conference; John Mathews, Edwin B. Chappell, from the St. Louis Conference; E. K. Denton, from the West Texas Conference; C. H. Greer, from the Florida Conference; Rolla J. Crump, from the Northwest Texas Conference. 7.

Ques. 7. Who are the deacons of one year? Felix H. Coleman, William J. Walkup, John Casto Keathley, Addison Hall Dickson, Sterling Mac Cherry, Milton Philander Woods, George W. Taylor, James W. Hatcher, Richard B. Davidson, William D. Wendel. 10.

Ques. 8. What traveling preachers are elected deacons? William Harp Williams, William J. Stewart. 2.

Ques. 9. What traveling preachers are ordained deacons? William Harp Williams, William J. Stewart. 2.

Ques. 10. What local preachers are elected deacons? William B. Bull, Thomas H. Wilson, John W. Boswell, Jr., Robert K. Morgan, Jacob W. Council, Jesse C.

Milam, William I. Seaton, Benjamin J. Rochelle, George H. Largent. 9.

Ques. 11. What local preachers are ordained deacons? Thomas Howard Wilson, John W. Boswell, Jr., Robert Kenneth Morgan, Jesse C. Milam, Benjamin J. Rochelle, George H. Largent, Walter L. Purnell, Joseph J. Morgan, Joseph N. McClure, Emil G. Atlee. 10.

Ques. 12. What traveling preachers are elected elders? Thomas J. Baker, Robert H. Hudgens, James R. Holmes, Charles R. Wade, Andrew J. McClanahan. 5.

Ques. 13. What traveling preachers are ordained elders? Thomas J. Baker, Robert H. Hudgens, James R. Holmes, Andrew J. McClanahan, Charles R. Wade. 5.

Ques. 14. What local preachers are elected elders? George Allen Morgan. 1.

Ques. 15. What local preachers are ordained elders? George Allen Morgan. 1.

Ques. 16. Who are located this year? S. L. Fain. 1.

Ques. 17. Who are supernumerary? John R. Thompson, R. K. Brown, T. B. Marks. 3.

Ques. 18. Who are superannuated? A. H. Reams, W. H. Riffin, B. J. Gaston, L. C. Bryan, J. C. Putman, A. M. Ezell, B. F. Ferrell, G. D. Guinn, H. S. Kennedy, R. M. Haggard, J. H. Strayhorn, H. S. Ledbetter, R. A. Young, H. J. Ivie, E. W. White, J. G. Gibson, W. G. Dorris, M. R. Tucker, J. B. Anderson, D. H. Merriman, J. M. Jordan, G. W. Anderson, S. M. Keathley, R. M. Keathley. 24.

Ques. 19. What preachers have died during the past year? U. N. M. Berry, William R. Warren, Rolla J. Crump, R. P. Gannaway. 4.

Ques. 20. Are all the preachers blameless in their life and official administration? Their names were called over, one

by one, and their characters examined and passed—except J. C. Myers, who was suspended for six months; and Felix W. Johnson, who withdrew from the ministry and membership of the Methodist Episcopal Church, South.

Ques. 21. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference? Local preachers, 290; members, 67,302.

Ques. 22. How many infants have been baptized during the year? 905.

Ques. 23. How many adults have been baptized during the year? 2,093.

Ques. 24. What is the number of Epworth Leagues? 154.

Ques. 25. What is the number of Epworth League members? 4,828.

Ques. 26. What is the number of Sunday schools? 584½.

Ques. 27. What is the number of Sunday school teachers? 4,031.

Ques. 28. What is the number of Sunday school scholars? 34,496.

Ques. 29. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? \$6,600.

Ques. 30. What has been collected on the foregoing account, and how has it been applied? \$6,602.02. Applied to claimants.

Ques. 31. What has been contributed for missions? Foreign missions, \$10,648.65; domestic missions, \$7,541.89. \$18,190.54.

Ques. 32. What has been contributed for Church Extension? \$2,756.80.

Ques. 33. What has been done for the American Bible Society? Collected, \$429.90.

Ques. 34. What has been contributed for the support of presiding elders and preachers in charge? Presiding elders, \$11,597.62; preachers in charge, \$80,474.85.

Ques. 35. What has been contributed for the support of bishops? \$1,681.61.

Ques. 36. What is the number of societies, and of houses of worship owned by them? Number of societies, 695; number of houses of worship, 591½.

Ques. 37. What is the value of houses of worship, and what is the amount of indebtedness thereon? Value, \$1,084,517; indebtedness, \$10,957.50.

Ques. 38. What is the number of pastoral charges, and of parsonages owned by them? Pastoral charges, 186; number of parsonages, 130.

Ques. 39. What is the value of parsonages, and what is the amount of indebtedness thereon? Value, \$132,305.35; indebtedness, \$2,934.88.

Ques. 40. What is the number of districts, and of district parsonages? Number of districts, 10; number of district parsonages, 4.

Ques. 41. What is the value of district parsonages, and what is the amount of indebtedness thereon? Value, \$9,335; indebtedness, \$500.

Ques. 42. What number of churches have been damaged or destroyed during the year by fire or storm, and what was the amount of damage? Number of churches damaged, 2; amount of damage, \$125.

Ques. 43. What are the insurance statistics? Insurance carried, \$227,600; losses sustained, \$2,900; premiums paid, \$2,037.09; collections on losses, \$15.

Ques. 44. What are the educational statistics? Schools, 10; officers and teachers, 187; value of property, \$1,225,500; contributed on educational assessments, \$1,601.31.

Ques. 45. Where shall the next session of the Conference be held? Columbia, Tenn.

Ques. 46. Where are the preachers stationed this year? (See "Appointments.")

WHERE TO SEND YOUR MONEY.

Foreign and Domestic Missions to Jo B. MORGAN, Treasurer, Nashville, Tenn.

Conference Claimants, Bishops' Fund, and Printing of the Minutes to J. L. PARKES, Treasurer, Franklin, Tenn.

Children's Day. Send it all to REV. J. T. CURRY, Franklin, Tenn., and he will make the proper distribution.

Church Extension to J. B. MURREY, Treasurer, Nashville, Tenn.

Education to REV. W. A. LUSBY, Winchester, Tenn.

American Bible Society to REV. A. E. CLEMENT, Lynchburg, Tenn.

SUPPLEMENT—REPORTS ADOPTED.

I. SUNDAY SCHOOLS.

THE report of the Statistical Secretary shows a growing interest in the Sunday school work, indicated by an increase in the number of schools and the amount raised for Sunday school purposes.

Children's Day has been more generally observed in our Conference during the past year than in any previous year. Last year we reported an increase in Children's Day collections of fifty per cent over the previous year, and we are now gratified to report an increase of thirty per cent over last year, being in advance of any collection on Children's Day ever received in this Conference, and an increase in some charges of over one hundred per cent and in the entire Conference of forty-five per cent over the last year in the preceding quadrennium. This has enabled the Board to supply many thousands of pages of our literature to our needy Sunday schools, and to pay a larger sum to the General Sunday School Board and the General Board of Education, greatly extending the sphere of our usefulness. The Board has endeavored to respond to every appeal for aid in our destitute fields. We urge all our schools to observe Children's Day. The fund collected on this day is the only resource of the Board. The Board will furnish *gratis* Children's Day programmes to all schools applying for them. Make all applications for aid to the Secretary of the Board, Brother D. C. Scales, Nashville, to be submitted to the Executive Committee of the Board, composed of the Chairman, Secretary, and Treasurer. Blank applications may be procured from the Secretary or Publishing House. We request that all applications for aid be made upon these blanks. We suggest that the presiding elders keep a supply of them on hand.

We again impress upon the preachers in charge the necessity of promptly remitting their collections to the Treasurer of the Board, Rev. J. T. Curry, Franklin, so that the fund may be used during the current year, and thereby prevent some schools from going into winter quarters for want of literature.

Remit to the Treasurer the whole sum collected. He will make the distribution required by the Discipline. We ask that the preachers report to the Statistical Secretary of the Conference, as collected on Children's Day, only the net sum they remit to the Treasurer.

We recommend that all our schools take up a collection every Sunday for the purpose of buying their literature, except that the collection of one Sunday in each month be paid to the preacher in charge as missionary money. We recommend that all our schools use our own literature, edited by Dr. James Atkins, our Sunday School Editor, and Rev. L. F. Beaty, his assistant, and also the Young People's Hymnal, published by our own House at Nashville.

We recommend that our schools furnish a copy of the *Sunday School Magazine* to each teacher, and endeavor to place one copy of the weekly *Children's Visitor* in each family represented in the school.

The Executive Committee of this Board is directed to issue as early as possible a year-book, and send a copy to each presiding elder, preacher in charge, and superintendent in the Conference. They are also directed to appoint one delegate and alternate to each District Sunday School Conference.

We recommend that a Conference Sunday School Convention be held as early next spring as practicable, at such time and place as the Executive Committee may designate.

We recommend that the second night of each Annual Conference be set apart and observed as the Sunday school anniversary.

Our mission has been to furnish our Sunday school literature to all destitute schools in our bounds, to promote the Sunday school interests, and to aid the cause of education. May the Lord establish the work of our hands! The Board has served its quadrennium, and retires with the happy consciousness that it has accomplished some good.

It has planned for more aggressive work in the future. We pray God's blessing upon the incoming Board, and that they may be enabled to do more effective service, and make greater progress for good than have their predecessors.

JAMES W. IRWIN, *Chairman*;
D. C. SCALES, *Secretary*.

TREASURER'S REPORT.

Amount received from Children's Day collection.....	\$1,085 69
Amount received from library collection.....	35 97—\$1,121 66
Paid for literature and libraries as per vouchers.....	854 54
Paid 10 per cent to the General Sunday School Board.....	108 56
Paid 10 per cent to the General Board of Education.....	108 56
Paid for expenses.....	50 00— 1,121 66

The districts have paid as follows:

East Nashville District	\$158 40	Murfreesboro District.....	\$ 90 28
Clarksville District.....	155 36	Fayetteville District.....	67 31
Franklin District.....	148 07	Savannah District.....	46 39
Nashville District.....	124 59	Library collection.....	35 97
Lebanon District.....	102 76		
Dickson District.....	98 42	Total.....	\$1,121 66
Columbia District.....	94 11		

J. T. CURRY, *Treasurer*.

II. EPWORTH LEAGUE.

The Tennessee Conference numbers 154 Leagues and 4,828 members, as against 179 Leagues and 6,498 members last year. We are not discouraged at this. It may indicate that we are passing the period of novelty, and are demonstrating the fact that only the best and most zealous can survive the stress. But it also indicates that the pastors must work harder to prevent defections.

The League enterprise is not a failure. From all parts of the Church there come reports of increased activity and more intelligent enthusiasm in the young life of the Church. We are pleased to believe that in two departments especially has more zeal been displayed, the departments, namely, of literary work and missions. Monthly literary meetings are numerous reported, and mission classes abound. No more hopeful sign could be discovered; for these do not in any sense supersede the devotional meetings, but are in addition to them. Our young people are zealously striving to become intelligent members of our Church, and we hail with joy this most encouraging sign. Hand in hand with this, as is fitting, is enlarged operations in the cause of missions. The very existence of our beloved Church is bound up in the propagation of the gospel. When the Church ceases to expand she ceases to live, and God is manifestly putting his hand upon his younger children and preparing them for enlarged activities such as have never yet been witnessed. It requires no great prophetic insight to depict marvelous results in the movement of these young people. League Conferences and unions all over our connection are undertaking the support of missionaries, Bible women, and other workers in the foreign countries. The Leagues of Texas, Virginia, Georgia, Missouri, Arkansas, Kentucky, Mississippi, Louisiana, Florida, Alabama, California, Western North Carolina, Baltimore, South Carolina, Holston, Memphis, have all entered vigorously into this special work. We note also with special pleasure that this work is not in antagonism to the regularly

constituted authorities of our Mission Board, or in disregard of the assessments sent down to the several Conferences and districts, but more than ever before our Leaguers are loyal and alert to the claims of their own Church and Conference.

At the Annual Epworth League Conference of the Tennessee Conference, held at Springfield last June, no special work of this character was entered upon. But, seeing that there is a deficit of \$8,551.55 on foreign missions, and \$2,785 on domestic missions, we suggest that the pastors call upon the Leagues to reduce this deficiency. We do not recommend any specific amount to be raised, but for the educational effect we urge the active coöperation of all Leagues to reduce this deplorable deficiency.

We record with gratitude that a large number of mission study classes have been organized throughout the Conference. We hope this movement will broaden and deepen.

We desire to again call attention to the Reading Course, now ready for the ensuing year. The four books of this course—namely, “Dawn on the Hills of T’ang,” by Beach; “Investment of Influence,” by Hillis; “Quillian Lectures,” by Galloway; and “Life of Asbury,” by Smith—are just such books as will broaden the mind and deepen the piety of our young life. We hope that an earnest effort will be made to have every League in the Conference read this course. The benefit to be derived from a regular and systematic study of such works as these is well-nigh incalculable, and the pastor who does not adopt such work as this will soon find that the League is more of a burden on his hands than a benefit.

To make the best Church members our Epworth Leagues must make yet more earnest efforts to cultivate the work of the Literary Department.

The *Epworth Era* demands our hearty good will and support. This is our League paper, and a mighty factor it will be in any League. It has been enlarged to twelve pages, is printed on fine paper and handsomely illustrated. We hope that our Leagues will take it and read it, and that the limit of ten thousand will be reached and passed by the 1st of January, 1899.

It cannot be too frequently called to your attention that the pastor must keep in touch with the League. Better no League at all than one out of sympathy with the pastor or disloyal to him. We exhort our young people to be firmly set for the defense of our institutions, and nothing can be more hurtful than a divergence between pastor and Leaguers.

Your Board points with pleasure to the success of the Tennessee Conference Epworth League Conference, which was convened in pursuance of your action last year. The committee you then appointed called this Conference and projected the work. We recommend, therefore, that this Annual League Conference be continued, under the auspices and control of this Board, and that we ratify the election of officers for the present year, these officers being: J. J. Stowe, President; J. H. Dinning, Vice President; T. C. Ragsdale, Secretary and Treasurer.

We gratefully record the work and efficiency of our Conference Epworth League Agent, Joe M. Ramsey. We need not mention in detail the extent of his activities, but we desire to return our profound thanks for his continued health and activity, and pray for him a long life of usefulness and consecration.

A. M. TRAWICK, *Secretary*.

III. BOOKS AND PERIODICALS.

REPORT No. 1.

We are glad to note the material prosperity that has attended our Publishing House, and we bespeak a still larger support during the ensuing year. At this time, especially, when the whole Church is stirred, every true Methodist should cling more tenaciously to all the institutions of the Church, and support with an undoubted affection all her interests.

The character of the publications of our house are of a very high order. The Sunday

school, Epworth League, missionary, and educational departments of our Church are receiving large reënforcements of books, periodicals, magazines, and tracts that are second to none in instructiveness, neatness, and cheapness, and we recommend their use to all.

CHRISTIAN ADVOCATE.

The *Christian Advocate* is conspicuous for editorial strength and vigor. Its conservative principles and its cleanness make it a paper calculated to broaden the views and encourage the loyalty of all Methodists, and we insist that it find its way to every home in our connection.

METHODIST REVIEW.

We are justly proud of the *Methodist Review*. It is a magazine of high literary merit, broad in its scope, and furnishes its readers articles from the ablest men of the whole country. We congratulate the Church that such a magazine is not only appreciated by our membership, but is so well supported that it has become a source of revenue to the Publishing House.

EPWORTH ERA.

We are pleased to note the great improvement in the *Epworth Era*. In appearance it is pleasing to the eye, and its columns are full of good things. Its increased size and genuine merit are making it popular with our young people. The circulation has been increased by seven thousand since last June. The *Epworth Era* should be in the hands of every young person in the Church, and we would respectfully call the attention of the pastors in our Conference to the importance of aiding in the circulation of this paper.

SUNDAY SCHOOL LITERATURE.

The Sunday school literature issued from our Publishing House is in every respect worthy of the patronage of our Church. It is excellent in matter, attractive in workmanship, and adapted to all the demands of Bible students and to the instruction of children.

The *Sunday School Magazine* is especially commended to the attention of the Church. No household of the Methodist Episcopal Church, South, should be without this magazine. It costs only fifty cents per annum, and contains each month articles of great value, such as the able series from the pen of Dr. W. F. Tillett, on "What We Believe, and Why." The various departments of this periodical are edited by the ablest men, and it is well fitted for the instruction of those who desire to know the doctrines of our Church, and to obtain a reliable commentary on the Bible.

REVIEW OF MISSIONS.

The *Review of Missions* is the only publication in our Church that gives a full and comprehensive view of the work being done by the Church and other agencies in the cause of missions. Its articles and editorials are of the highest order. To any one who reads it, it will prove a great educator as to the importance of missions. We commend the efforts that are being made to increase its circulation, and are glad to hear of the large number of new subscribers.

WOMAN'S MISSIONARY ADVOCATE.

The *Woman's Missionary Advocate*, so ably edited by Mrs. F. A. Butler, is constantly increasing its circulation and influence. We recommend that all our Woman's Missionary Societies see that its monthly issues go into as many homes as possible this year.

LITTLE WORKER.

Our District Secretaries of the Woman's Foreign Missionary Society are urging pastors and people to form clubs for the *Little Worker*, which is by far the best children's missionary publication that our House has produced. We recommend that clubs be formed in every pastoral charge.

REPORT No. 2.

MIDLAND METHODIST.

Your committee has had before it the report of the three commissioners appointed by this Conference to share in the control and management of the *Midland Methodist*. This report we beg herewith to include in our own, and make it a part of the records of this Conference:

To the Tennessee Annual Conference, in Session at Clarksville, Tenn.

The members of the committee from the Tennessee Conference, appointed to act with a like committee from the Holston Conference in the publication of an organ for the two Conferences, submit the following report.

Prior to the meeting of the Holston Conference a report was prepared and signed by five of the six members of the Joint Commission, Rev. C. T. Carroll, of the Holston Conference declining to sign, for presentation to the two Conferences. That report is as follows:

"To the Holston and Tennessee Conferences.

"The Joint Commission appointed by the Holston and Tennessee Conferences to provide for the publication of an organ for the two Conferences submit the following report:

"We met in Chattanooga December 21, 1897, and, after a careful consideration of the whole question, entered into an agreement with Mr. O. W. Patton to publish a sixteen-page paper at Nashville, Tenn., to be known as the *Midland Methodist*, said Patton agreeing to move the plant of the *Holston Methodist*, with an estimated subscription list of four thousand, to Nashville, and publish the *Midland Methodist* for the two Conferences, he assuming all responsibility for the same. The subscription price of the paper is not to exceed \$1.50. Mr. Patton is to have exclusive control of the business management of the paper, except as to advertisements that might be objectionable, the amount of space to be allowed for advertisements, and their general arrangement with reference to reading matter; the Joint Commission reserving the right to a controlling voice on these points. We unanimously elected the Rev. R. N. Price, D.D., of the Holston Conference, a man of fine ability and large editorial experience, editor of the joint organ, requiring him to live in Nashville and devote all of his time to the paper.

"From March 1 to September 1, the first six months of the new enterprise, the circulation of the paper increased from four thousand to five thousand five hundred, a net gain of one thousand five hundred. It is estimated that one thousand of the new subscribers have been secured in the Tennessee Conference and the other five hundred in the Holston Conference. These figures speak well for the Holston Conference, when it is remembered that they already had four thousand subscribers, and that the publication of the paper was moved beyond its bounds. This fact ought, also, to allay the fears of any timid persons who thought the paper would lose many of its subscribers on account of its removal from Knoxville. The paper has not only held the old subscribers, but has gained five hundred new ones in that Conference.

"The commission from the Holston Conference, the publisher, and the editor were made acquainted with the delicacies and the difficulties of the new territory to be occupied, and that it would take time, tact, and patience to work the field and circulate the paper. While one thousand subscribers for the first six months is not what we would like to have reported from the Tennessee Conference, yet, in view of all the facts in the case, it is by no means a poor showing. It was estimated at Chattanooga when we first met that the Tennessee Conference would furnish two thousand subscribers for the first year. If one thousand has been secured for the first six months, may we not express the hope that the next six months will more than make good our estimate? If the matter is pushed, we believe it will.

"By the present arrangement the Tennessee Conference has secured an organ; a thing not only much needed, but indispensable to the accomplishment of the largest possible good, and that, too, without any outlay, except the money paid by each subscriber for the paper. The Holston Conference by this arrangement has lost nothing save the place of publication of the paper. This is a small matter when it is remembered that Holston has the editor, and that most of the subscribers will receive the paper about as soon from Nashville as from Knoxville. On the other hand she has gained a much better paper in its general make-up, and has all the space needed for Conference work.

"The editorial management of the paper has been conducted upon a high plane of Christian courtesy, free from what is designated 'personal journalism,' but none the less manly and outspoken on the living issues of the day. A paper that is simply an echo does not meet the requirements of the times. It is expected to lead, rather than be led; to

mold public sentiment, and not simply reflect it, on all the issues that have to do with the highest interests of humanity and the welfare of the Church. While such a paper as the *Midland Methodist* is expected to be wisely conservative, it must be none the less aggressive and progressive. We commend the editor for his wisdom and tact, as well as for his great ability in guiding the paper through these stormy times.

"There are some final details to be adjusted as to the general arrangement and make-up of the paper, which, when agreed upon, will very much improve its appearance, and will popularize it in the estimation of critical eyes. These can easily be arranged by the Joint Commission.

"We recommend the continuation of the present plan for a joint organ for the Conferences, and we also extend a cordial invitation to the Memphis Conference to unite with us on terms of equal responsibility in the management of the paper, so soon as they may see it to be to their interest to do so. We urge upon all who are in any way interested in the enterprise to do all in their power to increase the circulation of the paper. It ought to have ten thousand subscribers within the bounds of the two Conferences.

FRANK RICHARDSON,
G. W. M. THOMAS,
J. R. STEWART,
T. A. KERLEY,
BRUCE L. RICE."

This report from the five members of the Joint Commission was presented to the Holston Conference last week, and the following resolution from the Committee on Books and Periodicals was adopted by that Conference:

"In reading the report of the Joint Commission of the *Midland Methodist*, we find four thousand five hundred subscribers from the Holston Conference and one thousand from the Tennessee Conference.

"Resolved, That the mechanical make-up of the *Midland Methodist* is excellent; that we recognize in the editor a man of unusual ability, and we believe in the freedom of the press, and expect our editor to express his views on all current events, but the editorial management of the *Midland Methodist* has not been satisfactory. We do not concur in the commendation given its editorial management by the Joint Committee, nor do we believe that the spirit of its editorials conserve the peace and harmony of the Church."

The committee from the Tennessee Conference respectfully dissents from this action, and desires to express its continued confidence in the splendid ability of the editor of the *Midland Methodist*, his purity of character, his conscientious adherence to the cause of right, and his large-souled Christian magnanimity. His editorial work in dealing with the vital questions before the Church has been fearless, but at the same time marked with Christian charity and fellowship. He has expressed no harsh words toward those whose views he could not accept, but has always advocated the cause of right in a manner that is above reproach. This committee believes that his work has been for the best and highest interests of the Church, and that it has been done faithfully and well. It is a matter of regret that the Holston Conference does not approve the faithful work of the editor of the *Midland Methodist*, but it is also clear to the mind of your committee that there are difficulties confronting the further publication of the paper with which this committee prefers the Conference to deal, and therefore no recommendation is made.

J. R. STEWART,
T. A. KERLEY,
BRUCE L. RICE,

We have given the most careful attention to the facts presented in the foregoing report, and respectfully recommend to the Tennessee Conference the following action:

Resolved: 1. We do heartily approve the conduct of our committee, composed of Rev. J. R. Stewart, Rev. T. A. Kerley, and Bruce L. Rice, appointed for the joint management of the *Midland Methodist*. We further approve the editorial management of said paper by the Rev. R. N. Price, and we do fully indorse the commendatory language used in reference to him by the Joint Commission in their report to the Holston and Tennessee Conferences.

2. That the *Midland Methodist* be continued as the organ of the Tennessee Annual Conference upon the terms and conditions of the present contract.

3. That the committee from this Conference to act in conjunction with like committee from the Holston Conference during the ensuing year be Rev. W. R. Peebles, Rev. J. T. Curry, and J. L. Parkes.

4. That earnest effort be made to secure the coöperation of the Memphis Conference

in this enterprise, believing that thereby the circulation of the *Midland Methodist* will be largely increased, and its control by the Joint Commission rendered more stable and satisfactory.

5. That in case the committee appointed by this Conference finds itself unanimously unable to agree with the like committee from the Holston Conference as to the general policy of the paper, or in the selection of its editor, it be given full power and authority, in the name of the Tennessee Conference, to withdraw all official indorsement and support of the *Midland Methodist*.

J. H. KIRKLAND, *Chairman*;

WILLIAM HUGHES, *Secretary*.

IV. BIBLE CAUSE.

The statistics show that throughout the government of the United States, including all the States and Territories, the distribution of the books from the Bible House during the year ending March 31, 1897, was 745,971; in foreign lands, 101,354, giving a grand total of 847,325; while during the year ending with March, 1898, we have a grand total at home and abroad of 1,362,273, showing in one short year a gain of 514,848 copies; while the whole issues of the House during its entire existence (eighty-two years) amount to 64,581,613. Let us thank God and take courage for these great, grand, general results. These general facts and figures are indeed gratifying, but what this session of the Annual Conference wants to know is, what are we doing to push forward the grand work of issuing and sending abroad the great one Book of the world into all the world, until the entire nations of the entire globe shall have been enlightened by and through the reception and reading of God's eternal truth?

The statistics of last year show that the Tennessee Annual Conference collected \$376.76; this year, \$429.90. This shows an advance of \$53.14.

It is the opinion of your committee that our best plan of supplying our mission fields with the Word of God is through the American Bible Society, as we cannot afford to print and furnish Bibles for them through our Publishing House at Nashville, when the American Bible Society can furnish them so much cheaper. And hence the absolute necessity of securing large and liberal contributions to a cause so worthy our support. Your committee are of the opinion that the Tennessee Annual Conference is very greatly derelict in the distribution of Bibles over our several charges. Brethren, let us awake and bestir ourselves to a redoubling of our diligence in a cause second in importance to none in the Church of God.

SAM G. THOMPSON, *Chairman*;

W. D. CHERRY, *Secretary*.

V. EDUCATION.

REPORT No. 1.

The report of the special committee appointed at the last session of this Conference "to look into the financial *status* of Nashville College for Young Ladies, in view of an investment," and referred by you to our Board, together with the resolutions of the laymen of the present Conference, are herewith returned approved, and the adoption of same by this Conference heartily recommended.

H. B. REAMS, *Chairman*;

D. C. KELLEY, *Secretary*.

The following is the proposition of the present owners:

The undersigned, the beneficiary owners of the property corner Broad and Vauxhall Streets, Nashville, Tenn., known as Price's College, bid off for us by S. J. Keith and James Whitworth, Trustees, at sales under deeds of trust, on June 6, 1898, do hereby agree to sell the property to Vanderbilt University, or any agent it may designate to act on its behalf, for \$35,000 cash, the purchaser to assume and pay the vendor's lien notes now outstanding on that portion of the property lately covered by the deed of trust to Jordan Stokes, on condition that it shall be used as a female school in connection with Vanderbilt University.

This option is to extend one year from this date, and the University shall have that time within which to comply with its terms, but its acceptance of this option shall be signified by June 25, 1898. Should it, by June 25, 1898, declare its intention to buy the property, as consideration of the granting of the option for one year, the university or its representative agrees to pay to the owners a sum equal to six per cent on \$35,000, and should the property not be taken and paid for within a year, then to pay to the owners a further sum, equal to six per cent on \$8,000. Such sums to be secured to the satisfaction of S. J. Keith and James Whitworth, Trustees, to whom payment shall be made. Present owners shall insure for their own benefit.

This agreement is not to be binding should the property be destroyed by fire.

This June 8, 1898.

REPORT OF SPECIAL COMMITTEE.

The Nashville College for Young Ladies was sold during the year on demand of the bondholders, the interest on said bonds not having been paid. The Board of Trust did not resist the sale, believing that no other means could be devised at present to relieve the college of its indebtedness. The property was bid off by ten gentlemen, members and friends of the Methodist Church, and offered to Vanderbilt University at a price less than one-third of its value, free from all prior indebtedness, except such as is hereafter mentioned, and with a clear title, on the single condition that it be maintained as an annex to Vanderbilt, by means of which connection university education may be opened to the daughters of the South. The offer of the college to Vanderbilt University included an option of one year, based on a payment at the close of the year of \$35,000 to the present owners, and the assumption by the University of the payment of certain lien notes, amounting to \$650 each, payable every six months without interest. Four of these notes are past due and drawing interest; thirteen are not yet due, making the whole cost to the University \$46,050.

J. C. MORRIS,
W. R. WEBB,
W. R. PEEBLES.

Resolved, That an agent be appointed by this Conference, whose duty it shall be to present the cause of higher education of the girls of the South to the entire Southern Church and community, and solicit contributions to establish a school for girls in connection with the greatest educational institution in the South, where our girls shall have access to the privileges of a plant which has cost more than a million dollars.

J. C. MORRIS,
W. R. WEBB,
W. R. PEEBLES.

LAYMEN'S MEETING.

Resolved unanimously, That it is the sense of this meeting that this Annual Conference should appoint an agent to present to the people at large the matter of the purchase of the property, buildings, etc., of the Nashville College for Young Ladies, and raise the \$35,000 necessary for said purpose.

C. L. COOPER, *Chairman*;
D. C. SCALES, *Secretary*.

REPORT No. 2.

Your Board of Education has sought to carry out the provisions of the Discipline, ¶ 59, which called it into existence and prescribes its duties, by "inquiring into the state and character of all the institutions of learning under its care." The following table, the form of which has been prepared by the General Board of Education, shows the facts as to those schools which have reported to us.

NAME OF INSTITUTION.	LOCATION.	Date of Charter.	Year of First Opening.	Value of Grounds, Buildings, and Apparatus.	Total Endowment.	Productive Endowment.	Amount of Debts.	Professors and Teachers.	STUDENTS LAST YEAR.						Total Income Last Year.
									COLLEGIATE.			TOTAL STUDENTS.			
									Male.	Female.	Total Collegiate.	Male.	Female.	Grand Total.	
I. COLLEGES AND UNIVERSITIES.															
Vanderbilt University ¹	Nashville.....	1872	1875	\$750,000	\$1,100,000	\$1,100,000	.....	80	209	29	238	763	37	800	About \$110,000
Nashville College for Young Ladies ²	Nashville.....	1882	1880	Estimat'd 150,000	None	None	None	24	.....	.....	.....	.....	.....	118	.....
Soule Female College ³	Murfreesboro....	1852	1851	Held at 15,000	None	None	None	10	.....	.....	125	.....	.....	175	.....
Martin College ⁴	Pulaski.....	1870	1870	80,000	30,000	.....	.....	15	.....	.....	137	.....	.....	187	.....
II. ACADEMIES AND SEMINARIES.															
Clarksville Female Academy ⁵	Clarksville.....	1845	1845	12,000	.....	.....	.....	14	.....	.....	.....	.....	.....	115	.....
Howard Institute, Mt. Pleasant ⁶	Mt. Pleasant.....	1890	1891	10,000	.....	.....	.....	5	.....	.....	.....	.....	.....	170	.....
Monterey Training School.....	Monterey.....	.....	1898	15,000	.....	.....	\$520	3	.....	.....	.....	58	64	122	700
Cedar Hill Training School.....	Cedar Hill.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Webb School.....	Bellbuckle.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Savannah District High School.....	Savannah.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

PRESENT CHIEF OFFICER.—¹J. H. Kirkland, Chancellor. ²Rev. G. W. F. Price, D.D.; Rev. A. B. Warwick, M.A. ³Miss V. O. Wardlaw, A.M. ⁴D. W. Dodson, LL.B. ⁵Mrs. E. G. Buford. ⁶J. A. Bostick, J. H. Dinning.

We recommend, as required by ¶59, the adoption of these schools as Church schools, and heartily commend them to the patronage of the Church. Should other schools make report to this Board during the year, we promise to make suitable investigation and recommendation to the ensuing Conference session, and suggest that visiting committees be appointed only to such schools as are recommended by this Board.

Under the action of the recent General Conference Vanderbilt University is to become connectional in its character, and henceforth will be under the control of the General Conference and its Board of Education. Some further action will be required upon the part of this Conference to complete the transfer of its rights.

The journal of the General Conference has not, however, been published, and we cannot formulate the exact method of action required until we can place that document, together with the facts, in the hands of a legal adviser to prepare for us the instrument of transfer; this we propose to do at the earliest possible time. Meanwhile we ask you to approve the plan adopted by the General Conference by which the university is made connectional in its relations.

The condition of the university, as shown by the report found in our table, is such as to give confidence and profound rejoicing to the whole Church. The introduction of Biblical teaching into the Academic Department is especially to be commended. We may be allowed to express our earnest hope that at a very early day it will be found practicable to make such study a part of the regular course required in order to win the various degrees of this department of the university.

Your Board reports for your approval the election of Mrs. Buford to the Presidency of the Clarksville Academy, as requested by the Board of Trustees in accompanying paper:

The Board of Trustees of the Clarksville Female Academy beg leave to report that within the past year the former President of the academy, Professor H. W. Browder, resigned that position, and the Trustees elected Mrs. E. G. Buford, an educator of rare abilities and well known to the Tennessee Conference, to fill the vacancy. The charter of the academy

requires your approval of such appointments made by this Board, and we trust it will have your approbation. The buildings of the academy have been put in thorough repair, and in September last Mrs. Buford reorganized and reopened the school with an able and accomplished corps of teachers, and with such evidences of appreciation and patronage on the part of the community as encourage the belief that the school has entered upon another extended term of great usefulness and success. Some years ago Mrs. Buford conducted the academy for a term of ten or more years with such judicious methods and marked success that the Trustees feel fully warranted in commending the school under her wise direction to the public, and especially to all who may be interested in the higher education and culture of young women.

JOHN F. HOUSE, *President Board of Trustees.*

Your Board has placed upon the list of Conference schools none other than such as we can heartily and with confidence commend to the patronage of our people. We earnestly advise our Methodist constituency, in these times of attack upon the faith of our fathers, that none but Christian schools are worthy of our patronage. Especially when our children are removed from the parental roof should we seek for them the protection of our own approved institutions of learning.

H. B. REAMS, *Chairman;*

D. C. KELLEY, *Secretary.*

REPORT OF THE TREASURER.

The following amounts were assessed for education by the last Annual Conference:

For the General Board.....	\$ 641 00
For Paine and Lane Institutes.....	700 00
For the Tennessee Conference.....	2,660 00—\$4,001 00

Receipts on the foregoing accounts from the districts are as follows:

	Assessed.	Paid.
Nashville District.....	\$800 00	\$202 58
East Nashville District.....	450 00	287 86
Murfreesboro District.....	400 00	122 82
Fayetteville District.....	376 00	104 90
Columbia District.....	400 00	193 92
Franklin District.....	400 00	151 05
Clarksville District.....	425 00	296 13
Dickson District.....	250 00	121 20
Lebanon District.....	300 00	32 65
Savannah District.....	200 00	88 20—\$1,601 31

The amount has been divided as follows:

To the General Board of Education.....	\$ 256 54
To Paine and Lane Institutes.....	280 15
To the Tennessee Conference.....	1,064 62—\$1,601 31

The whole amount used in our own Conferences during the year for the education of preachers' daughters and young men preparing for the ministry is as follows:

Received on assessments.....	\$ 915 30
Amount on hand from preceding year.....	117 70—\$1,033 00

This amount has been applied as follows:

Daughter of Rev. J. T. Duncan, Martin College.....	\$ 100 00
Daughter of Rev. W. A. Turner, Webb School.....	50 00
Daughter of Rev. J. G. Molloy, Martin College.....	100 00
Daughter of Rev. T. L. Darnell, Soule College.....	50 00
Daughter of Rev. W. H. Doss, Clarksville Academy.....	40 00
Daughter of Rev. R. J. Craig, Price's College.....	40 00
Daughter of Rev. R. M. Chennault.....	100 00
Daughter of Rev. W. H. Baird.....	100 00
Miss Cullom, teacher in Monterey School.....	50 00—\$ 590 00

To young men preparing for the ministry:

E. P. Anderson, Howard Institute.....	\$ 60 00
John T. Redmon, Howard Institute.....	60 00
E. F. Hudgens, Howard Institute.....	60 00
William Stroud, Howard Institute.....	30 00
Bruce Lyle, Howard Institute.....	50 00
Walter Carter, Webb School.....	70 00
William S. Yarbrough, Haynes McLean School.....	60 00
George R. Allen, Webb School.....	50 00
Incidental expenses.....	3 00—\$ 443 00
Total.....	\$1,033 00

The assessment for 1898-99 is the same as last year, and is as follows:

For the General Board.....	\$ 641 00
For Paine and Lane Institutes.....	700 00
For the Tennessee Conference.....	2,660 00—\$4,001 00
For amount apportioned among the districts see page 50.	

W. A. LUSBY, *Treasurer.*

VI. TEMPERANCE.

We are pleased to note that the spirit of temperance is steadily growing throughout our whole country.

In the contest which has just closed in the Dominion of Canada prohibition has triumphed by a majority of many thousands. The contest was long and spirited, but the victory was complete. The decree there is that the saloon must go.

In our own State many of our larger towns, by city ordinances and stronger police regulations, have taken a stand against the saloons, requiring them to close their doors in the early hours of the night. In the cities, towns, and country there is a steady and growing sentiment against the saloon and liquor traffic.

Resolved: 1. That we, as a body, are unalterably opposed to the open saloon and liquor traffic, and especially to selling license and legalizing the sale of intoxicating drinks; and regard the same as a crime against God and humanity.

2. That we pledge ourselves to aid in any genuine reform movements looking to the placing of good men in office, especially in the State Legislature, who are against the great evil, and who will support all genuine temperance movements in that body.

3. That while we do not presume to dictate to our voting members their political affiliations, we do express the opinion that no genuine Methodist should be controlled by any political *clique* or party organization that is managed in the interest of the saloon business, and we do affirm that the only proper attitude of every true Methodist toward this traffic is one of uncompromising opposition and a never-ending warfare until the whole thing is literally wiped from the face of the earth.

We therefore pledge ourselves to vote for no candidate for the Legislature who is in favor of licensing the liquor traffic.

S. M. CHERRY, SR., *Chairman.*

VII. SABBATH.

"Remember the sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates." The inexorable law of God, given us through Moses, defines our duty toward the Sabbath day. Every Christian nation recognizes this day of sacred rest. The happiness of man and the prosperity of nations depend

upon the proper observance of this most holy day. Man needs it, morally, to divert his mind from the engrossing secularities that so often absorb his thoughts and destroy his soul, and to bring him to his recognition of his duty toward God. The nation needs it as a safeguard to its public institutions, for the protection of its government, and the morality of its people.

Daniel Webster says: "The Sabbath is the bulwark of our liberty, because it is the bulwark of morality."

The influx of foreign population to our country, by their nonconformity to our American customs, is one of the greatest dangers that threaten an inroad upon our Christian Sabbath.

It is the duty of all who love and respect the cause of Christ to resist *strenuously* such encroachments upon the sanctity of this holy day, and all true patriots and lovers of humanity should combine against those who are seeking to secularize and destroy this Christian Sabbath.

Even among our people there is a growing tendency to make our Sabbath a holiday rather than a holy day. In many of our towns and cities public parks, wherein are held very carnivals of dissipation, are opened to our young people, and car lines are operated in their interest—thus desecrating the Sabbath and debauching many of our boys, and girls by taking them from the worship of God. Sunday buggy riding, bicycling, ball games, racing, news vending, buying small articles that we can do without—such as ice, milk, etc.—all these things encroach upon the hallowed repose of the Christian Sabbath; therefore

Resolved: 1. That, as a Church, we do all in our power to correct the evils that threaten our Sabbath.

2. That we discourage the publication of Sunday papers.

3. That we condemn Sunday frivolities, and that we offer entertainment that will be elevating to our young people.

4. That we discourage Sunday ice, and supply our homes on Saturday with such articles that we are compelled to have.

5. That we express our disapproval of Sunday trains and street cars unless operated for the cause of Christ.

6. That we approve the work of the Sunday League of America represented by Dr. Edward Thompson, of Atlanta, Ga., and that we believe that its plan of making a canvass through each State by one of its representatives, once in five years, holding meetings in all the large cities, and following these meetings with a circulation of its literature on Sunday reforms, is a practical way of helping the pastors, parents, and good people in correcting many evils.

7. We have examined some of the leaflets now being published for our State, and we feel that they are valuable, and trust that they may be put in many homes of Tennessee.

LEWIS POWELL, *Chairman*;

J. A. BOSTICK, *Secretary*.

VIII. CHURCH PROPERTY.

The figures in regard to Church property are in the hands of the Statistical Secretary, and will be reported by him; and it is not thought necessary to have a repetition of them in this report.

We would urge upon trustees of Church property the necessity of keeping it insured, and of doing everything necessary to maintain its condition.

We would also recommend that pastors call the attention of trustees to this fact, as well as the necessity of perfecting the title to property wherever there is any flaw in it.

Your committee think that it is highly important not only that every station and circuit should have a parsonage, but that districts also should have parsonages, in order that

all our preachers engaged in the itinerant ministry may have homes; and we urge those upon whom the duty devolves to take steps to secure the same.

JOHN L. NOLEN, *Chairman*;
G. W. PEAY, *Secretary*.

IX. DISTRICT CONFERENCE RECORDS.

Your committee appointed to examine the District Conference Records reports as follows:

Nashville District.—We find this record to be neat, correct, and well arranged.

East Nashville District.—This record is well kept, with the exception of some omission of words, and other clerical errors of minor importance.

Lebanon District.—With the exception of one error in phraseology, this record presents a most excellent appearance.

Murfreesboro District.—This record affords no ground for criticism.

Clarksville District.—In arrangement, penmanship, neatness, and accuracy this record is a model.

Fayetteville District.—This book is free from blots, omissions, and errors, and shows a painstaking care, worthy of commendation.

Dickson District.—This record is neat, clear, and accurate. We recommend, however, the purchase of a new book.

Columbia District.—The penmanship of this record is not the best, and there are some blots that should have been avoided. In calling the roll, we think it would have been better to simply note the absentees by an "a," without noting those present by another letter. This would have answered every purpose, saved time, and presented a better appearance.

Franklin District.—We can but repeat the criticism of your last committee, and earnestly recommend that the Secretary heed their advice in reference to the proper heading to be used. We judge from the record that the Conference is still in session, as no adjournment is noted.

Savannah District.—We find but one error in this book. The official roll does not contain the name of the presiding elder, nor the names of ministers and delegates who were absent.

T. R. CURTIS, *Chairman*;
S. M. CHERRY, JR., *Secretary*.

X. CHURCH EXTENSION.

REPORT No. 1.

Resolved by the Board of Church Extension, Tennessee Annual Conference, That the effort now being made by the Secretary of the General Board, under authority of the Church, to raise a Morton Memorial Loan Fund in the interest of our cause, is hereby heartily commended to the members of this Conference and the friends of Church Extension generally.

Resolved also, That Dr. Whisner be requested to present this matter to the Conference for their free-will offerings.

REPORT No. 2.

We have made the following appropriations:		Value of Church.	Appropriated.
To Goose Pond, Coffee County, Murfreesboro District.....	\$	600	\$ 50
To Spencer, for account Dr. Orman.....			30
To Allensville, Rutherford County, Franklin District..		500	75
To Indian Mound, Stewart County, Clarksville District.....		1,400	175
To Hopewell, Stewart County, Dickson District.....		1,100	150
To Lick Creek, Stewart County, Dickson District.....		600	25
To New Hope, Humphreys County, Dickson District.....		600	50
To Taylor's Cross Roads, Overton County, Lebanon District..		475	30
To Bethel, Wilson County, Lebanon District.....		550	80
To Mays Chapel, Giles County, Columbia District.....		500	50
To Winchester, Franklin County, Fayetteville District..		0,000	500

To East End, Davidson County, East Nashville District.....	\$ 1,500	\$ 150
To Blakemore, Davidson County, Nashville District.....	2,000	100
	<u>\$19,825</u>	<u>\$1,465</u>

The appropriation made to Winchester of \$500 was made on condition that the interest due the General Board be paid, also all home or other debts be paid in full, and the notes, or receipts for same, be presented to the Treasurer of this Board.

The appropriation to Indian Mound was made on condition that the remainder of the mortgage be paid, and a clear receipt filed with the Treasurer of this Board.

The appropriations made Goose Pond of \$50, to East End of \$150, and Allensville of \$75, were made on condition that all indebtedness on each church be paid in full.

For Conference assessment see page 50.

On motion, the following resolution was unanimously adopted:

Resolved, That it is the sense of the Board of Church Extension that our pastors do not assume indebtedness on churches in their charges expecting the Board to feel obligated to pay the same.

All of which is respectfully submitted.

P. A. SOWELL, *Chairman*;
W. T. THOMAS, *Secretary*.

TREASURER'S REPORT.

Receipts.

Balance on hand at last report.....	\$1,484 01
One-half of Conference receipts, 1897-98.....	1,378 40—\$2,862 41

1897.

Disbursements.

Oct. 25. Paid Thomas R. Tulloss, for Trinity Church.....	\$ 200 00
Nov. 1. Paid Mrs. E. E. Hoss, for Mont Eagle Church.....	100 00
Paid W. T. Parker, for Viola Church.....	100 00
4. Paid J. L. Chennault, for Woodlawn Church.....	50 00
12. Paid C. A. Whitesides, for Westmoreland Church.....	100 00
20. Paid W. H. Cole, for Trinity Church, Davidson County.....	100 00
Paid J. D. Sensing, for Fagan's Chapel.....	50 00
Paid A. A. Campbell, for Bethel Church.....	20 00
Paid W. B. Ray, for Monterey Church.....	100 00
Paid H. P. Rowell, for Malino Church.....	75 00
Paid J. P. McGregor, for Prairie Plains Church.....	50 00
Paid B. S. Thomas, for Hurricane Church.....	100 00
Paid Bian Hensley, for Swan Chapel.....	50 00
Paid E. Swain, for Pleasant Grove Church.....	75 00
Paid S. E. Scarborough, for Donelson Memorial.....	200 00
Paid expense for stamps and stationery.....	2 50—1,372 50

Balance on hand subject to appropriation.....	\$1,489 91
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Receipts by Districts.

DISTRICT.	Amount Assessed.	Amount Paid.	Per Cent Paid.	
			1898.	1897.
Nashville.....	\$1,030 00	\$ 325 00	32	36
East Nashville.....	675 00	435 56	65	70
Lebanon.....	475 00	100 70	21	24
Murfreesboro.....	600 00	229 03	38	41
Fayetteville.....	595 00	194 07	33	37
Columbia.....	675 00	364 49	54	57
Franklin.....	675 00	330 25	50	42
Savannah.....	280 00	142 51	51	33
Dickson.....	300 00	205 75	68	50
Clarksville.....	695 00	429 44	62	94
Total.....	\$6,000 00	\$2,756 80	46	50

J. B. MURREY, *Treasurer*.

XI. MISSIONS.

REPORT No. 1.

Our Church has finally paid its missionary debt; and the Board of Missions, in its fifty-second annual report, has provided a tabular statement of the receipts for that purpose. This valuable report also gives statistics of the Parent Board and the Woman's Board of Missions, a general review of the entire field, and much other matter of importance to our pastors. The report will be sent to any address on application, accompanied by six cents postage.

Missionary Meetings.—We are requested to emphasize the fact that presiding elders are required to preach on missions in each charge in their several districts, and to hold a missionary institute early in the Conference year; while the pastors are required to hold missionary mass meetings, and to provide for the circulation of missionary literature.

Early Collections.—Conference Missionary Treasurers are required to forward all funds on hand to the Treasurer of the Parent Board on the 1st of each month, and we wish to emphasize the importance of early collections for foreign missions. But especially do we wish to urge the need of prompt collections in the Tennessee Conference for domestic missions. The earnest desire of the Conference Board of Missions is to pay its missionaries one hundred cents on the dollar of the pittance granted them, and to make these payments at the beginning of each quarter. But we can only do this as the brethren of the Conference, with generous unanimity, take steps promptly to forward the funds necessary. For some years past we have had to scale the drafts of one quarter in each year. We beg of the pastors and presiding elders to see to it that this deplorable necessity does not occur in the future.

Woman's Foreign Missionary Society.—We have had before us a communication from the Woman's Foreign Missionary Society of the Tennessee Conference, from which we learn that in the bounds of our Conference there are 67 adult auxiliaries and 34 juvenile societies, with a total membership of 2,352. The total amount of money raised by these women and children during their last fiscal year, which runs from March to March, was \$4,019.91. We commend this organization to the affectionate care and hearty coöperation of our pastors and presiding elders, assured that through the increase of missionary conscience and growth of intelligent interest this is a case in which "there is that scattereth, and yet increaseth."

Woman's Home Mission Society.—We are glad to note the growing interest of the Church in this organization of the women of Southern Methodism in behalf of parsonages and home missions. We note especially that there were helped in the Tennessee Conference during the past year three parsonages. We commend this work to the fostering care of our ministers, and invite our women to take their part in its labors and triumphs.

For Conference assessment see page 50.

REPORT No. 2.

Appropriations for domestic missions amount to \$9,025, as follows:

<i>Nashville District.</i>			
City Mission.....	\$ 375 00	Fairfield Mission.....	\$ 125 00
Centenary Mission.....	200 00	Alex Erwin Mission.....	150 00
South Street Mission.....	100 00	Pleasant Grove Mission.....	100 00
Harpeth River Mission.....	200 00	Castalian Springs Mission.....	150 00
Waverly Place, conditional.....	100 00	Total.....	\$ 825 00
Total.....	\$ 975 00		
<i>East Nashville District.</i>		<i>Lebanon District.</i>	
Green Brier Mission.....	\$ 150 00	Gainesboro Mission.....	\$ 200 00
Fountain Head Mission.....	150 00	Livingston Mission.....	200 00
		Overton Mission.....	100 00
		Obed River Mission.....	100 00

Cainsville Mission.....	\$ 150 00
Cookeville Mission.....	150 00
Monterey Mission.....	300 00
District.....	200 00
Total.....	\$1,400 00

Murfreesboro District.

Woodbury Mission.....	\$ 150 00
Normandy Mission.....	75 00
McMinnville Mission.....	125 00
Beersheba Mission.....	125 00
Spencer Mission.....	200 00
Sparta Mission.....	250 00
Fairfield Mission.....	50 00
Tatesville Mission.....	125 00

Total.....\$1,100 00

Fayetteville District.

Mont Eagle and Decherd Mission..	\$ 250 00
Hillsboro Mission.....	200 00
Pelham Mission.....	200 00

Total.....\$ 650 00

Columbia District.

Sugar Creek Mission.....	\$ 150 00
Elkmont Springs Mission.....	200 00
South Columbia Mission.....	100 00

Total.....\$ 450 00

Franklin District.

Berlin Mission.....	\$ 200 00
Alnaville Mission.....	300 00
Bethlehem and Johnson Mission..	100 00
Fernvale Mission.....	200 00

Total.....\$ 800 00

Savannah District.

Hohenwald Mission.....	\$ 200 00
Linden Mission.....	200 00
Cane Creek Mission.....	150 00
Wayland Springs Mission.....	200 00
Summertown Mission.....	150 00
District.....	400 00

Total.....\$1,300 00

Dickson District.

White Bluff Mission.....	\$ 250 00
New Hope Mission.....	250 00
Vernon Mission.....	200 00
Bon Aqua Mission.....	100 00
District.....	225 00

Total.....\$1,025 00

Clarksville District.

Forest St. and Bethlehem Mission..	\$ 250 00
Palmyra Mission.....	250 00

Total.....\$ 500 00

Grand total.....\$9,025 00

B. F. HAYNES, *President*;

A. P. MCFERRIN, JR., *Secretary*.

XII. JOINT BOARD OF FINANCE.**REPORT No. 1.**

We hereby hand you the report of the Trustees of the Seay Bequest, with the recommendation that it be approved by the Conference.

We further recommend the continuance of R. Q. Word, J. W. Powell, Frazier Cochran, P. S. Bass, and T. H. Johnson as Trustees.

Your Board of Trustees would respectfully submit the following report:

In our last report, made a year ago, we reported the lease of the Seay farm for a term of twenty years, beginning the first of January, 1898, receiving therefor interest-bearing notes for \$1,000, payable in one, two, three, and four years from date.

We set apart \$200 as the Poor Widow's part, which remains on interest. Last December we disposed of the remaining \$800 in notes for \$740, with which we purchased a suitable house and lot in Leeville, Tenn., paying therefor \$800. The remaining balance of \$60 was raised by the pastor on the Lebanon District. So that now we have a good parsonage, well located and paid for, in which our pastor has lived this year.

J. W. POWELL, R. Q. WORD,
P. S. BASS, T. H. JOHNSON.

REPORT No. 2.

We submit hereith, with our approval, the report of the Trustees of the Fund for Superannuated Preachers and Widows and Orphans:

T. P. WEAKLEY, Secretary and Treasurer, in account with Superannuated Preachers, Widows and Orphans of the Tennessee Conference, Methodist Episcopal Church, South, from October 19, 1897, to October 19, 1898.

Dr.

1897.			
Oct.	19.	J. P. McFerrin, note April 9, 1886.....	\$ 50 00
Dec.	2.	Dividend No. 46, N. and D. R. R. stock.....	63 75
1898.			
Jan.	18.	January coupon State bond.....	15 00
		Board of Missions M. E. Church, South, note October 1, 1897, at one day.....	11,271 79
		Interest three months, eighteen days, at 6 per cent....	202 90
		Safe Deposit Trust and Banking Company, by Union Trust Company, assignee Dividend No. 4.....	286 80
March	2.	Mrs. Elizabeth A. Johnson, by O. W. Staley, Exr., bequest	600 00
June	3.	Dividend No. 47, N. and D. R. R. stock.....	63 75
July	12.	July coupon, Tennessee State bond.....	15 00
		July coupon, Nashville Street R. R. bonds.....	252 00
Aug.	5.	August coupon, Nashville Street R. R. bonds.....	90 00—\$12,910 99

Cr.

1898.			
Feb.	11.	By South Nashville Street R. R. bond No. 107.....	\$ 107 00
Feb.	23.	McGavock and Mt. Vernon Horse R. R. bonds Nos. 7 and 24, each \$1,000. Nos. 39, 41, 42, 43, 121, 131, South Nashville Street R. R. bonds, each \$1,000, at 107.....	8,560 00
		McGavock and Mt. Vernon R. R. bonds Nos. 7 and 9, \$1,000 each. Nos. 111, 135, each \$500, at 107½.....	3,225 00
March	21.	Nashville and East Nashville Street R. R. bonds Nos. 305, \$100, at 107½.....	107 50
		South Nashville Street Railroad bonds Nos. 27 and 120, each \$100, at 107½.....	215 00
		Check No. 13, paid J. L. Parkes, Secretary and Treasurer Board of Finance, Tennessee Conference.	696 49— 12,910 99

Assets.

Three per cent Tennessee State bond.....	\$ 1,000 00
Eighty-five shares N. and D. R. R. stock.....	2,125 00
Nashville Street R. R. bonds.....	12,214 50
Balance due from Safe Deposit Trust and Banking Company (suspended)	430 20—\$15,769 7

Respectfully submitted.

B. W. MACRAE, *President*;
T. P. WEAKLEY, *Secretary and Treasurer*.

REPORT No. 3.

What amount is necessary for the support of the bishops? \$1,870. See "Assessments," page 50.

REPORT No. 4.

What amount is necessary for the superannuated preachers and the widows and orphans of deceased preachers? \$6,600. See "Assessments," page 50.

REPORT No. 5.

What amount is necessary for printing the Journal? Ans. \$400. See "Assessments," page 50.

REPORT No. 6.

What amount is necessary for the support of superannuated preachers and the widows and orphans of deceased preachers? \$6,600.

What has been collected, from what sources, and how has it been applied?

Balance on hand.....	\$ 297 78
From preachers in charge	4,602 75
From Trustees superannuated preachers, widows, and orphans.....	696 49
From Publishing House.....	1,000 00
From Dr. Hale, of Indiana.. ..	5 00

Total.....\$6,602 02

Applied as follows:

Anderson, Rev. J. B.....	\$ 89 00	Lawrence, Mrs. A. F.....	\$ 150 00
Anthony, Mrs. N. A.....	285 00	Ledbetter, Rev. H. S.....	46 00
Bolton, Mrs. J. G.; F. P. McWhir-		McBride, Miss Georgia; M. A. Mc-	
ter, Trustee.....	265 00	Bride, Trustee.....	40 00
Brown, Mrs. T. F.....	100 00	Merriman, Rev. D. H.....	154 00
Bryan, Rev. L. C.....	75 00	Moore, Rev. W. N. (twin children of);	
Chennault, Rev. R. M.....	250 00	M. A. Cummings, Trustee.....	100 00
Comer, Mrs. J. J.....	91 00	Myers, Mrs. J. G.....	75 00
Davis, Mrs. Caleb B.....	77 00	Nichols, Mrs. Jasper; F. P. McWhir-	
Doss, Mrs. William.....	175 00	ter, Trustee.....	250 00
Ezell, Rev. A. M.....	137 00	Petway, Mrs. F. S.....	154 00
Fagan, Mrs. R. L.....	125 00	Pittman, Mrs. J. J.....	120 00
Ferrell, Mrs. B. G.....	140 00	Plummer, Mrs. J. R.....	25 00
Gannaway, Rev. R. P. (burial ex-		Putman, Rev. J. C.....	171 00
penses of); Bruce Rice, Trustee..	46 00	Randle, Miss Mary; E. S. Randle,	
Gantt, Mrs. B. R.....	100 00	Trustee.....	166 00
Gaston, Rev. B. J.....	70 00	Ransom, Mrs. R. P.....	82 00
Gaston, Miss Katie Belle (educa-		Register, Mrs. J. W. and children..	275 00
tion of); Dr. G. W. Woody, Trustee.	75 00	Riggan, Rev. W. H.....	110 00
Gibson, Rev. J. G.....	150 00	Rowland, Mrs. W. T.; L. E. Aber-	
Guinn, Rev. G. D.....	130 00	nethy, Trustee.....	350 00
Haggard, Mrs. B. S. and children..	200 00	Sawrie, Mrs. W. D. F.....	100 00
Haggard, Rev. R. M.....	100 00	Shasteen, Mrs. S. J.....	82 00
Hensley, Mrs. W. G.; William Rog-		Swindell, Mrs. W. P.....	60 00
ers, Trustee.....	75 00	Thompson, Mrs. D. S.; T. R. Hollo-	
Hickman, Mrs. W. P.....	91 00	well, Trustee.....	300 00
Ivie, Rev. H. J.....	100 00	Tucker, Rev. M. R.....	165 00
Jordan, Rev. J. M.....	125 00	White, Rev. E. W.; J. R. Spicer,	
Jones, Mrs. D. H.....	55 00	Trustee.....	154 00
Kennedy, Rev. H. S.....	100 00	Wilkes, Mrs. F. C.....	120 00
Lankford, Mrs. T. N.....	25 00		
Total.....			\$6,502 00

R. P. McCLAIN, *Chairman*;
IRVINE K. CHASE, *Secretary*.

XIII. PUBLICATION OF JOURNAL.

1897.	<i>Receipts.</i>	
Nov. 24.	Cash from Conference Treasurer.....	\$271 81
	Cash from sale of copies.....	3 02
	Cash from advertisements.....	28 11
	Total.....	\$302 94
1897.	<i>Expenses.</i>	
Dec. 31.	Barbee & Smith, 3,000 copies Journal, 1897.....	\$230 00
	Postage, expressage, etc.....	25 33—
	Balance carried to old account.....	\$ 47 61
1897.	<i>Old Account (1892).</i>	
Nov. 1.	Remainder unpaid.....	\$ 54 67
	Credit by amount as above.....	47 61
	Balance.....	\$ 7 06

L. R. AMIS,
W. J. COLLIER.

XIV. MEMOIRS.

ULYSSES NEWLAND MAFFIT BERRY was born September 25, 1841; and died at the parsonage of the Hillsboro Circuit, in Hillsboro, at 9 A.M., July 2, 1898. He made profession of religion at the tender age of seven, and joined the Methodist Church, of which he remained a faithful member until the day of his death. At the age of twenty, the war between the States coming on, he enlisted as a soldier, and went to fight for Southern rights. He was a good soldier. He received a severe wound and was honorably discharged from service. He was married to Miss Nellie A. Nesbitt December 6, 1864. She lived only a very short time. He was married the second time to Miss Sarah A. Williams, on July 16, 1868. This last wife and her six children are left to mourn their loss. He was licensed to preach in the year 1865, and was admitted on trial into the traveling connection at the Tennessee Conference at its session in Nashville in October, 1872. He was ordained a deacon by Bishop E. M. Marvin at Gallatin in October, 1874, and an elder by Bishop D. S. Doggett at Murfreesboro in October, 1879. Thus for twenty-six years he led the life of an itinerant Methodist preacher in the bounds of the Tennessee Annual Conference. During that time he was always at his post of duty. He never missed roll call at a single Quarterly Conference in the twenty-six years, save the one held when he was on his deathbed. He has been a field hand, traveling always the hardest works, and those with the least salaries, in the most uncomplaining manner. It was the principle of his life to do the right under all circumstances, and trust the Lord for the rest. He followed this rule implicitly all his life as a preacher. He was greatly loved by his flock wherever he served. With a kind word for old and young, and always a cheerful word to the downcast, he won the confidence and respect of all. He followed in the Master's steps in that he was constantly "found going about doing good" in his life of self-denial and suffering for the sake of others, and in his constant lifetime effort to save the souls of men. He loved revival work, and rarely failed to have good revivals at every one of his appointments. As a preacher he was clear, forceful, unctuous. With a limited education, but a naturally strong intellect, he succeeded in his pulpit ministrations to a remarkable degree. He made no effort at oratorical display, but with the aim of a practiced marksman his gospel truth went straight to the mark and wrought conviction in many a sinful life. His was a heroic life—not after the fashion of the modern military heroes, who make themselves famous by one daring act, and receive the cheers of applauding nations—but his life was a series

of heroic acts, done day by day for the sake of others, simply because it was right to do them. His dying messages were full of faith, and of tender love for those he left behind. He said: "I'm only waiting His time; I'm ready to go when he calls." He had followed the Master in his days of strength, and now he is willing to follow him in his hour of weakness. His faith was unwavering. He sent loving messages to his brethren of the Tennessee Conference, with whom he had labored so long and faithfully. His cheerfulness and patience in his last illness were the subject of comment by all who visited him. His kind-hearted physician, Dr. Farrar, said to the writer that he had never seen a more patient man in suffering. Among his papers was found a certificate of his "honorable discharge" from service in the Confederate army. He made an honorable record in that army. He has recently received an "honorable discharge" from the army of the Lord Jesus Christ. It came in the midst of a campaign for souls. He goes from the field of conflict to receive the rewards and honors of a faithful soldier.

L. R. Amis.

WILLIAM R. WARREN was born December 27, 1830; and died July 8, 1898, at the residence of Capt. George W. Smithson, in Franklin, Tenn. His home was in East Nashville, but the death messenger came while he was on a visit to his wife's relatives. His brethren, Revs. J. T. Curry, A. P. McFerrin, Jr., and H. B. Reams, conducted his funeral services at the Franklin Methodist Church, and then laid him away in beautiful Mt. Hope. His last wife, who survives him, is a daughter of the late Dr. Samuel Henderson, and is a most estimable Christian woman. Tenderly and sweetly down to the close she nursed her husband during months and years of invalidism. I cannot think back to the day when I did not know intimately William R. Warren. Frequently, during my boyhood, he visited my father's house, when I greeted him with a kiss, which was my habit when preachers came whom I loved very much—such men as Irvine, Riggs, Randle, Carr, Langford, and others. Brother Warren was my ideal of docility and amiability. His manner, voice, and disposition were all in sweetest harmony. What a clean tongue he had! and why so? Because he had a clean heart. To say that he had no enemies would be a reflection upon him as a man of robust character. I can say that he was not offensively positive, and that he respected the opinions and feelings of others. While he was useful and popular as a preacher and pastor, he was in especial demand in the sick room and on funeral occasions. This was because of his

gentlemanly bearing, his sweet voice, the absence of prolixity, and knowing just how much and what to say. He was as modest as a girl, and yet was no timeserver—never compromising the doctrines or usages of his Church. While not a bigot, he was a radical Methodist. He was not obtrusive, seldom elevated his voice in conversation, was never sensitive. His religious life was a smooth stream that flowed on without a cataract or a whirlpool into the life eternal. He did not draw into his experience those eccentric qualities which irritate and sadden the lives of so many ambitious men. He performed his duty faithfully, without any thought of human applause. He lived to a good old age, and yet was physically feeble from early manhood. No doubt his good morals and pure religion gave him an extended lease on life. A beautiful sketch of the deceased appeared in the *Franklin Review and Journal*, from which we clip the following: "He giveth his beloved sleep." After years of suffering William R. Warren 'fell on sleep' July 8, 1898. Those who loved and appreciated him watched life's tide ebb out to break upon the farther shore. A few days before death came he said to his wife, 'All is well,' but we needed not the message; his life speaks for him, a life beautiful in its self-sacrifice, in its constant thought for others. Does not that bear the Christ image? The trend of his life brings home to one the thought: We are created for God's glory. The truth his life illustrated lives on. Others take it up and gather strength. No life can be strong and true and all not be stronger and more true. The night before the end came, when the power of speech had left him, there was the sound as of a suppressed shout, and his face looked as if it were transfigured. Who knows but that he saw his Lord coming in the clouds in great glory?" We also append the following paper, written by Brother Warren on his own ministerial career: "In the fall of 1848 I was admitted on trial in the Tennessee Conference. My first work was Richland Circuit, as junior preacher. Dawson Phelps was preacher in charge. I was taken sick at Clarksville with typhoid fever; had a long, serious spell of sickness; was confined to my bed four months. I got to my work the first week in April, and met the preacher in charge, who had announced my appointments all around the circuit, which was a large one, with twenty-four appointments to be filled in twenty-eight days. Brother Phelps was very kind to me, and treated me with all the tenderness of a father. He was unwilling to put me to work without medical advice, so he sent me across the work to Dr. Gilbert D. Taylor. The second night was spent at the house of that princely man and consecrated Christian. He advised me to meet my appointments, but not to preach;

but to hold class meetings for a few days. The next morning he went with me to the church near his home, and saw me begin my work. He proved to be my good friend all the year. My health seemed to improve every day, and I soon began to try to preach. I was exceedingly happy in my work all the year. The people treated me with great kindness, and encouraged me in many ways. The year was the happiest of my life—at work all the time. We had a good year, and many fine revivals. Several men whom I saw converted that year are now in the ministry, and are having good success. Brother Phelps tried to shield me from work all that year, and seemed to be willing to try to do all the work, if by so doing he could save me. In the early part of the fall I went to a camp meeting at Prospect Camp Ground. There I met for the first time Isaac Milner. He preached Sunday afternoon, was very happy in his efforts, and made use of one remark that struck me with peculiar force. Speaking of heaven and its happiness, he said: 'If I ever get to heaven, God Almighty will never hear the last of it.' I have thought of it often since his death. He long ago left for that better world. I reckon that he has been shouting and singing, and has learned to sing that 'new song' that only the redeemed from earth can sing. There were several small towns and villages on my work, at which places it always frightened me to try to preach, but I learned before the year closed that I found as much favor at those places as at other places on my work. My next work was Elysian Grove, in South Nashville. There was a small membership when I took charge, but the Lord wonderfully blessed us during the year. A revival of greater power than I have ever seen, before or since, we had at that little church. No one, saint or sinner, could come into the church without feeling its power. While trying to preach I have seen men in different parts of the house fall from their seats to the floor, and lay seemingly unconscious until they were converted. This divine power continued until more than one hundred souls were converted. The next year I was sent to Shelbyville, and the next to Gallatin. At both places we had a good time. From Gallatin I was sent to Nashville Circuit, a hard work in some respects, with open, cold churches. Here my health began to fail, and at the close of the year I lost my voice, and did not speak above a whisper for eight months. When I recovered my voice, I was sent to Spruce Street, and from there to Andrew Charge, Nashville. After this I was sent to Nashville City Mission, with that good man and Christian gentleman, John A. Ellis, for my colleague. The work embraced Nashville and Edgefield, extending three miles out on the Dickerson pike. We had a happy and prosperous year,

during which time we built four very comfortable chapels. Then the war came on, and I had no regular work for four years, though I preached at various points, often walking five miles to an appointment. When Dr. Baldwin was arrested and sent to prison, I filled his place at McKendree until the Federal authorities took possession of the church. The military did not trouble me much, but private soldiers broke into my library and carried off, or destroyed, many valuable books. I hope, if they read them, that they found something in them to do them some good. When the war was over, I served for three successive years a work that was afterwards known as McFerrin's Chapel. With Dr. McFerrin's assistance we put up a pretty good plain brick house of worship. My health was now feeble, and Dr. Haygood, Lewis Powell, and Robert Browder, now of the Louisville Conference, did me much good work in the pulpit. After this Bishop McTyeire told me that he wished me to go to Denver City, Colo. I told him that I did not think my health was sufficient. He seemed to think that it would improve my health. He said, however, that if I found the climate too severe for me I could return whenever I pleased. I told him that I would stay at least a year. At the close of the year my health had given way, after a comparatively successful year. Last, I was sent to the East End Mission, with appointments without pay. The people were not able to build a church, so I went to work and put up a respectable house, costing me individually \$2,400. I did not enter the itinerancy expecting to make money, for I have paid out more for the Church than I have received from it." Our brother is gone, but we shall see him again.

W. M. GREEN.

R. P. GANNAWAY was born in Rutherford County, Tenn., August 8, 1818. He professed religion at Lytle Camp Ground, near Murfreesboro, Tenn., and joined the Methodist Church September 10, 1837; and died in the faith August 6, 1898, being seventy-nine years, eleven months, and twenty-eight days old. Almost immediately on being received into the Church he recognized a divine call to preach the gospel; but because of circumstances over which he had no control he long deferred the matter, in the meantime serving the Church as best he could in the capacity of class leader and steward, holding meetings and assisting in revival work. But all he could do in this way failed to remove from his mind the impression that he must preach the gospel; and in 1859 he was licensed to preach by the Quarterly Conference of the Tullahoma Circuit, with Rev. John W. Judd as pastor in charge and Rev. J. C. Putman as presiding elder. In the fall of 1859 he was appointed

by Rev. R. P. Ransom, presiding elder, to fill the vacancy on the Tullahoma Circuit caused by the death of Brother Judd, soon after his return to the charge. Brother Gannaway was married three times, his first wife being Miss Mary A. Tarpley, daughter of James A. Tarpley, of Rutherford County, Tenn. To this union were born four children, three sons and one daughter, all of whom survive him. His last marriage was to Mrs. Anna Coleman, of Blooming Grove, Tenn., who is still living to mourn her loss. In the fall of 1861 he was appointed to Pel-gram Circuit, where he labored successfully until disturbed by Federal troops. At the close of the war he was employed as colporteur of the American Bible Society by the Bedford County Auxiliary. He was ordained deacon by Bishop Kavanaugh at the Conference held at Tulip Street Church, Nashville, in the fall of 1865; received on trial into the Tennessee Conference at the session held in Huntsville, Ala., in the fall of 1866, and was appointed to Cave Spring Circuit. Thus began a career of itinerant ministry which was destined, under the power of the Holy Ghost, to result in the salvation of many souls; for on this first circuit, and during the first year of his itinerant ministry, over two hundred souls were converted at his meetings. He was ordained elder by Bishop Paine at the Conference held in Clarksville in the fall of 1867. Brother Gannaway served the following charges in the order in which they are given: Returned to Cave Spring Circuit in 1867; in 1868-69, on Manchester Circuit, with seventeen appointments to fill monthly; in 1870, Lawrenceburg Circuit; in 1871, Cornersville Station; in 1872-73, Trinity Circuit; in 1874, Clifton Circuit; in 1875, Tullahoma Circuit. While in charge of this circuit he was taken with a severe attack of pneumonia, and in the fall was placed on the supernumerary roll, but by Christmas was sufficiently recovered to take charge of Dickson Circuit as a supply. In 1877-78 he was in charge of Blooming Grove Circuit; in 1879, Palmyra Circuit; in 1880-81 was laid up with sciatica; in 1882-83, Palmyra Circuit. In the fall of 1884 he was again placed on the supernumerary roll, but at the first Quarterly Conference was employed as supply on the Montgomery Circuit, in place of Rev. William Wicher. In 1885-86 he was on Montgomery Circuit as junior preacher under James A. Allison, with James A. Orman as presiding elder. In the fall of 1886 he was placed on the superannuated roll; but he was not idle—he kept up active Christian work, visiting the sick, superintending the Sunday school, and preaching occasionally, until within a short time of his death. If a preacher is to be called great by the standard of success as measured by the results brought about by the effects of his preach-

ing, then it may be said: "Brother Gannaway was a great preacher." From the day of his conversion, as opportunity afforded, he made the Bible a study, his purpose being a thorough understanding of the fundamental principles of our holy Christianity. Much of both the Old and New Testament Scriptures had by him been committed to memory, thus enabling him, in times of sorest trial and strongest temptation, to draw readily from the Word of God as a means to final victory. He was a man of much prayer, and more times than one did he receive (while on his knees) assurances that his prayers had prevailed with God. He had a deep, thorough religious experience. The living, loving, personal Christ became, more and more, a blessed reality to him as the years passed by, and in the fullest sense "he was sweetly kept." He often said to the writer, during the last few months of his earthly life: "I do not believe there is one bit of sin in my heart." He held with a warm heart and a strong faith the doctrines of our Church as set forth in our standards and adhered to by a million and a half of Methodists to-day. He was indeed a prince in Israel in the community in which he lived. The very people who had known him best for twenty years past had the highest admiration for and appreciation of his many Christian virtues. Everybody loved him, because he was the friend of humanity and his entire life was spent in trying to make others happy. Of him it may be said that, "like sunbeams shining through rifted shadows," his influence as a man of God will continue to live, and that many from his own community will rise up in the day of judgment and call him blessed for having brought them to Jesus. During about the last public address he ever delivered, he gave expression to the following: "I do not expect to live much longer. I expect to die suddenly, without a moment's warning; but I say to you all here to-day that I believe I have already conquered death. Therefore I do not fear death in the least." Yes, the life he lived bore testimony to the truth of this statement. His last illness was of long and painful duration, being caused by a large tumor which appeared on his right shoulder, which was twice removed by the surgeon's knife, only to return in a few days to end his eventful life. He was a great sufferer, but not a murmur ever escaped his lips. He always said: "The Lord is helping me bear my sufferings." A few evenings before his death, when we thought that he was unconscious of his condition, all at once he burst into a flood of rejoicing, and said: "O brethren! this is even more than I can bear! Glory to God! Blessed be his holy name!" The writer then asked him if there was a message for his brethren of the

Tennessee Conference, and he said, "Tell them for me that I die at my post;" and, in answer to a question by one of his sons, "Father, where are you?" he replied, "I am standing right at the gate of heaven, and can almost hear the music of the angels." And, on August 6, 1898 (surrounded by his dear wife and two sons, Robert, of Hillsboro, Tenn., and Edgar, of Collinsville, Tenn., who had been with him for two weeks), he fell on sleep in Jesus. His funeral services were conducted by Rev. W. B. Lowry and the writer in Wiley's Chapel, August 7, in the presence of a large audience. His remains were then conveyed to Clarksville where, after appropriate services by Dr. J. B. Erwin and the writer, they were laid to rest in the preachers' lot in beautiful Greenwood Cemetery, there to await the resurrection of the just. Good-bye, my honored father; we will meet you again.

J. L. CHENNAULT.

ROLLA J. CRUMP died in Rutherford County, Tenn., August 7, 1898, being nearly thirty-two years of age. He was received into the Methodist Episcopal Church, South, by the writer in February, 1889, and shortly afterwards was licensed to preach by the Quarterly Conference of Concord Circuit. He was received on trial in the Tennessee Annual Conference in 1890, and continued a traveling preacher till his death. He was ordained a deacon by Bishop Galloway in 1892, and ordained elder by Bishop Duncan in 1894, at Franklin, Tenn. He filled the following appointments: Wolf River Mission, and New Middleton, Marble Plains, Blanche, Green Brier, and Fountain Head Circuits. In 1896 he was transferred to the Illinois Conference, and was stationed at Murphysboro. At the end of this year he was so broken down in health that he could do no further work, and was transferred back to the Tennessee Conference after the session of our Conference was over, and received no appointment. Brother Crump was a man of very decided convictions. He had been principally raised in Texas, and had lived rather a wild life among the cattle men on the plains. But he was soundly converted, and became a most zealous follower of Jesus. A few years before he died he came into the precious experience of perfect love, and preached it with great emphasis. His last days were spent in the home of his mother-in-law, the widow of Rev. I. G. Smotherman, where he died in great peace. He leaves a wife and four children in rather dependent circumstances. His funeral services were conducted by Rev. M. J. Mabry. Peace to his memory.

Servant of God, well done!
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy.

J. W. CULLOM.

BERRY M. STEVENS* was familiarly known and most highly esteemed by the older members of the Tennessee Conference. A man he was—"steadfast, unmovable, always abounding in the work of the Lord," and his labors "were not in vain in the Lord." It is fitting that, in the hearing of silver-haired men, who were his first comrades in the field, a suitable memorial of his beautiful life should be read. A gentle-spirited, gentle-mannered man was Berry M. Stevens, as he comes back to our memory like a pleasant dream. There was no crash nor rush nor boisterousness; whether in the social circle or in the pulpit, smoothly and evenly the words of love welled up out of his heart and out of his lips like a silver stream. He was sent to humanity by the Holy Ghost as a messenger of peace. His exemplar was Jesus of Nazareth, and his life here will be a charming poem among the angels. Every member of the Tennessee Conference claims the privilege of pronouncing a benediction upon the widow and children and children's children of Berry M. Stevens, who was born in Bedford County, Tenn., October 17, 1826, and died while pastor of the Couts Memorial Church, in Weatherford, Tex. The angel might have addressed him as he did Gideon, "Thou mighty man of valor!" for he died at his post in the parsonage in the fifty-fifth year of his ministry, having served continuously, as a field hand, circuits, stations, and districts. He laid no violent hands upon an appointment, but took what came and made the most of it. He joined the Tennessee Conference on trial in 1847, and at the proper time was ordained a deacon by Bishop Soule and an elder by Bishop Paine. He gave to his native State thirty-eight years of faithful service, as the number who were saved and the Conference records will show. In 1885 he transferred from the Tennessee to the Northwest Texas Conference, carrying with him a wealth of experience and a maturity of ministerial graces that made him a great power in his new field. He was

a success as a pastor because he loved his flock. As a presiding elder, while not unmindful of any social claim, he was intensely interested in all that touched the welfare of his preachers, whether old or young. He was a large, handsome man, and had been remarkably blessed with good health. Out of seventy-three years we subtract only one year of invalidism, and then at the last he was confined but a few weeks to his room and his bed. In the year 1859 he was happily married to Miss Saphronia Turney, a daughter of the renowned Judge Samuel Turney, of White County, Tenn. The widow and five exemplary children survive. We will add as a mosaic a number of excerpts clipped from various church and secular papers: Rev. John M. Barcus, a neighbor and companion in the gospel, says: "His faith in Christ and the resurrection was unwavering, and for him death had no terrors. Without a tremor he pillowed his head on the bosom of his Lord, whom he had faithfully served for sixty years, and gently fell on sleep. There was nothing little about him; he was a born gentleman." Brother W. D. Robertson says: "He has left the fragrance of a genuine Christian character upon the memory of the people wherever he served." A friend at Midlothian, Tex., writes: "He was distinctively a sociable man, and his genial nature made him at once, wherever he moved, a favorite of the masses." Another friend drops a pearl of memory: "He had that rare faculty of entering sympathetically and intelligently into almost every difficulty that confronted his fellow-men in their efforts after a better life. His pulpit productions were such as few men could equal." Another friend writes: "Brother B. M. Stevens, in a high and holy sense, was a great man—great in the simple grandeur of a pure religion." The last sad rites were performed by the brethren whom he had loved so long and so well: Rev. T. G. Whitten and Rev. C. H. Barker. Miss Fannie Lawson read a beautiful memorial. The soil of Texas contains the body of B. M. Stevens, but in Tennessee the grand old soldier has a richer mausoleum made out of the warm hearts of his brethren.

W. M. GREEN.

*Rev. Berry M. Stevens, for many years a member of the Tennessee Conference, died during the last year as a member of the Northwest Texas Conference. The Conference ordered this memoir of him printed in the Journal.

TENNESSEE CONFERENCE BROTHERHOOD.

REPORT SINCE ORGANIZATION.

Call 1.	For Widow of John G. Bolton.....	\$306 00
Call 2.	For Widow of W. P. Hickman.....	295 00
Call 3.	For Widow of Joseph B. West.....	291 00
Call 4.	For Widow of Berry S. Haggard.....	287 00
Call 5.	For Widow of N. A. Anthony.....	353 75
Call 6.	Paid Family of A. Matthews.....(about)	330 00
Call 7.	Paid Family of W. G. Hensley.....	388 00
Call 8.	Paid Family of J. J. Comer.....	411 45
Call 9.	Paid Family of Rev. William H. Wilkes.....	352 30
Call 10.	Paid Family of J. W. Hanner, Sr.....	352 30
Call 11.	Paid Family of Rev. D. S. Thompson.....	368 40
Call 12.	Paid Mrs. J. M. Wright and family.....	355 00
Call 13.	Paid Mrs. J. G. Ray and family.....	339 05
Call 14.	Paid Mrs. R. P. Ransom.....	442 25
Call 15.	Paid Mrs. U. N. M. Berry.....	557 45
Call 16.	Paid Mrs. W. R. Warren.....	557 45

T. A. KERLEY, *Secretary and Treasurer*,
81 Chamber of Commerce, Nashville, Tenn.

ADDRESS OF LAYMEN.

CLARKSVILLE, TENN., October 24, 1898.

To the Laymen of the Church.

Dear Brethren: This year our motto is to be "Onward." It is short, but it covers a great principle in our religious lives.

We, as Christians, cannot stand still. To do so is to die. We must go forward.

We note with gratitude the progress made in the works of the Epworth League and Sunday school, and along educational lines. Let us apply ourselves for the ensuing year with more zeal and greater energy.

We pledge ourselves to the earnest support of the measures put forward by the Board of Education for the raising of means to purchase the property of the Nashville College for Young Ladies offered at such a low price, and we heartily indorse the purposes of the Board and the Vanderbilt University in their efforts to provide a place and means for the higher education of our girls.

May God's richest blessings be on all our efforts for the ensuing year!

Fraternally,

C. L. COOPER, *Chairman*;
D. C. SCALES, *Secretary*.

ASSESSMENTS FOR 1898-99.

DISTRICT.	Foreign Missions.	Domestic Missions.	Church Extension.	Conference Fund.	Bishops' Fund.	Education.	Minutes.
Nashville	\$ 3,602	\$ 2,005	\$1,030	\$1,122	\$ 318	\$ 800	\$ 68
East Nashville	2,651	1,346	675	858	243	450	52
Lebanon.....	1,307	651	475	462	131	300	28
Murfreesboro.....	2,099	1,159	600	693	196	400	42
Fayetteville.....	1,860	901	595	660	187	376	40
Columbia	2,160	1,116	675	825	234	400	50
Franklin.....	1,925	986	675	677	192	415	41
Savannah.....	559	291	280	214	60	200	13
Dickson.....	717	376	300	264	75	235	16
Clarksville.....	2,120	1,169	695	825	234	425	50
Total.....	\$19,000	\$10,000	\$6,000	\$6,600	\$1,870	\$4,001	\$400

STATISTICAL AND FINANCIAL REPORT.

NASHVILLE DISTRICT.

CHARGE.	Local Preachers.	Members.	Total Members This Year.	Total Members Last Year.	Add'n on Prof. of Faith.	Adds by Certif. and Otherwise.	Removals: Death Certificate, etc	Infants Baptized	Adults Baptized	Societies.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parson-ages.	Value of Other Church Prop-erty.	Money Expended for Churches and Parson-ages.	Insurance Car-ried.	Epworth Leagues	Epworth League Members.	No. of Schools.	No. of Officers and Teachers	No. of Scholars.	Amount Collect-ed for Sunday Schools.	Amount Collect-ed for Missions.	Amount Collect-ed on Chil-dren's Day.	Total Amount Raised.	American Bible Society.	Paid for Publish-ing Journal.
McKendree.....	15	761	776	765	18	79	86	8	12	1	1	\$ 75,000	...	.....	.....	\$7,500 00	\$37,500	1	90	2	34	279	\$ 193 19	\$ 75 36	\$ 6 80	\$ 400 82	\$ 45 00	\$ 5 00
Elm Street.....	4	945	949	930	13	95	89	10	7	1	1	18,000	.....	.....	\$2,000 00	.....	10,000	2	105	1	38	400	203 64	.....	7 00	210 64	5 00	5 00
West End.....	4	622	626	660	2	46	82	14	1	1	1	65,000	.....	.....	.....	1,000 00	.....	.....	2	39	469	200 45	4 89	14 93	272 81	13 25	.....
West Nashville.....	1	299	303	280	6	33	19	4	3	1	1	8,000	1	\$ 2,500	.....	1.9 30	5,000	1	38	1	16	156	117 25	6 00	6 25	129 50	5 00	2 00
Carroll Str-et.....	1	464	465	472	8	20	35	9	4	1	1	15,000	.....	.....	.....	280 00	5,000	2	142	1	33	437	130 00	.....	4 25	134 25	4 50	2 50
North High Street.....	2	506	5 8	480	34	25	31	17	20	1	1	4,000	1	5,000	85 00	88 85	2,500	2	93	1	17	200	112 10	4 18	8 90	125 18	2 30	1 00
Park Avenue.....	4	229	233	249	35	30	81	2	16	1	1	3,500	.....	.....	150 00	441 75	2,500	2	85	1	16	170	33 62	85 00	10 00	124 52	5 00	2 00
South Street.....	2	199	201	197	12	15	23	1	7	1	1	4,500	1	2,000	50 00	39 90	1,700	2	72	1	15	178	70 90	3 00	3 00	88 90	1 05	1 00
McTyeire Memorial.....	1	344	345	339	21	47	62	7	8	2	1	2,500	.....	.....	150 00	97 00	1,500	2	41	2	21	222	53 25	6 17	4 20	63 62	2 25	1 00
Humphreys Street.....	...	301	301	350	10	5	64	2	3	1	1	1,500	.....	.....	.....	90 00	1,000	2	80	1	17	140	57 00	3 20	4 27	74 77	1 65	1 00
Waverly Place.....	...	146	146	128	.....	28	10	.....	.....	1	1	5,000	.....	.....	.....	147 16	2,000	1	33	1	14	90	50 15	.....	5 08	55 23	59	1 00
Woodbine.....	1	88	89	97	.....	3	11	.....	.....	1	1	1,000	1	1,000	.....	1 50	1,000	1	13	1	13	63	13 00	1 10	15 00	92 18	1 00	1 00
Watkins Grove.....	...	41	41	45	.....	6	10	1	.....	1	1	1,000	.....	.....	.....	.....	.....	1	23	1	4	26	.....	.....	1 50	8 50	1 50	1 00
Blakemore.....	2	171	173	192	1	10	30	4	1	1	1	1,500	.....	.....	50 00	1,034 04	.....	1	36	1	19	168	55 18	.....	2 05	68 18	3 20	1 00
Arlington.....	...	146	146	132	9	16	11	3	3	2	2	2,500	1	1,000	.....	73 05	.....	1	29	1	10	100	35 65	11 24	7 73	54 63	13 50	2 00
Nashville City Mission..	4	403	407	378	58	21	50	7	34	5	3	3,300	.....	.....	350 00	54 50	1,300	5	97	6	37	505	106 16	8 30	7 60	122 06	3 66	1 00
Centenary.....	4	292	296	392	5	7	108	.....	5	3	3	4,800	1	1,000	250 00	200 00	.....	.....	3	17	140	16 25	.....	7 66	36 91	88	.....	.....
Bellevue.....	1	242	243	208	34	8	7	1	20	3	3	1,500	.....	.....	75 00	42 70	.....	3	49	3	21	155	13 43	25 95	8 21	47 59	5 83	1 00
Total.....	46	6,199	6,245	6,294	266	494	809	90	144	28	25	\$217,600	6	\$12,500	\$3,160 00	\$11,229 75	\$71,000	29	1,026	30	381	3,898	\$1,461 12	\$234 39	\$1 4 43	\$2,114 29	\$115 21	\$28 50

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'nts.		Foreign Missions.		Dom. Missions.		Church Ext'n.		Paid for Education.	Woman's Foreign Missionary Society.	Woman's Home Mission Society.	Total from All Sources.
	Assessed.	Paid.	Assessed.	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.				
McKendree.....	\$ 780 00	\$ 780 00	\$ 2,700 00	\$ 2,700 00	\$124 00	\$124 00	\$ 448 00	\$240 00	\$1,440 00	\$ 553 44	\$ 801 00	\$ 400 00	\$ 412 00	\$130 00	\$ 35 58	\$ 633 84	\$ 491 31	\$ 8,712 74
Elm Street.....	300 00	193 72	1,800 00	1,500 00	62 00	62 00	244 00	148 00	792 00	150 00	444 00	193 00	221 00	25 00	20 00	182 00	299 80	3,581 65
West End.....	350 00	350 00	2,000 00	2,000 00	58 00	31 50	210 00	111 90	675 00	217 29	375 00	150 00	193 00	14 00	...	...	...	6,138 47
West Nashville.....	54 00	54 00	1,000 00	1,000 00	7 00	8 00	23 00	23 00	72 00	72 00	40 00	40 00	21 00	21 00	16 00	54 60	279 70	2,225 90
Carroll Street.....	76 00	61 20	700 00	610 00	16 00	16 00	56 00	35 00	180 00	121 50	100 00	60 00	52 00	20 00	10 00	170 75	123 30	1,975 00
North High Street.....	40 00	30 15	800 00	605 00	5 00	5 00	14 00	14 00	45 00	45 00	25 00	25 00	13 00	13 00	10 00	13 20	124 40	1,013 53
Park Avenue.....	30 00	30 00	800 00	700 00	6 00	6 00	21 00	21 00	68 00	68 00	38 00	38 00	20 00	20 00	97 00	51 05	411 05	2,457 46
South Street.....	20 00	20 00	300 00	300 00	2 00	2 00	7 00	7 65	23 00	23 00	13 00	13 00	7 00	7 00	5 00	...	...	713 13
McTyeire Memorial.....	16 00	16 00	400 00	400 00	2 00	2 00	6 00	6 00	19 00	19 00	10 00	10 00	6 00	6 00	4 00	...	...	761 75
Humphreys Street.....	20 00	18 00	500 00	425 00	3 00	3 00	10 00	10 00	31 00	31 00	17 00	17 00	9 00	9 00	7 00	104 00	...	925 22
Waverly Place.....	25 00	21 85	400 00	350 00	4 00	4 00	12 00	12 00	37 00	37 00	20 00	20 00	11 00	11 00	...	...	...	457 44
Woodbine.....	26 00	26 00	450 00	450 00	3 00	3 00	10 00	10 00	31 00	31 00	17 00	17 00	9 00	4 00	2 00	13 45	...	695 00
Watkins Grove.....	15 00	15 55	125 00	129 50	1 00	1 00	2 00	2 00	6 00	6 00	4 00	4 00	2 00	2 00	2 00	...	...	175 55
Blakemore.....	20 00	18 15	300 00	271 85	1 00	1 00	3 00	3 00	9 00	9 00	5 00	5 00	3 00	3 00	2 00	...	...	1,521 65
Arlington.....	64 00	64 00	1,100 00	1,115 00	6 00	6 00	20 00	20 00	63 00	63 00	35 00	35 00	18 00	18 00	14 00	56 40	...	1,626 30
Nashville City Mission..	16 00	16 00	303 60	303 60	4 00	4 00	12 00	12 00	37 00	37 00	20 00	20 00	11 00	11 00	8 00	...	...	957 35
Centenary.....	24 00	15 25	245 00	154 86	4 00	4 00	12 00	4 78	37 00	10 00	20 00	20 00	11 00	...	...	...	...	515 89
Bellevue.....	24 00	24 00	150 00	157 25	4 00	4 00	12 00	12 00	37 00	37 00	20 00	20 00	11 00	11 00	2 00	...	...	425 89
Total.....	\$1,900 00	\$1,753 97	\$14,073 60	\$13,172 06	\$312 00	\$286 50	\$1,122 00	\$682 33	\$3,602 00	\$1,530 23	\$2,044 00	\$1,087 00	\$1,030 00	\$325 00	\$234 58	\$1,279 39	\$1,729 56	\$34,883 52

EAST NASHVILLE DISTRICT.

CHARGE.	Local Preachers.	Members.	Total Members This Year.	Total Members Last Year.	Additions on Prof. of Faith.	Adds. by Cer-if. and Otherwise.	Removals, Death, Certificate, etc.	Infants Baptized.	Adults Baptized.	Societies.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended for Churches and Parsonages.	Insurance Carried.	Epworth Leagues.	Epworth League Members.	No. of Schools.	No. Officers and Teachers.	No. of Scholars.	Amount Collected for Sunday Schools.	Amount Collected for Missions.	Amount Collected on Children's Day.	Total Amount Raised.	American Bible Society.	Paid for Publishing Journal.
Tulip Street.....	6	913	919	922	4	75	82	8	.....	1	1	60,000	...	...	...	\$1,489 84	\$42,500	1	70	2	47	590	\$ 603 47	\$100 00	\$ 10 91	\$ 714 38	.....	\$17 33
McFerrin Memorial.....	4	478	482	657	15	28	218	5	15	1	1	22,000	...	...	...	50 30	10,000	1	60	1	25	308	132 88	34 13	15 66	182 67	\$ 2 15	2 00
Alex Erwin.....	2	69	71	58	5	10	2	.....	4	1	1	2,400	...	...	\$ 100	.....	1,000	1	22	1	13	96	29 88	12 33	2 53	44 74	.....	26
East End.....	2	186	188	191	5	20	38	4	3	1	1	4,000	...	...	...	21 50	1,000	1	27	1	17	143	94 16	41 71	6 26	241 91	5 25	1 04
Hobson Chapel.....	...	173	173	165	3	18	13	3	3	1	1	3,500	1	\$ 1,000	...	90 00	.....	1	32	1	10	95	50 12	.....	3 00	65 12	2 25	2 00
Trinity Circuit.....	...	155	155	136	10	11	2	2	8	2	2	5,000	...	...	90	1,950 00	.....	2	23	2	23	198	77 00	8 42	8 15	93 57	.....	1 04
Greenland Circuit.....	...	321	321	305	14	7	5	7	8	4	4	5,000	1	2,000	.....	253 29	1,700	2	53	4	39	184	145 73	.....	11 08	156 81	.....	1 92
Cumberland Circuit.....	...	267	267	243	27	7	10	2	25	4	2 1/2	4,200	1	1,000	.....	91 90	2,000	1	36	4	24	218	30 42	.....	6 30	36 72	1 00	1 30
Goodlettsville.....	...	376	376	365	22	13	24	3	12	2	2	4,500	1	1,200	.....	24 50	2,800	2	81	2	24	251	87 03	12 58	14 44	114 05	16 04	2 34
Green Brier Mission.....	4	274	278	268	12	14	16	3	9	4	3 1/2	3,300	1	800	.....	76 00	.....	2	42	4	32	221	51 25	.....	4 55	55 80	.....	65
Baker Station.....	2	561	563	537	17	18	9	2	15	4	4	3,050	...	...	250	49 95	.....	1	21	4	46	236	55 38	1 10	.....	63 64	.....	1 20
Fountain Head.....	...	300	300	288	22	.....	10	.....	20	7	7	4,500	1	1,200	.....	200 00	.....	1	5	6	30	250	20 00	10 00	.....	42 00	.....	1 04
Gallatin.....	...	416	416	429	14	15	42	6	10	1	1	15,000	1	4,000	600	359 20	12,500	1	40	1	21	205	71 72	55 73	15 60	192 35	20 00	4 94
Sumner Circuit.....	1	321	322	318	4	21	21	2	3	5	4	2,400	1	800	300	35 00	50 0	2	70	5	35	300	38 33	4 39	23 00	65 72	.....	2 04
Saundersville.....	...	292	292	305	4	.....	17	2	2	3	3	4,000	...	...	.....	.....	.....	1	50	2	20	160	75 00	.....	7 00	35 00	.....	1 00
Bethpage.....	...	182	182	186	8	2	14	5	4	1	1	1,200	1	1,000	.....	58 00	.....	.....	.....	1	12	68	10 25	.....	10 00	20 25	2 87	80
Fairfield Mission.....	2	419	421	395	30	2	6	10	25	4	4	2,000	...	400	.....	.....	.....	.....	3	12	150	8 50	.....	12 80	21 30	.....	65	
Castalian Springs.....	1	194	195	197	1	.....	3	1	.....	3	3	2,000	1	800	.....	60 00	.....	.....	1	15	2	10	55	8 00	.....	24 54	50	1 00
Hermitage.....	1	488	489	477	29	6	23	13	9	4	4	3,600	1	1,250	350	63 95	1,2 0	2	41	4	37	316	77 59	19 00	11 19	17 68	2 00	2 25
Pleasant Grove.....	...	325	325	298	35	3	11	8	29	5	5	2,600	1	350	.....	.....	.....	.....	4	15	200	12 60	.....	6 56	19 16	1 00	65	
Total	25	6,710	6,735	6,740	281	280	566	86	204	58	55	\$154,250	13	\$15,800	\$1,690	\$5,066 93	\$75,200	21	665	54	492	4,244	\$1,639 31	\$299 39	\$173 57	\$2,297 41	\$53 06	\$45 45

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'ts.		Foreign Missions		Dom. Missions.		Chu'ch Ext'n.		Paid for Education.	Woman's Foreign Mission Society.	Woman's Home Mission Society.	Total from All Sources.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Asses'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.				
Tulip Street	\$ 583 33	\$ 583 33	\$ 2,500 00	\$ 2,500 00	\$ 79 39	\$ 79 39	\$286 00	\$286 00	\$ 883 35	\$ 883 35	\$ 448 41	\$ 448 41	\$225 00	\$225 00	\$150 00			\$12,644 67
McFerrin Memorial.....	218 75	134 00	1,200 00	800 00	29 77	10 00	107 25	25 00	331 26	31 00	168 11	79 35	84 37	30 00	10 85	\$ 82 88	\$443 43	2,418 81
Gallatin.....	166 25	166 25	1,000 00	1,000 00	22 62	22 62	81 51	82 51	251 75	171 20	127 81	91 95	64 12	43 60	29 10	27 11	384 80	2,528 29
Hobson Chapel.....	65 62	65 62	500 00	500 00	8 92	8 92	32 17	20 00	99 37	30 00	50 40	40 00	25 30	10 00	5 00	21 25	23 95	971 36
Trinity Circuit.....	35 00	31 20	400 00	345 85	4 76	4 75	17 16	17 16	53 00	41 00	26 91	26 91	13 50	5 00	4 62			2,738 20
Greenland Circuit.....	65 62	60 31	600 00	551 50	8 92	8 92	32 17	26 61	99 37	20 00	50 40	25 00	25 30		3 90	35 60		1,189 41
Cumberland Circuit.....	43 75	22 70	400 00	207 90	5 96	5 90	21 45	16 00	66 25	29 62	33 63	33 63	16 87	10 00	3 00			447 83
Goodlettsville.....	78 75	78 75	600 00	600 00	10 71	10 71	38 62	38 62	119 25	119 25	60 54	60 54	30 37	30 37	20 25	53 20	7 00	1,142 91
Green Brier Mission.....	21 87	19 20	300 00	263 38	2 98	2 98	10 72	7 00	33 12	15 00	16 91	16 91	8 43	5 00				460 92
Baker Station.....	43 75	38 90	410 00	355 00	5 96	5 96	21 45	21 45	66 25	25 00	33 63	33 63	16 87	2 00	1 06			484 20
Fountain Head.....	35 00	30 00	315 00	300 00	4 76	4 76	17 16	17 16	53 00	15 00	26 90	26 90	13 50	1 50				536 57
Sumner Circuit.....	68 56	69 10	500 00	504 54	9 31	9 34	33 62	33 62	103 07	103 77	52 74	52 74	26 48	26 48	17 61	12 50		896 74
Saundersville.....	68 56	38 21	700 00	387 25	9 34	9 32	33 62	15 00	103 07	30 00	52 74	25 00	26 48	6 70	1 50			514 50
Bethpage.....	48 11	39 57	500 00	409 07	6 54	4 00	23 58	15 17	72 97	21 00	36 99	22 65	18 55	8 58	12 35			536 09
Fairfield Mission.....	21 87	21 87	295 00	295 00	2 98	3 00	10 72	7 50	33 12	15 00	16 91	16 91	8 43		5 00			388 3
Castalian Springs.....	43 75	30 15	300 00	206 90	5 96	3 00	21 45	3 00	66 25	15 00	33 6	8 00	16 87	2 00	2 00			356 59
East End.....	35 00	31 00	500 00	438 26	4 76	4 76	17 16	17 16	53 00	53 00	26 90	26 90	13 50	13 50	9 00	21 55	16 52	1,309 50
Hermitage.....	75 83	76 83	504 17	508 42	10 32	10 32	37 18	37 18	114 83	49 50	58 30	58 30	19 25	4 00	9 00			1,104 54
Pleasant Grove.....	21 87	19 65	325 00	292 51	2 98	2 98	10 72	10 72	33 12	33 12	16 91	17 00	8 43	8 45	5 65			616 58
Alex Erwin.....	8 75	8 75	200 00	210 00	1 19	1 19	4 29	4 29	13 25	13 25	6 71	6 71	3 38	3 38	2 25			378 82
Total	\$1,749 99	\$1,565 39	\$12,049 17	\$10,675 57	\$238 16	\$212 82	\$858 00	\$701 15	\$2,618 65	\$1,714 06	\$1,345 48	\$1,117 44	\$675 00	\$435 56	\$292 17	\$254 09	\$875 70	\$31,658 76

LEBANON DISTRICT.*

CHARGE.	Local Preachers	Members.	Total Members This Year.	Total Members Last Year.	Add'tns on Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals: Death, Certificate, etc.	Infants Baptized.	Adults Baptized.	Societies.	No. of Churches	Value of Churches.	No. Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended for Churches and Parsonages.	Insurance Carried.	Epworth Leagues.	Epworth League Members.	No. of Schools.	No. Officers and Teachers.	No. of Scholars.	Amount Collected for Sunday-Schools.	Amount Collected for Missions.	Amount Collected on Children's Day.	Total Amount Raised.	American Bible Society.	Paid for Publishing Journal.	
Lebanon.....	1	288	289	264	26	12	13	2	14	1	1	\$ 6,000	...	...	\$1,000	\$ 8 50	...	1	17	1	23	160	\$103 80	\$15 00	\$14 71	\$133 51	\$ 2 05	\$ 4 20
Carthage & Alexandria..	...	260	260	236	28	3	7	1	17	2	2	7,500	...	...	950	55 25	...	1	13	2	24	193	84 53	14 85	5 00	109 38	3 05	...
Smithville.....	1	599	600	555	6	53	14	1	6	7	7	3,400	...	...	...	...	...	...	4	18	135	16 00	...	2 25	18 25	...	90	
Cookeville Mission.....	1	320	321	275	26	20	...	40	26	4	2	5,000	1	\$ 600	...	25 00	...	1	25	4	20	150	25 00	...	5 00	30 00	...	1 00	
Pleasant Grove Mission.	5	483	488	470	22	...	4	...	22	5	3	2,000	...	...	...	100 00	...	...	...	3	10	150	15 00	2 00	2 50	19 50	...	...
Gainesboro Mission	2	421	423	384	33	10	4	18	33	5	3 1/2	2,500	...	...	...	...	...	...	...	5	20	265	12 00	...	1 90	13 90	...	...
Liberty Circuit.....	1	390	391	348	2	56	15	1	2	4	4	3,000	1	600	...	57 50	...	...	...	4	25	150	30 00	...	8 16	38 16	...	1 00
Livingston Mission.....	...	516	516	568	20	...	72	...	14	5	4 1/3	2,500	1	250	75	...	...	...	...	3	15	135	15 00	...	15 00	...	...	1 10
Overton.....	2	182	184	185	2	14	17	1	2	6	5	925	...	...	...	225 00	...	...	...	3	12	120	1 50	...	1 50	...	...	50
Obed River.....	...	324	324	296	21	18	11	3	17	7	2 3/4	1,125	...	...	...	418 96	...	...	...	1	5	59	6 15	...	6 15	...	...	1 30
Cokesbury Circuit	1	648	619	551	49	104	55	8	32	7	6 1/2	5,250	1	500	200	1,044 55	\$ 800	2	60	8	46	409	68 87	1 73	17 78	88 38	...	1 70	
Mt. Olivet.....	2	424	426	362	48	32	16	16	34	8	7	8,000	1	300	500	...	...	...	...	5	16	150	26 80	...	3 50	34 47	1 43	1 50
Wartrace.....	5	593	598	591	7	5	4	...	7	7	4	2,000	1	300	30	37 00	...	...	...	3	24	166	25 60	43 50	5 00	74 10	...	50
Goose Creek.....	...	509	509	521	...	...	12	2	...	5	5	8,000	1	800	...	825 00	...	...	...	5	35	225	25 00	...	12 71	37 71	...	2 00
Lebanon Circuit.....	1	390	391	378	25	7	19	1	10	4	4	2,500	2	1,800	200	862 45	1	40	4	25	43 76	...	15 75	59 51	...	1 80
New Middleton.....	...	369	369	364	11	1	7	3	4	4	3 1/4	2,000	1	700	...	...	...	...	...	1 1/2	15	75	15 00	...	15 00	...	...	1 00
Jacob's Hill.....	1	272	273	275	5	1	8	2	2	5	5	3,600	1	600	...	350 00	...	...	...	5	27	155	25 00	...	3 25	70 75	...	1 30
Cainsville Mission.....	1	159	160	171	...	2	13	3	...	4	4	1,000	1	325	...	...	...	...	...	2	10	60	2 25	...	2 25	75	...	70
Monterey & Ple'st R'dg.	...	129	129	64	51	16	2	1	38	3	3	1,650	...	...	...	52 50	800	...	...	3	1	157	...	...	2 00	...	...	...
Total.....	24	7,276	7,300	6,857	382	354	293	103	280	93	76 1/6	\$62,950	12	\$6,775	\$2,955	\$4,286 71	\$1,600	6	155	66 1/2	385	3,182	\$541 26	\$77 08	\$99 51	\$769 52	\$7 28	\$20 50	

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'ts.		Foreign Missions.		Domestic Mis'ns.		Church Ext'n.		Paid for Education.	Woman's Foreign Missionary Society.	Woman's Home Mission Society.	Total from All Sources.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Asses'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.				
Lebanon.....	\$ 163 00	\$163 00	\$ 900 00	\$ 900 00	\$ 19 00	\$10 00	\$ 68 80	\$ 68 80	\$ 207 10	\$ 75 00	\$ 96 56	\$ 75 00	\$ 70 40	\$ 40 00	\$15 00	\$105 32	\$225 11	\$ 2,030 06
Goose Creek.....	95 00	73 33	500 00	458 41	11 10	10 00	39 60	18 75	120 70	25 00	56 27	14 75	41 40	5 00	5 00	...	...	607 15
Carthage & Alexandria..	91 00	91 00	500 00	500 00	10 60	10 60	38 30	20 00	115 00	50 00	53 91	54 00	39 30	15 00	5 00	8 30	18 00	1,128 78
Lebanon Circuit.....	77 00	62 25	500 00	402 80	9 00	9 00	32 60	32 60	97 85	63 50	45 61	45 61	33 30	5 00	1 30	...	...	1,627 80
Mt. Olivet.....	75 00	62 50	525 00	450 00	8 74	5 00	31 50	20 00	95 30	45 00	44 43	40 00	32 40	...	5 00	...	...	930 43
Liberty.....	70 00	52 85	500 00	392 00	8 16	8 00	29 40	16 00	88 95	10 00	41 46	15 00	30 00	5 00	2 00	...	60 00	501 83
New Middleton.....	64 00	20 90	384 00	123 65	7 46	5 00	26 90	5 00	81 30	20 55	37 91	20 00	27 60	...	...	...	...	194 90
Cokesbury.....	67 00	50 00	400 00	344 70	7 81	7 81	28 20	18 20	85 13	50 00	39 69	39 69	28 50	18 50	7 00	19 50	...	2,001 13
Cookeville Mission.....	47 00	35 00	350 00	300 00	5 47	...	19 60	1 00	59 71	1 00	27 85	18 00	20 30	...	...	...	...	636 00
Pleasant Grove Mission.	47 00	21 67	352 75	138 75	5 47	1 00	19 60	5 00	59 71	2 50	27 85	27 00	20 30	...	...	...	...	313 42
Wartrace Circuit.....	47 00	21 85	313 00	218 85	5 47	4 00	19 60	10 00	59 71	8 00	27 85	15 00	20 30	5 00	...	...	...	350 80
Jacob's Hill.....	50 00	50 00	370 00	370 00	5 82	...	21 00	2 00	63 52	...	29 65	29 65	20 60	...	...	...	...	540 15
Livingston.....	42 00	17 00	200 00	135 00	4 90	...	17 80	2 00	53 35	...	24 90	21 90	18 00	...	...	...	...	225 90
Obed River.....	40 00	27 30	115 00	81 91	4 66	1 00	16 80	1 00	50 81	1 65	23 69	5 70	17 25	1 45	...	...	...	121 31
Smithville.....	35 00	29 30	370 00	298 55	4 10	4 20	14 70	3 00	44 46	13 50	20 73	19 00	15 15	2 00	2 00	...	...	437 45
Gainesboro Mission.....	27 00	18 95	165 00	126 05	3 14	3 20	11 30	5 00	34 30	5 00	16 00	13 00	11 70	2 50	...	...	...	290 00
Cainsville Mission.....	27 00	15 40	173 00	99 27	3 14	2 00	11 30	6 00	34 30	9 00	16 00	9 75	11 70	1 25	35	...	...	147 42
Overton.....	20 00	7 95	40 00	26 80	2 33	...	8 40	...	25 40	...	11 84	6 00	8 70	...	...	...	...	278 48
Monterey & Ple'st R'dg.	16 00	8 36	84 00	43 31	1 87	1 55	6 60	...	20 32	2 00	9 07	6 50	7 00	...	...	...	...	128 12
Total.....	\$1,100 00	\$828 61	\$6,741 75	\$5,410 05	\$128 24	\$82 36	\$462 00	\$234 35	\$1,396 92	\$381 70	\$651 27	\$475 55	\$475 90	\$100 70	\$42 65	133 12	\$303 11	\$12,491 15

* District parsonage at Lebanon, \$3 000.

MURFREESBORO DISTRICT.

CHARGE.	Local Preachers.	Members.	Total Members This Year.	Total Members Last Year.	Add'ts on Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals-Death, Certificate, etc.	Infants Baptized.	Adults Baptized.	Societies.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parson-ages.	Value of Other Church Prop-erty.	Money Expended for Churches and Parson-ages.	Insurance Car-ried.	Epworth Leagues.	Epworth League Members.	No. of Schools.	No. Officers and Teachers.	No. of Scholars.	Amount Collect-ed for Sunday Schools.	Amount Collect-ed for Missions.	Amount Collect-ed on Chil-dren's Day.	Total Amount Raised.	American Bible Society.	Paid for Publish-ing Journal.
Murfreesboro.....	...	505	505	511	1	8	15	2	1	1	2	\$ 31,000	1	\$ 5,000	.....	\$1,289 21	\$12,250	1	60	1	26	248	\$153 82	.....	.....	\$153 82	\$10 00	\$ 6 50
Stone's River	1	446	447	405	30	24	12	.....	21	5	5	6,800	1	1,000	\$ 200	.....	.....	3	42	5	30	170	30 00	.....	\$ 8 25	38 25	5 25	1 20
Smyrna.....	...	362	362	366	2	6	12	.....	2	4	4	6,400	1	650	200	192 00	.....	1	15	4	28	190	56 00	\$ 1 50	18 00	87 50	3 10	2 00
Rockvale.....	1	391	392	380	7	12	7	3	7	4	4	1,650	1	330	85	530 00	.....	.....	3	20	152	9 50	.....	6 30	15 80	.....	1 00	
Woodbury Mission.....	1	320	321	317	7	8	11	.....	5	7	7	3,450	1	308	125	307 85	.....	.....	3	9	50	18 24	.....	.....	18 24	2 25	.....
Christiana.....	1	294	293	287	13	8	13	1	10	4	4	3,850	1	.....	.....	.....	.....	2	70	4	19	145	16 05	3 40	11 45	30 90	5 69	2 60
Beech Grove.....	5	401	406	395	13	3	5	6	6	4	4	4,048	1	443	.....	98 90	.....	.....	3	16	200	22 00	.....	3 80	25 80	5 23	50	
Wartrace.....	1	485	486	428	3	78	23	1	3	4	4	6,000	1	1,400	200	15 00	.....	.....	4	22	170	33 75	10 00	5 09	61 25	2 50	3 00	
Shelbyville.....	...	303	303	283	22	19	21	2	18	1	1	15,000	...	.....	1,0 0	253 16	.....	1	20	2	26	200	44 21	18 66	5 38	98 28	7 00	3 67
Normandy Mission.....	...	515	515	465	8	46	4	3	7	8	8	5,600	...	.....	.....	.....	.....	...	5	26	305	25 00	.....	2 6	27 60	.....	56	
Tullahoma.....	1	234	235	210	13	21	9	4	10	1	1	7,500	...	.....	.....	100 00	.....	1	35	1	15	120	58 00	6 90	2 85	81 75	.....	1 73
Manchester and Summitv'le.....	...	387	387	357	15	24	9	3	9	3	3	2,850	1	500	.....	20 00	.....	1	23	2	11	156	12 00	.....	2 87	14 87	50	1 00
Hickory Creek.....	4	798	802	750	59	15	22	12	33	10	10	7,000	1	550	50	833 75	1,500	1	40	6	47	371	48 50	1 80	8 69	58 99	2 26	.....
McMinnville.....	1	235	236	222	9	9	4	2	6	1	1	18,000	1	2,500	.....	58 00	5,000	1	40	1	11	140	41 94	20 00	5 00	91 49	5 00	.....
McMinnville Mission.....	2	522	524	481	35	20	12	6	30	7	7	2,510	1	500	.....	510 00	.....	...	6	45	350	20 25	.....	2 50	22 75	.....	.....
Sparta.....	...	241	241	222	2	22	5	3	2	2	1	5,000	1	650	100	.....	.....	...	1	12	90	26 00	.....	5 00	31 00	5 50	.....
S. arta Mission.....	1	624	625	683	10	30	98	18	34	6	5	3,000	1	800	80	170 00	.....	...	4	22	230	27 00	.....	4 50	31 50	.....	.....
Quebeck.....	...	90	90	85	5	4	4	.....	3	4	3 1/2	1,000	...	.....	.....	42 50	.....	...	2	11	75	.....	.....	.....	.....	.....	22	
Spencer.....	1	324	325	250	24	53	2	1	18	6	2	1,500	...	.....	.....	.....	.....	...	3	12	150	5 00	.....	.....	5 00	2 00	22	
Beersheba Springs Mission.....	2	138	140	137	7	2	6	3	3	4	2	60	...	.....	25	5 00	.....	...	5	29	140	14 32	1 00	2 29	17 61	2 15	22	
Total.....	22	7,615	7,637	7,234	285	412	294	70	228	86	78 1/2	\$132,758	13	\$14,631	\$2,065	\$1,425 37	\$18,750	12	345	65	437	3,652	\$661 58	\$63 26	\$94 48	\$912 40	\$8 43	\$24 42

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'ts.		Foreign Miss'ns.		Dom. Missions.		Church Ext'n.		Paid for Education.	Woman's Foreign Mission Society.	Woman's Home Mission Society.	Total from All Sources.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Assessed.	Paid.				
Murfreesboro.....	\$ 261 95	\$ 261 95	\$1,500 00	\$1,500 00	\$ 30 00	\$ 30 00	\$107 18	\$107 18	\$ 324 75	\$324 75	\$179 19	\$179 19	\$ 92 78	\$ 92 78	\$ 61 85	\$139 77	\$217 96	\$ 5,021 84
Stone's River.....	104 00	61 95	600 00	360 35	13 00	13 00	46 43	22 00	140 70	46 00	77 57	25 00	40 20	10 00	8 00	.....	.....	552 75
Smyrna.....	96 00	87 17	600 00	544 13	12 00	12 00	42 87	25 00	129 90	35 00	71 68	30 00	37 10	10 00	4 00	.....	.....	1,049 40
Rockvale.....	40 00	32 35	320 00	258 93	5 00	5 00	17 87	6 00	54 12	20 00	29 90	16 85	15 45	5 45	2 60	.....	.....	985 66
Woodbury Mission.....	40 00	28 20	260 00	183 40	5 00	5 00	17 87	4 00	54 12	15 00	29 87	8 00	15 45	.....	.....	.....	272 15	
Christiana.....	96 18	74 75	673 26	523 35	12 00	12 00	42 87	40 00	129 90	50 00	71 68	40 00	37 10	10 00	10 00	.....	.....	783 30
Beech Grove.....	82 00	37 20	555 00	250 43	10 00	10 00	35 74	9 40	108 25	24 51	59 74	19 00	30 90	2 75	1 50	.....	.....	450 22
Wartrace.....	136 22	115 89	700 00	596 46	17 00	17 00	60 7	20 00	184 03	75 0	101 55	35 05	52 57	6 00	6 0	.....	13 00	1,074 10
Shelbyville.....	136 00	105 81	800 00	613 98	17 00	17 00	60 72	60 72	184 03	60 92	101 55	101 55	52 57	15 00	5 6	11 35	253 10	1,265 75
Normandy Mission.....	40 00	11 15	300 00	159 10	5 00	5 00	17 87	5 50	54 12	7 60	29 87	4 75	15 45	4 00	2 40	.....	.....	235 26
Tullahoma.....	70 00	47 50	600 00	439 42	8 00	8 00	28 56	28 56	86 60	76 92	23 50	30 00	24 74	8 50	.....	.....	.....	926 67
Manchester and Summitv'le.....	69 00	69 00	400 00	410 00	7 00	7 00	25 02	15 00	75 78	20 50	41 84	23 25	21 65	5 00	1 00	.....	18 00	650 75
Hickory Creek.....	88 00	68 86	600 00	494 74	11 00	11 00	39 32	31 77	119 07	29 00	65 68	30 00	34 10	31 77	.....	.....	.....	1,649 74
McMinnville.....	136 00	96 00	1,000 00	704 00	17 00	17 00	60 70	50 00	184 00	70 00	101 55	90 00	52 57	7 50	7 50	53 40	.....	1,377 40
McMinnville Mission.....	40 00	40 00	400 00	302 20	5 00	5 00	17 85	10 00	54 12	20 00	29 87	10 00	15 45	5 00	.....	.....	.....	922 44
Sparta.....	96 00	58 70	600 00	410 00	12 00	12 00	42 85	10 00	129 90	19 85	71 68	35 30	37 20	5 00	4 20	.....	.....	699 00
Sparta Mission.....	40 00	21 45	350 00	190 00	5 00	5 00	17 85	5 00	35 00	12 00	17 00	8 00	15 45	1 00	1 00	.....	.....	425 00
Quebeck.....	10 00	1 50	10 25	10 25	1 00	1 00	3 57	3 57	10 80	10 80	5 97	5 73	3 09	3 09	2 00	.....	.....	81 51
Spencer.....	10 00	2 75	35 00	35 00	1 00	1 00	3 57	3 75	10 82	10 80	5 97	5 97	3 09	3 09	2 06	.....	.....	70 66
Beersheba Springs Mission.....	10 00	4 20	100 00	58 95	1 00	1 00	3 57	3 58	10 82	10 82	5 97	7 47	3 09	3 10	2 06	.....	.....	127 78
Total.....	\$1,601 35	\$1,226 48	\$10,403 51	\$8,054 69	\$194 00	\$194 00	\$693 00	\$ 61 03	\$2,080 83	\$938 67	\$1,121 63	\$705 11	\$600 00	\$229 03	\$121 82	\$204 52	\$502 09	\$18,621 38

FAYETTEVILLE DISTRICT.*

CHARGE.	Local Preachers.	Members.	Total Members This Year.	Total Members Last Year.	Additions on Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals: Death, Certificate, etc.	Infants Baptized.	Adults Baptized.	Societies.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended for Churches and Parsonages.	Insurance Carried.	Epworth Leagues.	Epworth League Members.	No. of Schools.	No. Officers and Teachers.	No. of Scholars.	Amount Collected for Sunday Schools.	Amount Collected for Missions.	Amount Collected on Children's Day.	Total Amount Raised.	American Bible Society.	Paid for Publishing Journal.
Fayetteville	1	202	203	214	.....	2	13	.....	1	1	1	\$ 8,000	1	\$ 1,200	.....	\$ 682 15	\$ 3,500	1	24	1	9	101	\$ 52 83	.....	\$ 5 71	\$ 58 54	.....	\$ 1 00
Fayetteville Circuit	3	416	419	434	5	3	23	5	2	5	4	2,800	1	750	\$ 75 00	240 00	400	.....	3	15	125	5 00	.....	1 50	6 50	.....	1 40	
Macedonia Mission	1	299	300	291	14	1	6	.....	9	6	6	2,250	1	150	.....	.....	.....	.....	4	15	125	7 50	.....	.....	7 50	.....	40	
Blanche Circuit	1	369	369	410	21	2	64	5	21	4	3 1/2	2,350	1	700	.....	203 50	.....	.....	4	30	234	24 92	.....	.....	24 92	2 10	2 00	
Lynchburg and Mulberry	2	277	279	228	24	46	19	5	18	3	3	3,700	.....	.....	.....	104 02	.....	3	58	3	19	105	37 00	\$ 2 00	6 04	60 04	4 25	2 10
Lynchburg Circuit	2	468	470	595	4	6	135	2	4	6	6	4,300	1	500	.....	3 50	.....	.....	4	20	175	9 50	.....	.....	4 00	16 50	.....	1 00
Medium	3	465	468	471	2	4	12	3	2	4	4	3,300	1	800	175 00	125 00	.....	2	45	4	17	188	30 00	65	.....	40 65	1 00	.....
Cornersville	1	429	430	427	6	10	13	2	6	3	3	6,400	1	1,200	.....	68 50	.....	1	40	3	25	181	28 90	.....	7 85	36 75	.....	2 10
Lewisburg & Petersburg.	2	298	300	339	6	.....	45	1	.....	2	2	5,100	.....	.....	.....	.....	1,500	4	85	2	21	170	56 40	23 91	3 40	83 71	.....	2 90
Salem	1	459	460	440	36	4	20	3	25	7	5 1/2	3,250	1	500	.....	75 00	.....	.....	3	13	180	11 59	.....	.....	11 59	.....	50	
Winchester	1	153	154	149	1	13	9	.....	1	1	1	10,000	1	1,000	.....	208 97	4,000	2	165	1	13	10	54 86	11 32	3 25	71 01	5 00	2 40
Marble Plains	1	435	436	474	12	1	51	3	7	5	5	3,000	1	400	.....	35 00	.....	.....	4	23	162	13 20	.....	.....	5 80	19 00	1 00	90
Hillsboro Mission	4	397	401	391	4	6	.....	8	5	6	6	3,350	1	500	.....	115 69	.....	.....	4	32	210	12 50	.....	.....	4 26	41 76	.....	50
Pelham Mission	5	456	461	498	7	5	49	4	4	6	4	1,000	.....	.....	75 00	120 00	.....	.....	6	28	250	6 05	.....	.....	3 00	9 05	.....	61
Mont Eagle and Decherd	1	272	273	257	5	17	6	1	2	4	2 1/3	3,000	.....	.....	.....	1,465 00	.....	1	35	3	20	200	63 32	9 00	3 00	80 32	.....	50
Tracy City	1	267	268	266	.....	12	10	2	.....	1	1	1,200	1	800	.....	144 61	.....	1	40	1	19	203	118 94	16 70	6 65	142 29	.....	2 50
North Tracy City	2	133	135	130	2	7	4	7	2	2	1	600	.....	.....	.....	27 00	.....	.....	2	12	125	.....	.....	.....	2 50	2 50	.....	40
Bellbuckle	1	365	366	352	30	14	30	2	12	1	1	6,000	1	1,500	.....	16 00	4,800	2	85	2	15	175	39 75	15 25	7 17	62 17	16 50	.....
Rich Valley Circuit	1	342	343	328	17	3	5	1	17	4	4	5,500	1	2,500	.....	.....	.....	.....	3	10	75	15 00	.....	.....	1 70	16 70	.....	1 00
Unionville	2	697	699	687	27	.....	15	12	21	8	8	5,000	1	400	.....	73 55	.....	1	32	6	35	391	37 65	.....	6 45	44 10	1 00	3 00
Total	35	7,199	7,244	7,384	223	156	529	66	158	79	71 1/3	\$80,100	15	\$12,900	\$325 00	\$3,707 49	\$14,200 18	609	63	391	3,505	\$624 91	\$78 83	\$72 28	\$835 60	\$32 35	\$25 21	

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'ts.		Foreign Miss'ns.		Dom. Missions.		Church Extens'n.		Paid for Education.	Woman's Foreign Mission Society.	Woman's Home Mission Society.	Total from All Sources.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.				
Fayetteville.....	\$ 97 88	\$ 71 15	\$ 700 00	\$ 500 00	\$ 13 28	\$ 10 00	\$ 47 85	\$ 25 00	\$ 134 88	\$ 65 00	\$ 65 34	\$ 40 06	\$ 43 14	\$ 25 00	\$ 8 88	\$ 46 21	\$ 3 60	\$ 1,669 09
Fayetteville Circuit.....	57 38	44 40	400 00	334 20	7 79	5 00	28 05	11 00	79 08	15 00	38 31	15 00	25 29	.....	4 00	.....	.....	705 00
Macedonia Mission.....	40 60	7 85	150 00	51 25	5 59	1 00	19 80	1 30	55 81	3 00	27 03	5 52	17 85	.....	.....	.....	.....	81 42
Blanche Circuit.....	67 50	59 21	500 00	421 50	9 16	7 00	33 10	20 00	93 02	26 50	45 07	20 00	29 75	10 00	5 00	13 75	.....	855 69
Lynchburg and Mulberry	70 88	70 88	500 00	500 00	9 62	9 62	34 65	34 65	97 67	97 67	47 32	47 32	31 24	31 24	19 74	25 00	.....	1,080 44
Lynchburg Circuit.....	57 38	45 50	345 00	277 75	7 79	5 00	28 05	.....	79 08	5 00	38 31	5 00	25 29	.....	.....	.....	.....	374 00
Medium.....	67 50	48 95	500 00	350 00	9 16	8 25	33 00	.....	93 02	20 00	45 07	10 00	29 75	.....	.....	.....	.....	605 20
Cornersville.....	70 88	58 87	500 00	416 46	9 62	9 62	34 65	20 00	97 67	20 00	47 32	18 20	31 24	2 00	2 00	.....	.....	718 25
Lewisburg & Petersburg.	97 88	97 88	700 00	700 00	13 28	13 28	47 85	40 00	134 88	100 00	65 34	65 34	43 14	20 13	10 00	40 00	.....	1,236 68
Winchester.....	81 00	81 00	600 00	600 00	10 99	11 00	39 60	25 00	111 63	22 50	54 08	20 00	35 70	35 70	10 00	.....	157 94	1,284 15
Marble Plains.....	54 00	37 12	300 00	221 77	7 33	6 00	26 40	8 00	74 42	15 00	36 05	2 00	23 80	2 00	2 00	.....	.....	352 29
Mont Eagle and Decherd	67 50	32 05	300 00	256 00	9 16	5 00	33 00	5 00	93 02	15 00	45 07	14 00	29 75	.....	.....	.....	.....	1,920 72
Hillsboro Mission.....	47 25	20 15	270 00	121 92	6 41	4 60	23 10	5 00	65 11	10 00	31 55	8 00	20 82	.....	.....	.....	.....	342 62
Pelham.....	47 25	25 40	250 00	188 75	6 41	6 25	23 10	5 00	65 11	5 00	31 55	10 00	20 82	2 00	3 00	.....	.....	408 06
Rich Valley.....	77 63	66 65	500 00	450 00	10 52	10 00	37 95	12 50	106 97	30 00	51 83	20 00	34 21	5 00	4 00	.....	.....	667 15
Bellbuckle.....	108 00	108 00	1,000 00	1,000 00	14 66	14 66	52 80	52 80	148 83	100 35	72 11	72 11	47 60	30 00	30 08	55 00	.....	1,661 68
Tracy City.....	94 10	80 80	720 00	633 70	14 66	5 34	52 80	5 00	130 23	26 61	63 10	20 00	41 65	10 00	.....	.....	.....	1,424 34
North Tracy City.....	13 50	7 75	140 00	84 10	1 00	1 00	3 00	3 00	18 60	12 00	9 01	6 00	5 95	1 00	2 00	.....	.....	169 55
Salem.....	60 75	36 45	425 00	277 40	8 24	5 00	29 70	10 00	83 72	10 00	40 56	15 00	26 77	5 00	3 00	.....	.....	453 44
Unionville.....	70 88	52 30	550 00	462 75	9 62	9 62	34 65	20 00	97 67	26 50	47 32	25 00	31 24	15 00	1 00	.....	.....	829 57
Total.....	\$1,350 04	\$1,052 40	\$9,350 00	\$7,847 55	\$184 20	\$147 24	\$663 00	\$303 25	\$1,860 42	\$625 13	\$901 34	\$438 49	\$595 00	\$194 07	\$104 70	\$179 96	\$161 54	\$16,639 34

* District parsonage at Fayetteville, \$1,500.

COLUMBIA DISTRICT.*

CHARGE.	Local Preachers.	Members.	Total Members This Year.	Total Members Last Year.	Additions on Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals: Death, Certificate, etc.	Infants Baptized.	Adults Baptized.	Societies.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended for Churches and Parsonages.	Insurance Carried.	Epworth Leagues.	Epworth League Members.	No. of Schools.	No. Officers and Teachers.	No. of Scholars.	Amount Collected for Sunday Schools.	Amount Collected for Missions.	Amount Collected on Children's Day.	Total Amount Raised.	American Bible Society.	Paid for Publishing Journal.
Columbia.....	1	511	512	508	8	27	31	6	2	1	1	\$16,000	1	\$3,000			\$11,000		1	26	321	\$248 57	\$135 27		\$ 383 84		\$ 6 65	
South Columbia.....		218	218	236	4	5	27	3	3	1	1	1,500	1	1,050		\$ 112 50	1,000	1	45	11	84	26 73	10 70	\$ 4 59	47 50	\$ 2 55	1 67	
Mt. Pleasant.....	5	297	302	291	5	27	21	4	3	1	1	8,000	1	1,500	\$ 150 00	859 50		2	100	1	15	175	37 12	8 32		65 69	5 00	3 67
Culleoka and Hurricane	1	211	212	186	11	21	6	4	10	2	2	4,000	1	800		1,100 00	1,000	2	52	2	14	130	26 50	10 00		86 50		1 50
Bigbyville Circuit.....		465	465	423	43	6	7	1	33	4	4	7,300	1	1,000	100 00	106 50			4	20	150	26 22		3 20	29 42	2 40	1 50	
Taylor's Chapel.....	1	232	233	211	22	6	6	1	15	4	2	1,600			163 50	163 50		1	20	3	16	115	17 86		1 09	18 95	2 00	1 00
Mooresville.....		314	314	234	27	64	11	4	27	5	5	4,036	1	625	184 00	50 00		1	23	5	18	125	21 54		18 78	45 32	2 00	1 60
Pulaski.....	1	621	622	589	17	74	58	6	8	1	1	15,500	1	2,500	870 00	321 00		1	35	1	23	240	77 66	5 60	6 91	190 11	18 00	6 75
Olivet and Lynnville.....	1	341	342	339	3	11	11	1	2	2	2	5,000	1	2,040		83 11		1	24	2	13	105	33 45	5 48	8 92	48 95		2 75
Pleasant Valley & Salem.		290	290	286	3	10	9	3	2	3	3	4,500			150 00			2	67	2	18	121	8 95		4 00	12 95		2 00
Trinity.....		440	440	476	14	11	61	7	14	4	33 1/4	2,050			100 00	17 50	500	1	30	4	22	150	8 35		3 58	11 79	1 00	1 50
Fall River Mission.....	1	325	326	319	9	11	13	2	8	5	3	1,700	1	425					1	3	35	3 00			3 00		50	
Prospect Circuit.....	2	570	572	552	17	20	17	2	16	4	4	2,500	1	800	300 00	65 00		2	56	4	26	220	27 00	70	10 00	45 20	2 00	2 75
Richland.....		260	261	259	12	3	14	2	12	3	3	1,700	1	1,000				1	35	3	21	140	30 00	28 50	6 00	69 50		2 00
Bunker Hill Mission.....		178	178	178		15	15	2		3	3	2,500							3	16	100	14 00	3 65	3 56	21 21			
Pisgah Circuit.....	4	675	679	678	18	10	27	60	13	4	4	5,125	1	1,000		19 35			4	45	362	65 72		11 87	77 99	4 36	2 75	
Diana.....		389	389	390	5	4	10		5	3	3	4,500	1	1,035		35 00	500		3	18	200	20 00	4 90	5 00	39 90		2 50	
Bee Springs.....	2	538	540	473	53	21	7	16	14	4	4	4,250	1	750		406 00			4	32	280	30 00	9 60	9 00	51 10		2 00	
Elkton.....		133	133	112	11	12	2		10	1	1	6,000	1	600		8 25		1	24	1	10	80	12 88	1 25	3 85	17 98	2 00	1 67
Pleasant Hill & Smyrna.	1	222	223	220	2	5	4	3	4	2	2	1,600							3	14	140	7 55		1 76	9 30	82	82	
Total.....	20	7,230	7,250	6,960	284	363	337	127	201	57	52 3/4	\$99,361	15	\$18,125	\$1,997 50	\$3,347 21	\$14,000	16	511	52	381	3,273	\$743 10	\$223 97	\$102 11	\$1,276 20	\$42 13	\$45 58

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'ts.		Foreign Missions.		Dom. Missions.		Church Extens'n.		Paid for Education.	Woman's Foreign Missionary Society.	Woman's Home Mission Society.	Total from All Sources.
	Assessed.	Paid.	Assessed.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.				
Columbia.....	\$ 200 00	\$ 200 00	\$1,200 00	\$1,200 00	\$ 30 53	\$ 30 53	\$110 00	\$110 00	\$ 288 00	\$ 313 27	\$ 148 76	\$148 76	\$ 90 00	\$ 90 00	\$ 53 33	\$120 00		\$ 3,286 69
South Columbia.....	50 00	41 50	400 00	329 00	7 65	5 00	27 50	24 00	72 00	21 70	37 19	30 00	22 50					779 85
Mt. Pleasant.....	110 00	110 00	800 00	800 00	16 78	16 78	60 50	60 50	158 40	158 40	81 81	81 82	49 50	49 50	29 33			2,494 88
Culleoka and Hurricane	67 50	67 50	500 00	500 00	10 30	8 00	37 12	25 00	97 23	35 00	50 20	25 00	30 38			16 00		1,986 75
Bigbyville Circuit.....	60 00	55 34	400 00	368 88	9 40	8 50	33 32	27 00	88 80	70 00	45 87	40 00	27 75	10 00	5 00			715 77
Taylor's Chapel.....	37 50	33 37	157 50	140 18	6 78	1 00	20 62	10 00	54 00	15 00	27 90	13 00	16 87	3 00	2 00			346 50
Mooresville.....	50 00	50 00	415 00	415 00	7 65	7 75	27 50	27 50	72 00	60 00	37 19	26 30	22 50	22 50	13 33			183 05
Pulaski.....	207 50	107 50	1,300 00	1,300 00	30 91	31 91	111 36	111 36	291 60	291 60	150 62	150 62	91 11	91 11	54 00	55 45		3,348 02
Olivet and Lynnville.....	82 50	70 00	600 00	500 00	12 59	12 59	45 38	16 25	118 80	70 00	61 36	31 60	37 13	8 25	5 00			922 73
Pleasant Valley & Salem.	60 00	54 19	475 00	429 50	9 40	9 27	33 92	17 00	88 80	32 00	45 87	29 00	27 75	3 00	3 00			581 90
Trinity.....	45 00	43 90	300 00	292 97	6 88	6 88	24 75	16 00	64 80	30 00	33 47	21 35	20 25	5 00	1 28			449 17
Fall River Mission.....	37 50	20 33	222 00	120 48	5 78	5 72	20 62	2 00	54 00	8 00	27 90	8 00	16 87					181 28
Prospect Circuit.....	82 50	65 50	500 00	393 44	12 59	12 60	45 38	41 00	118 80	90 00	61 36	33 00	37 13	11 00	11 00	50 00		812 29
Richland.....	60 00	46 98	400 00	313 40	9 40	9 16	33 92	10 00	88 80	40 00	45 87	35 00	27 75	5 00	6 50			487 98
Bunker Hill Mission.....	35 00	35 00	150 00	150 00	5 35	4 00	19 25	10 00	50 40	10 00	26 05	20 00	15 75	1 00				41 21
Pisgah Circuit.....	82 50	82 50	500 00	500 00	12 59	12 59	45 38	45 38	118 80		61 36	61 37	37 13	37 13				982 82
Diana.....	75 00	69 70	400 00	380 00	11 45	11 44	41 25	20 00	108 00	25 00	55 78	22 75	33 75	7 00				535 79
Bee Springs.....	82 50	77 52	500 00	473 44	12 59	12 75	45 38	36 00	118 80	60 00	61 36	35 00	37 13	16 00	6 15			1,282 21
Elkton.....	50 00	50 00	300 00	300 00	7 65	7 63	27 50	10 00	72 00	27 07	37 19	31 00	22 50	5 00	4 00			483 43
Pleasant Hill & Smyrna	25 00	23 31	130 00	121 22	3 83	3 83	13 75	2 00	36 00	4 00	18 60	7 00	11 25					163 00
Total.....	\$1,500 00	\$1,404 14	\$9,649 50	\$9,027 51	\$ 29 10	\$27 93	\$825 00	\$620 99	\$2,160 03	\$1,361 04	\$1,115 72	\$850 57	\$675 00	\$364 49	\$193 92	\$241 45		\$20,265 32

* District parsonage at Pulaski, \$1,500.

FRANKLIN DISTRICT.*

CHARGE.	Local Preachers.	Members.	Total Members This Year.	Total Members Last Year.	Add'ns on Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals: Death, Certificate, etc.	Infants Baptized.	Adults Baptized.	Societies.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parson-ages.	Value of Other Church Prop-erty.	Money Expended for Churches and Parson-ages.	Insurance Car-ried.	Epworth Leagues.	Epworth League Members.	No. of Schools.	No. Officers and Teachers.	No. of Scholars.	Amount Collect-ed for Sunday Schools.	Amount Collect-ed for Missions.	Amount Collect-ed on Chil-dren's Day.	Total Amount Raised.	American Bible Society.	Paid for Publish-ing Journal.
Franklin.....	1	474	475	499	30	15	69	7	18	1	1	\$15,000	1	\$3,000	.....	\$ 225 00	\$11,500	1	42	1	25	240	\$ 82 15	\$40 00	\$ 7 55	\$ 227 55	.....	\$ 6 20
Douglas	2	317	319	321	7	6	15	19	14	3	3	8,00	1	1,000	.....	233 00	.....	2	104	3	24	159	45 25	.....	15 13	60 38	\$ 2 50	2 00
College Grove .....	...	433	433	432	3	20	22	3	14	4	4	6,125	1	1,000	\$ 150 00	378 00	.....	2	93	4	30	290	44 07	7 44	15 25	102 36	.....	2 00
Spring Hill .....	...	132	132	130	.....	8	6	2	.....	1	1	5,500	1	1,500	.....	317 18	.....	1	28	1	8	60	21 30	.....	5 17	26 47	1 00	2 45
Neapolis.....	2	445	447	444	1	1	8	.....	4	4	4	4,500	1	900	130 00	87 45	.....	.....	4	29	190	12 61	.....	10 09	22 70	.....	2 45	
Trinity and Triune.....	...	268	268	266	2	9	9	3	2	2	2	9,000	.....	.....	.....	462 66	1,000	2	55	2	23	168	45 25	11 08	13 00	69 33	1 00	2 45
Bethesda.....	3	573	576	586	.....	4	14	12	.....	5	5	5,000	1	400	255 00	.....	.....	1	50	4	27	180	32 85	.....	9 00	171 85	.....	2 25
Nolensville.....	1	62	563	545	26	9	17	.....	26	4	4	5,400	1	1,200	.....	.....	.....	2	50	4	30	230	38 91	7 00	15 29	61 20	.....	2 00
Brentwood & Thompson	1	243	244	243	.....	8	7	.....	3	3	3	6,800	1	2,000	.....	65 80	6,100	1	40	3	24	183	36 15	2 05	16 37	110 57	3 00	2 45
Carter's Creek.....	1	369	370	367	8	3	1	7	5	4	4	8,000	.....	.....	.....	60 55	.....	2	55	4	20	113	12 05	.....	10 00	22 05	1 00	2 25
Santa Fé.....	5	692	697	689	8	3	3	7	8	5	4 1/4	3,000	1	500	245 00	27 47	.....	1	30	2	15	74	31 83	.....	5 00	99 83	.....	2 25
Chapel Hill & Caney Spr.	...	218	218	301	1	9	93	.....	2	2	2	2,000	.....	.....	500 00	30 06	.....	1	25	2	17	170	14 30	.....	7 57	55 12	.....	2 05
Farmington and Verona	...	284	281	266	22	6	10	3	14	2	2	2,000	.....	.....	.....	74 00	.....	1	30	2	16	132	20 30	.....	4 00	24 30	.....	2 05
Bethlehem and Johnson	2	234	236	236	4	4	8	1	4	2	2	2,200	1	1,000	.....	1,000 00	.....	1	18	2	12	75	25 00	.....	7 66	32 67	.....	1 24
Berlin Mission.....	2	388	390	373	15	8	6	2	10	4	4	2,750	1	350	115 00	8 15	.....	2	63	4	27	205	21 46	.....	5 01	26 47	.....	1 65
Almaville.....	2	278	280	286	1	4	11	1	4	4	4	2,350	1	800	.....	.....	.....	.....	6	30	200	25 00	.....	4 20	29 2	2 00	.....	1 00
Fernvale Mission	2	326	328	336	1	1	10	14	.....	4	4	3,000	.....	.....	.....	.....	.....	.....	3	14	120	9 30	.....	2 00	11 30	.....	.....	.....
Total	24	6,236	6,261	6,320	129	127	316	75	121	55	53 1/4	\$90,625	12	\$13,650	\$1,395 00	\$2,969 26	\$18,600	20	683	51	371	2,789	\$521 78	\$67 57	\$152 29	\$1,153 35	\$10 50	\$36 7

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'nts.		Foreign Missions.		Dom. Missions.		Ch. Extension		Paid for Education.	Woman's Foreign Missionary Society.	Woman's Home Mission Society.	Total from All Sources.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.				
Franklin.....	\$180 00	\$180 00	\$1,200 00	\$1,200 00	\$28 20	\$28 20	\$101 50	\$101 50	\$288 65	\$288 80	\$148 00	\$48 00	\$101 25	\$101 25	\$46 20	\$113 40	\$234 45	\$3,788 75
Douglas.....	85 50	85 50	610 00	610 00	13 40	13 40	48 20	30 00	137 10	50 50	70 25	70 25	48 10	20 00	7 75	24 18	12 00	1,015 53
College Grove.....	85 50	85 50	600 00	600 00	13 40	13 40	48 20	48 20	137 10	127 10	70 25	70 25	48 10	30 00	12 45	26 30	190 05	1,427 81
Spring Hill.....	72 00	72 00	500 00	505 55	11 25	11 25	40 60	40 60	115 45	115 45	59 20	59 20	40 50	40 50	18 45	18 75		1,352 66
Neapolis.....	72 00	72 00	550 00	550 00	11 25	11 25	40 60	40 60	115 45	115 45	59 20	59 20	40 50	40 50	18 45			1,124 05
Trinity and Triune.....	72 00	72 00	500 00	500 00	11 25	11 25	40 60	30 00	115 45	100 00	59 20	50 00	40 50	25 00	10 00	20 55	71 92	1,662 81
Bethesda.....	66 00	61 56	470 00	451 66	10 30	10 30	37 20	37 20	105 85	80 00	54 20	54 20	37 15	5 00				874 02
Nolensville.....	72 00	60 90	500 00	425 90	11 25	11 25	40 60	25 00	115 45	50 00	59 20	30 00	40 50	5 00				671 05
Brentwood & Thompson	72 00	72 00	525 00	531 00	11 25	6 25	40 60	40 60	115 45	75 50	59 20	59 20	40 50	23 00	18 45	44 25		1,127 15
Carter's Creek.....	66 00	66 00	500 00	498 00	10 30	10 30	37 20	35 00	105 85	60 00	54 20	54 20	37 15	10 00	5 00			853 70
Santa Fé.....	66 00	58 53	450 00	410 96	10 30	10 30	37 20	25 00	105 85	25 00	54 20	30 00	37 15	5 00				567 04
Chapel Hill & Caney Spr.	60 00	54 25	400 00	339 45	9 40	9 40	33 80	33 75	96 25	30 00	49 30	49 30	33 75	10 00	7 30	40 00		717 12
Farmington and Verona	60 00	60 00	400 00	400 00	9 40	9 40	33 80	18 55	96 25	30 00	49 30	30 00	33 75			5 00		695 00
Bethlehem and Johnson	48 00	36 30	300 00	256 15	7 50	7 50	27 05	10 00	77 00	15 88	39 45	15 00	27 00	5 00	5 00			1,437 07
Berlin Mission.....	48 00	30 80	325 00	245 00	7 50	7 15	27 05	12 00	77 00	15 00	39 45	10 00	27 00	5 00				393 57
Almaville.....	48 00	14 80	200 00	105 15	7 13	5 00	25 40	10 00	76 95	10 00	37 04	10 00	26 90	5 00	2 00			163 95
Fernvale Mission.....	27 00	18 62	173 00	105 58	4 70		16 90		43 30	15 00	24 60	10 00	15 20					221 00
Total.....	\$1,200 00	\$1,100 76	\$8,203 00	\$7,731 92	\$187 78	\$175 60	\$676 50	\$538 00	\$1,924 40	\$1,213 68	\$986 24	\$808 80	\$675 00	\$330 25	\$151 05	\$292 43	\$508 42	\$18,892 28

* District parsonage at Franklin, \$3,325.

SAVANNAH DISTRICT.

CHARGE.	Local Preachers.	Members.	Total Members This Year.	Total Members Last Year.	Add'tions on Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals: Death, Certificate, etc.	Infants Baptized.	Adults Baptized.	Societies.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parson-ages.	Value of Other Church Prop-erty.	Money Expended for Churches and Parson-ages.	Insurance Car-ried.	Epworth League.	Epworth League Members.	No. of Schools	No. Officers and Teachers.	No. of Scholars.	Amount Collect-ed for Sunday Schools.	Amount Collect-ed for Missions.	Amount Collect-ed on Chil-dren's Day.	Total Amount Raised.	American Bible Society.	Paid for Publish-ing Journal.
Savannah.....	228	228	266	21	11	70	...	21	1	1	\$ 5,000	1	\$1,000	\$ 125	\$ 167 25	1	18	1	18	104	\$ 52 82	\$16 62	\$ 7 00	\$ 90 45	\$ 5 00	\$1 60
Savannah Circuit.....	5	581	586	575	10	2	1	1	3	7	7	3,125	1	750	75	135 00	.....	.....	5	36	300	40 00	.....	6 15	46 15	1 00	75
Waynesboro.....	.....	193	193	181	14	12	14	1	14	5	2	2,400	1	550	275	64 85	.....	.....	4	15	204	16 20	.....	2 13	35 71	.....	60
Mt. Auburn.....	1	380	381	381	30	4	34	21	30	5	5	3,500	1	600	.....	.....	.....	.....	2	8	125	3 00	.....	.....	3 00	1 40	.....
Clifton.....	220	220	208	18	7	13	10	10	3	3	1,700	364 00	1	40	3	18	200	30 00	10 00	55 00	1 25
Linden and Beardstown	1	244	245	192	49	58	54	4	40	4	3	4,000	1	300	\$2,000	1	40	1	4	50	15 00	2 50	31 50	80
Linden Mission.....	3	252	255	247	8	6	6	2	8	7	3	900	.....	.....	.....	30 00	.....	.....	3	16	65	6 50	.....	.....	6 50	2 25	.....
Cane Creek Mission.....	2	188	190	177	11	2	.....	.....	11	6	3½	1,200	1	125	40	.....	.....	.....	2	9	87	7 00	.....	.....	7 00	.....	.....
Lowryville.....	3	221	224	208	8	11	3	1	6	6	5	1,000	1	400	.....	60 00	.....	.....	4	20	120	9 00	.....	.....	9 00	56	.....
Lawrenceburg.....	.....	201	201	181	14	8	2	3	13	3	3	4,00	1	1,000	.....	850 00	800	.....	3	23	200	23 56	.....	.....	71 56	1 00	.....
Wayland Springs Miss.	1	146	147	129	10	19	11	3	8	4	4	1,650	1	500	.....	66 45	.....	.....	5	27	227	24 23	4 74	4 66	33 63	2 30	50
West Point.....	.....	150	150	140	9	6	5	5	7	3	2	2,400	.....	.....	.....	530 00	.....	.....	2	8	90	12 00	.....	.....	16 00	40	.....
Hampshire & Cross B'gs	2	257	259	169	1	90	1	.....	.....	3	2	2,050	1	600	.....	114 05	1,250	2	45	3	21	120	23 00	11 25	34 25	1 85	1 50
Sandy Hook.....	.....	147	147	149	4	3	9	3	3	2	2	2,000	.....	.....	.....	.....	.....	.....	2	9	69	7 85	.....	.....	7 85	1 25	30
Williamsport.....	1	267	268	270	5	2	9	16	5	2	2	3,000	1	1,000	225	5 00	.....	.....	3	13	117	43 15	3 00	78 90	1 80	1 10	.....
Summertown.....	1	200	201	318	26	12	155	1	15	6	3	1,200	.....	.....	220	100 00	.....	.....	4	12	80	4 00	.....	1 00	5 00	15	50
Napier and Laurel Hill.	.....	155	155	70	81	8	4	6	46	3	.....	.....	.....	.....	.....	.....	.....	.....	3	12	120	.....	.....	.....	.....	.....	10
Total.....	20	4,030	4,050	3,86	319	261	391	77	240	70	50½	\$39,125	11	\$6,825	\$960	\$2,486 60	\$4,000	5	143	50	269	2,278	\$317 31	\$21 36	\$47 69	\$531 50	\$20 21	7 15

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claim'ts.		Foreign Mis'n's.		Domestic Mis'n's.		Church Extens'n.		Paid for Education.	Woman's Foreign Mission Society.	Woman's Home Mission Society.	Total from All Sources.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.				
Savannah.....	\$ 80 00	\$ 80 00	\$ 500 00	\$ 500 00	\$ 7 40	\$ 7 40	\$ 25 90	\$ 25 90	\$ 68 85	\$ 68 85	\$ 37 50	\$ 37 50	\$ 34 46	\$34 46	\$24 60	\$70 00		\$1,458 40
Savannah Circuit.....	40 00	27 72	360 00	277 20	4 05	4 05	14 60	14 60	38 75	19 37	20 50	15 00	19 30	9 70	3 50			554 00
Waynesboro.....	30 00	20 06	270 00	200 52	2 75	2 75	9 75	9 75	23 80	10 91	14 00	14 00	12 90	7 00	5 00			382 05
Mt. Auburn.....	35 00	35 00	250 00	250 00	3 20	3 20	11 35	.....	30 10	4 50	15 75	15 75	15 10	5 00	4 00			354 95
Clifton.....	30 00	24 00	220 00	176 00	2 75	2 75	9 70	3 25	23 80	.....	14 00	14 00	12 90	.....	.....			306 25
Linden and Beardstown	40 00	26 29	300 00	212 71	3 70	3 70	12 95	8 75	34 45	34 45	18 75	18 75	17 25	5 00	3 25			305 15
Linden Mission.....	30 00	20 00	240 00	165 00	2 75	2 75	9 70	3 50	23 80	5 50	14 00	10 00	12 90	2 00	2 00			203 60
Cane Creek Mission.....	30 00	10 00	150 00	50 00	2 75	2 25	9 70	2 75	23 80	2 50	14 00	7 00	12 90	2 50	.....			77 00
Lowryville.....	40 00	16 75	190 00	116 66	3 70	3 70	12 95	5 50	34 40	.....	18 75	8 65	17 25	.....	2 10			226 50
Lawrenceburg.....	45 00	36 60	500 00	400 00	4 05	4 20	14 60	10 25	38 75	20 00	20 50	10 00	14 38	10 00	3 00			1,416 61
Wayland Springs Miss..	25 00	16 65	210 00	136 00	2 30	2 50	8 10	8 10	21 50	21 50	11 50	11 50	10 75	10 75	7 70			403 45
West Point.....	30 00	20 47	270 00	184 24	2 70	2 70	9 70	4 00	23 80	9 00	13 85	13 85	12 90	4 00	4 00			242 66
Hampshire & Cross B'gs	75 00	75 00	550 00	550 00	6 90	6 90	24 30	24 30	64 65	64 65	34 75	34 75	32 30	32 30	23 05	3 25	\$6 00	1,020 52
Sandy Hook.....	15 00	15 00	165 00	165 00	1 35	1 35	4 85	4 85	12 90	12 90	6 90	6 90	6 45	6 45	4 65			260 20
Williamsport.....	55 00	35 00	400 00	378 00	5 05	5 05	17 80	17 80	47 35	47 35	26 00	26 00	23 70	8 00	3 00			605 09
Summertown.....	25 00	17 14	125 00	85 00	2 30	2 30	8 10	.....	21 50	.....	11 50	11 50	10 75	5 00	1 20			228 61
Napier and Laurel Hill..	20 00	14 13	180 00	140 62	1 80	65	7 00	2 00	17 20	4 10	9 35	5 75	8 60	35	40			168 25
Total.....	\$645 00	\$189 81	\$4,880 00	\$3,986 95	\$59 54	\$58 20	\$211 05	\$145 30	\$549 40	\$325 58	\$301 60	\$260 90	\$274 79	\$142 55	\$91 45	\$73 25	\$6 00	\$8,215 29

DICKSON DISTRICT.*

CHARGE.	Local Preachers.	Members.	Total Members This Year.	Total Members Last Year.	Add'tions on Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals: Death, Certificate, etc.	Infants Baptized.	Adults Baptized.	Societies.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended for Churches and Parsonages.	Insurance Paid.	Epworth Leagues.	Epworth League Members.	No. of Schools.	No. Officers and Teachers.	No. of Scholars.	Amount Collected for Sunday Schools.	Amount Collected for Missions.	Amount Collected on Children's Day.	Total Amount Raised.	American Bible Society.	Paid for Publishing Journal.	
Centerville.....	1	292	293	243	2	65	17	1	1	5	3½	\$ 2,800	1	\$ 750	\$ 40	\$ 337 18	.....	1	20	3	19	133	\$ 27 63	.....	\$ 3 23	\$ 30 86	\$ 2 71	\$ 1 20
Shady Grove.....	2	419	421	413	7	7	2	6	7	6	6	5,700	1	650	.....	490 00	.....	1	37	5	33	221	26 37	.....	11 70	38 07	.....	1 15
Vernon Mission.....	1	344	345	341	5	7	8	.....	5	7	4	1,800	1	250	.....	.....	.....	.....	4	16	123	8 75	.....	2 20	10 95	.....	70	
White Bluff.....	3	246	249	238	1	13	3	.....	1	4	2	1,200	1	300	50	75 00	.....	.....	3	16	90	9 69	.....	1 06	13 05	1 00	1 35	
Dickson.....	1	261	262	234	31	59	62	26	6	1	1	5,000	1	1,200	.....	87 20	\$2,600	2	160	1	15	150	47 50	.....	4 26	53 76	1 00	1 35
Charlotte.....	3	822	825	783	48	3	9	6	35	7	6½	5,000	1	1,000	.....	1,200 00	.....	2	70	7	65	575	47 50	\$6 00	15 00	68 50	.....	1 35
Edgewood.....	5	419	424	434	8	10	28	1	2	10	3½	1,400	1	500	50	46 00	.....	.....	6	36	238	8 37	.....	3 08	11 45	.....	1 90	
Erin.....	5	381	386	380	20	12	26	27	5	4	4	2,200	1	1,039	.....	673 09	.....	2	47	3	22	143	43 04	.....	8 78	53 72	10 39	1 90
Cumberland City.....	2	494	496	395	28	80	7	9	17	5	5	2,500	1	700	100	1,100 00	.....	1	35	5	36	379	54 25	.....	11 00	65 25	1 00	1 35
Dover.....	...	264	264	220	15	33	4	4	15	5	5	4,750	1	500	.....	1,018 00	1,500	.....	8	49	309	7 96	.....	7 24	15 20	.....	80	
Standing Rock.....	...	347	347	329	21	2	5	17	15	8	6	3,500	1	175	.....	492 00	.....	.....	5	33	422	4 80	.....	1 85	6 65	.....	.....
Long Creek.....	4	240	244	239	8	.....	3	5	5	6	4	1,700	.....	.....	.....	.....	.....	.....	6	23	290	18 20	.....	2 45	20 65	.....	85	
Stewart.....	2	624	626	623	12	3	12	9	6	8	8	5,000	1	460	.....	5 05	.....	.....	6	23	443	52 13	1 07	6 10	88 20	1 00	1 15	
Hustburg.....	6	452	458	388	88	18	36	6	51	4	2	3,300	1	350	.....	.....	.....	3	165	6	43	443	52 13	.....	15 25	59 53	.....	85
Liberty.....	2	418	420	316	119	15	30	5	100	5	2	2,500	1	300	25	102 50	2	51	7	25	175	41 28	15 25	59 53	85
Waverly.....	1	213	214	192	22	12	12	12	9	1	1	1,200	1	1,200	.....	.....	.....	2	91	1	11	90	61 10	.....	6 00	90 10	2 00	1 20
McEwen.....	11	544	555	510	58	6	19	11	47	12	7½	4,125	1	250	.....	83 00	.....	.....	6	34	282	20 85	.....	.....	28 85	1 00	60	
Bon Aqua Springs.....	2	103	105	49	51	7	2	2	2	5	2	450	.....	.....	.....	2 00	.....	.....	3	14	80	2 38	.....	1 95	4 33	.....	50	
Total.....	51	6,883	6,934	6,327	544	348	85	147	329	103	73	\$54,125	16	\$9,624	\$265	\$5,710 93	\$4,100	16	676	84	516	4,059	\$514 80	\$7 07	\$103 65	\$707 62	\$20 10	\$15 95	

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claimants.		Foreign Mis'ns.		Dom'tic Mis'ns.		Ch'ch Ext'n.		Paid for Education.	Woman's Foreign Missionry Society.	Woman's Home Mission Society.	Total from All Sources.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.				
Centerville.....	\$ 60 00	\$ 51 95	\$ 500 00	\$ 458 47	\$ 5 30	\$ 5 30	\$ 17 80	\$17 80	\$ 47 15	\$ 47 25	\$ 26 00	\$ 26 00	\$ 20 55	\$ 20 55	\$16 80	\$ 14 40	.....	\$1,131 39
Shady Grove.....	60 00	56 65	400 00	385 50	4 95	5 00	20 10	10 00	51 50	51 50	25 35	25 35	19 20	.....	.....	.....	.....	636 65
Vernon Mission.....	40 00	20 15	200 00	109 75	3 10	3 10	9 40	9 40	27 20	5 00	20 65	20 65	12 05	1 70	.....	.....	.....	301 59
Whit Bluff.....	30 00	10 70	150 00	61 21	3 25	3 25	12 70	12 50	30 00	30 00	16 70	16 70	15 25	15 25	9 25	.....	.....	275 41
Dickson.....	75 00	75 00	550 00	632 46	6 00	6 00	25 00	22 55	56 90	56 90	28 50	34 00	23 40	25 40	21 00	10 10	.....	1,066 28
Charlotte.....	75 00	65 00	500 00	490 00	6 00	4 00	25 00	20 00	54 90	30 00	28 50	16 25	23 40	20 00	.....	.....	.....	1,972 75
Edgewood.....	43 00	26 05	258 00	157 98	2 75	2 75	13 30	7 00	35 15	8 08	16 05	14 00	15 75	4 00	2 00	.....	.....	231 03
Erin.....	81 00	81 00	700 00	700 00	6 70	6 70	19 80	19 80	58 65	50 17	30 20	30 20	24 05	24 05	.....	8 00	.....	1,717 51
Cumberland City.....	72 00	62 70	523 00	469 80	6 40	6 40	19 55	16 00	58 30	45 00	31 25	25 00	24 85	20 00	12 00	\$20 00	.....	841 90
Dover.....	49 00	31 55	275 00	200 00	4 45	4 45	10 90	5 00	40 30	10 00	16 53	5 00	17 25	10 00	.....	.....	.....	1,425 50
Standing Rock.....	45 00	31 08	270 00	186 50	3 20	3 20	15 00	5 00	29 80	5 00	17 00	10 00	13 15	10 00	.....	.....	.....	770 78
Long Creek.....	35 00	11 70	120 00	57 45	2 55	2 55	9 00	.....	25 20	3 00	14 00	6 25	10 90	2 00	.....	.....	.....	106 87
Stewart.....	50 00	30 52	450 00	271 43	3 70	3 70	14 65	7 00	34 15	12 00	17 85	10 00	14 45	5 00	2 30	.....	.....	417 00
Hustburg.....	65 00	65 00	305 00	305 00	4 95	4 95	16 10	16 10	50 00	50 00	23 25	23 25	19 20	15 50	.....	.....	.....	687 15
Liberty.....	40 00	29 13	240 00	204 82	3 35	3 35	10 65	10 65	29 25	16 85	20 85	20 85	13 00	.....	.....	.....	.....	347 50
Waverly.....	65 00	65 00	500 00	500 00	4 15	4 15	16 20	16 20	48 80	48 80	24 15	24 15	20 10	20 10	16 35	52 65	12 10	904 85
McEwen.....	35 00	21 25	242 00	.....	4 00	4 00	12 80	9 00	35 00	18 00	17 55	17 55	11 05	6 00	2 00	.....	.....	396 80
Bon Aqua Springs.....	5 00	5 00	22 05	22 05	1 00	1 00	2 00	2 00	.....	2 50	.....	.....	2 50	2 50	.....	.....	.....	48 53
Total.....	\$925 00	\$740 13	\$6,205 05	\$5,261 42	\$75 80	\$73 85	\$269 95	\$206 00	\$712 21	\$490 05	\$374 38	\$325 20	\$300 10	\$205 75	\$121 20	\$85 15	\$32 10	\$13,279 49

* There is no district parsonage. There is \$504.40 in notes, etc.

CLARKSVILLE DISTRICT.

CHARGE.	Local Preachers.	Members.	Total Members This Year.	Total Members Last Year.	Add'ns on Prof. of Faith.	Adds. by Certif. and Otherwise.	Removals: Death, Certificate, etc.	Infants Baptized.	Adults Baptized.	Societies.	No of Churches.	Value of Churches.	No. Parsonages.	Value of Parson- ages.	Value of Other Church Prop- erty.	Money Expended for Churches and Parson- ages.	Insurance Car- ried.	Epworth Leagues.	Epworth League Members.	No. of Schools.	No. Officers and Teachers	No. of Scholars.	Amount Collected for Sunday Sch.ols.	Amount Collected for Missions.	Amount Collected on Children's Day.	Total Amount Raised.	American Bible Society.	Paid for Publish- ing Journal.
Madison Street.....	581	581	583	583	20	22	4	1	1	1	1	\$ 45,000	1	\$ 4,500	.....	\$ 310 77	.....	1	52	1	29	300	\$163 33	\$ 52 33	\$ 16 10	\$ 257 87	\$23 43	\$ 9 00
Forest St. and Bethlehem...	398	398	398	398	62	28	18	4	50	3	21½	3,900	1	.....	.....	13 95	\$2,000	2	75	3	26	20	61 56	21 02	8 33	90 91	6 00	2 25
New Providence and Bethel	217	247	237	237	13	4	7	3	8	4	4	7,000	1	1,200	.....	257 00	1,000	.....	4	18	132	39 32	14 78	16 70	102 30	.....	3 75	
Montgomery.....	1	435	512	512	20	8	105	4	17	6	5	4,000	1	525	\$ 15 00	625 00	.....	1	8	5	20	140	24 00	.....	6 00	30 00	4 0	2 50
Big Rock.....	3	621	624	620	6	10	12	...	3	7	7	4,000	1	500	50 00	.....	.....	.....	5	25	190	.....	.....	.....	.....	.....	1 50	
Palmyra.....	498	500	472	30	5	7	6	18	5	4	4	2,450	1	400	.....	8 00	.....	1	97	5	30	250	26 98	.....	5 00	40 98	2 75	1 50
Antioch.....	2	538	540	540	10	11	21	6	5	4	4	4,000	1	500	.....	21 50	.....	2	125	4	20	21	24 67	.....	14 10	38 77	1 32	2 75
Southside.....	4	524	528	459	6	17	8	4	39	5	6	5,275	1	750	70 00	130 95	.....	.....	4	20	200	43 94	1 70	9 27	54 91	3 15	2 13	
Asbury.....	1	477	478	454	12	32	20	3	7	4	4	4,600	1	1,500	.....	153 29	.....	.....	4	23	214	32 79	5 01	13 02	50 82	1 00	2 75	
Clifton and Mallory's.....	609	609	598	32	6	27	1	23	4	4	4	4,500	1	1,200	.....	168 50	.....	.....	5	22	200	34 00	.....	11 03	45 03	6 70	2 13	
Guthrie.....	1	341	342	318	16	36	28	5	14	4	4	5,000	1	1,500	200 00	113 95	.....	.....	4	24	153	44 10	.....	7 35	51 45	1 83	2 00	
Ashland City & Pleas't View.	3	360	363	364	2	14	17	...	2	3	2	2,200	1	1,000	.....	102 95	.....	.....	2	18	200	35 50	1 00	7 29	43 79	3 00	2 10	
Sadlersville and Adams Sta.	370	370	350	20	10	10	3	15	2	2	2	5,600	1	1,200	.....	150 00	500	1	35	2	14	175	50 00	.....	9 25	59 25	5 00	3 75
Cedar Hill.....	2	462	464	439	27	15	17	8	10	3	3	7,085	1	700	3,265 00	323 55	.....	1	31	3	18	165	37 14	8 67	5 38	51 19	.....	3 75
Springfield.....	1	293	294	276	6	21	9	1	3	1	1	5,500	1	1,500	.....	833 00	700	1	15	1	10	152	106 50	21 60	4 81	127 10	1 25	1 00
Red River.....	558	558	556	9	12	19	4	2	5	5	5	4,908	1	1,400	.....	148 00	.....	.....	6	33	283	18 95	.....	10 00	28 95	2 00	2 20	
Cross Plains.....	3	613	616	582	36	17	19	13	29	7	5	6,400	1	1,600	150 00	124 53	900	1	35	8	40	388	72 05	12 45	21 07	105 57	9 50	2 12
Total.....	23	7,924	7,947	7,686	361	266	366	73	255	68	13½	\$121.8 16	16	\$19,975	\$3,750 00	\$3,484 94	\$5,100 11	473	66	390	3,555	\$814 83	\$138 56	\$164 60	\$1,178 89	\$70 93	\$47 18	

CHARGE.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Cl'm'ts.		Foreign Missions.		Dom. Missions.		Church Ext'n.		Paid for Education.	Woman's Foreign Mission's Society.	Woman's Home Mission Society.	Total from All Sources.
	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.	Asses'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Asses'd.	Paid.				
Madison Street.....	\$ 270 00	\$ 270 00	\$ 2,000 00	\$ 2,000 00	\$ 41 22	\$ 41 22	\$148 50	\$148 32	\$ 381 60	\$ 381 60	\$ 210 40	\$ 210 40	\$125 10	\$ 34 60	\$ 76 50	\$169 67	\$280 67	\$ 5,715 50
Forest St. and Bethlehem...	67 50	67 50	500 00	500 00	10 30	10 30	37 13	37 13	95 40	95 40	52 60	52 60	31 27	31 27	19 12	.....	.....	1,082 36
New Providence and Bethel	112 50	111 33	750 00	742 17	17 18	17 18	61 87	61 87	159 00	159 00	87 67	87 67	52 12	23 38	31 87	8 30	.....	1,629 04
Montgomery.....	75 00	75 00	600 00	600 00	11 45	11 45	41 25	41 25	106 00	106 00	58 45	58 45	34 75	34 75	21 25	.....	.....	1,655 43
Big Rock.....	45 00	33 60	420 00	331 30	6 87	6 87	24 75	24 75	63 6	63 60	35 07	35 07	20 85	20 85	12 75	.....	.....	510 29
Palmyra.....	45 00	34 15	270 00	208 41	6 87	6 87	24 75	22 78	63 60	41 60	35 07	35 07	20 85	10 00	8 26	.....	23 10	439 69
Antioch.....	82 50	71 00	600 00	518 00	12 59	12 59	45 38	30 00	116 60	100 00	64 29	64 29	38 23	20 00	21 52	.....	.....	964 41
Southside.....	63 75	64 05	700 00	720 00	9 73	9 93	35 06	35 06	90 10	90 10	49 68	49 68	29 54	29 54	18 06	.....	.....	1,043 41
Asbury.....	82 50	82 80	600 00	600 00	12 59	12 59	45 38	45 38	116 60	116 60	64 29	64 29	38 23	38 23	23 38	.....	.....	1,235 80
Clifton and Mallory's.....	63 75	58 32	600 00	551 35	9 73	9 73	35 06	35 10	90 10	92 35	49 68	49 68	29 54	29 54	18 06	.....	43 79	1,328 21
Guthrie.....	75 00	58 80	600 00	485 60	11 45	11 45	41 25	11 67	106 00	60 00	58 45	58 00	34 75	10 00	6 65	.....	.....	1,064 10
Ashland City & Pleas't View.	61 90	54 80	500 00	439 30	9 45	9 45	34 04	11 70	87 45	57 45	48 22	48 25	28 67	.....	.....	11 78	.....	935 57
Sadlersville and Adams Sta.	106 85	87 00	650 00	520 00	16 32	16 2	58 78	58 78	151 05	151 0	83 28	84 48	49 52	25 00	10 00	15 00	.....	1,090 61
Cedar Hill.....	112 50	112 50	700 00	710 15	17 18	17 18	61 87	61 87	159 00	159 00	87 67	87 67	52 12	52 12	.....	.....	.....	1,759 11
Springfield.....	112 50	112 50	900 00	900 00	17 18	17 18	61 87	12 50	159 00	80 00	87 67	87 67	52 12	12 82	10 00	29 30	.....	2,424 55
Red River.....	60 00	57 83	500 00	480 00	9 16	9 16	33 00	33 00	84 80	84 80	46 75	46 75	27 80	27 80	2 85	.....	.....	945 31
Cross Plains.....	63 75	63 75	700 00	700 00	9 73	9 73	35 06	35 06	90 15	90 15	49 68	49 68	29 54	29 54	18 06	.....	.....	1,505 74
Total.....	\$1,500 00	\$1,414 93	\$11,590 00	\$10,997 03	\$229 00	\$229 20	\$825 00	\$706 22	\$2,120 05	\$1,928 70	\$1,168 92	\$1,169 70	\$695 00	\$429 44	\$298 33	\$260 15	\$347 56	\$25,349 13

RECAPITULATION.*

DISTRICT.	Local Preachers.	Members.	Total Members This Year.	Total Members Last Year.	Additions Prof. of Faith.	Add. by Certif. and Otherwise.	Removals: Death, Certificate, etc.	Infants Baptized.	Adults Baptized.	Societies.	No. of Churches	Value of Churches.	No. Parsonages.	Value of Parsonages.	Value of Other Church Property.	Money Expended for Churches and Parsonages.	Insurance Carried.	Epworth Leagues.	Epworth League Members.	No. of Schools.	No. Officers and Teachers.	No. of Scholars.	Amount Collected for Sunday Schools.	Amount Collected for Missions.	Amount Collected on Children's Day.	Total Amount Raised.	American Bible Society.
Nashville.....	46	6,199	6,215	6,294	266	494	809	90	144	28	25	\$ 217,600	6	\$ 12,500	\$ 3,160 00	\$11,229 75	\$ 71,000	29	1,026	30	341	3,898	\$1,461 12	\$ 234 39	\$ 124 43	\$ 2,114 29	\$115 21
East Nashville....	25	6,710	6,735	6,740	281	280	566	86	2 4	58	55	154,250	13	15,800	1,690 00	5,066 93	75,240	21	665	54	492	4,214	1,639 31	299 39	173 57	2,297 41	53 06
Lebanon.....	24	7,276	7,300	6,857	38	354	293	103	280	93	76 1/2	6,950	12	6,775	2,955 00	4,286 71	1,600	6	155	66 1/2	385	3,182	541 26	77 08	99 51	769 52	7 28
Murfreesboro.....	22	7,615	7,637	7,234	285	412	294	70	228	86	78 1/2	132,758	13	14,631	2,065 00	4,425 37	18,750	12	345	65	437	3,652	661 58	63 26	94 48	912 40	58 43
Fayetteville.....	35	7,199	7,231	7,384	23	156	529	66	158	79	71 1/2	80,100	15	12,900	325 00	3,707 49	14,200	18	609	63	391	3,505	624 91	78 8	72 28	835 60	32 35
Columbia.....	20	7,230	7,250	6,960	284	363	357	127	201	57	52 3/4	99,361	15	18,155	1,947 50	3,347 21	14,000	16	511	52	381	3,273	743 10	223 97	102 11	1,276 20	42 13
Franklin.....	24	6,236	6,260	6,320	129	127	316	75	121	54	53 1/4	90,625	12	13,650	1,395 00	2,969 26	18,600	20	683	51	371	2,789	521 78	67 57	152 29	1,153 35	10 50
Savannah.....	20	4,030	4,050	3,861	319	261	391	77	240	70	50 1/2	39,125	11	6,825	960 00	2,186 60	4,050	5	143	50	269	2,278	317 31	21 36	47 69	531 50	20 21
Dickson.....	51	6,883	6,934	6,327	544	348	285	147	329	10	73	54,125	16	9,624	255 00	5,710 93	4,100	16	676	84	516	4,059	514 80	7 07	103 65	707 62	20 10
Clarksville.....	23	7,924	7,947	7,606	361	246	385	73	255	68	63 1/2	121,828	16	19,975	3,760 00	3,484 94	5,100	11	473	66	390	3,505	814 83	138 56	164 60	1,178 89	70 93
Total this year	290	67,302	67,592	65,663	3,074	3,061	4,206	914	2,160	695	600	\$1,052,722	129	\$130,805	\$18,552 50	\$46,715 19	\$2 6,600	54	5,286	58 1/2	4,013	31,435	\$7,840 00	\$1,211 48	\$1,134 61	\$11,786 78	\$430 20
Total last year	294	67,098	67,392	67,052	3,410	2,572	5,612	896	2,372	69	589	\$1,040,265	125	\$129,338	\$18,883 00	\$46,646 46	.....	179	6,498	573 1/2	4,065	34,691	\$7,655 49	\$1,177 17	\$1,084 71	\$11,786 78	\$430 20
Increase.....	.....	204	200	.....	.....	489	.....	9	.....	5	.....	\$ 12,457	4	\$ 1,467	.....	\$ 69 73	.....	.....	.....	4	.....	256	\$ 184 61	\$ 34 31	\$ 146 90	\$ 932 69	.....
Decrease.....	4	.....	.....	1,389	336	1,436	.....	.....	279	.....	8	.....	.....	\$ 13,330 60	.....	.....	.....	25	972	.....	52	.....	.....	.....	.....	.....	\$140 03

DISTRICT.	Presiding Elder.		Preacher in Charge.		Bishops.		Conf. Claimants.		Foreign Missions.		Domestic Mis'ns.		Church Extens'n.		Paid for Educa- tion.	Woman's Foreign Missionary Society.	Woman's Home Mission Society.	Paid for Publishing Journal.	Total from All Sources.
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.					
Nashville.....	\$ 1,900 00	\$ 1,753 97	\$ 14,073 60	\$13,172 06	\$ 312 00	\$ 286 50	\$1,122 00	\$ 682 33	\$ 3,602 00	\$ 1,530 23	\$2,004 00	1,087 00	\$1,030 00	\$ 325 00	\$ 234 58	\$1,279 39	\$1,729 56	\$ 28 50	\$ 34,883 52
East Nashville....	1,749 99	1,565 39	12,049 17	10,675 57	238 16	212 82	858 00	701 15	2,648 65	1,714 05	1,345 48	1,117 44	675 00	435 56	292 17	254 09	875 70	45 45	31,658 76
Lebanon.....	1,100 00	828 61	6,741 75	5,410 05	128 24	82 36	462 00	234 35	1,396 92	381 70	651 27	475 55	475 90	100 70	42 65	133 12	303 11	20 50	12,491 15
Murfreesboro.....	1,601 35	1,226 48	10,403 51	8,054 69	194 00	194 00	693 00	461 03	2,080 83	938 67	1,121 63	705 11	600 34	229 03	121 82	204 52	502 09	24 42	18,621 38
Fayetteville.....	1,350 04	1,052 40	9,350 00	7,847 55	184 20	147 24	663 00	303 25	1,860 42	625 13	901 34	4 8 49	595 00	194 07	104 70	179 96	161 54	23 21	16,639 31
Columbia.....	1,500 00	1,401 14	9,649 50	9,027 51	229 10	217 93	825 60	620 99	2,160 03	1,361 04	1,115 72	850 57	675 00	364 49	193 92	211 45	.....	45 58	20,265 32
Franklin.....	1,200 00	1,100 76	8,293 00	7,734 92	187 78	175 60	676 50	538 00	1,924 40	1,213 68	986 24	808 80	675 00	330 25	151 05	292 43	508 42	36 74	18,892 28
Savannah.....	645 00	489 81	4,880 00	3,986 95	59 54	58 20	211 05	145 30	549 50	325 58	301 60	260 90	274 79	142 55	91 45	73 25	6 00	7 15	8,215 29
Dickson.....	925 00	740 13	6,205 05	5,262 42	75 80	73 85	269 95	206 00	712 25	490 05	374 38	325 20	300 10	205 75	121 20	85 15	42 10	15 95	13,279 49
Clarksville.....	1,500 00	1,414 93	11,590 00	10,997 63	229 00	229 20	825 00	706 22	2,120 05	1,928 70	1,160 92	1,169 70	695 00	429 44	298 33	260 15	347 56	47 18	25,349 13
Total this year	\$13,471 38	\$11,576 62	\$93,145 58	\$82,169 35	\$1,837 82	\$1,677 70	\$6,606 10	\$4,598 62	\$19,055 05	\$10,598 83	\$9,970 58	\$7,238 76	\$5,996 13	\$2,756 84	\$1,651 87	\$3,003 51	\$4,476 08	\$296 68	\$200,295 63
Total last year	13,449 50	11,626 12	93,800 14	81,727 54	1,839 47	1,776 38	6,595 10	4,781 52	19,164 47	11,506 69	9,989 45	6,884 05	6,028 90	2,961 40	1,653 63	.....	.....	296 81	205,264 55
Increase.....	\$ 21 88	.....	\$ 65 44	\$ 441 81	.....	.....	\$ 11 00	.....	.....	.....	.....	\$ 354 71	.....	.....	.....	.....	.....	.....	.....
Decrease.....	.....	\$ 49 50	.....	.....	\$ 1 65	\$ 98 68	.....	\$ 182 90	\$ 109 42	\$ 997 86	\$ 18 87	.....	\$ 32 77	\$ 204 56	\$ 1 76	.....	.....	\$ 13	\$ 4,968 92

* District parsonages, 4; value, \$9,325.

STATISTICS OF TENNESSEE CONFERENCE FROM 1866 TO 1898 INCLUSIVE.

YEAR.	Local Preachers.	White Members.	Colored Members.	Traveling Preachers.	Superannuated Preachers.	Adults Baptized.	Infants Baptized.	No. of Churches.	Value of Churches.	No. Parsonages.	Value of Parsonages.	No. of Schools.	No. Officers and Teachers.	No. of Scholars.	Presiding Elders.	Paid Presiding Elders.	Average Salary Presiding Elders.	Effective Preachers, not Incl. P. E.	Paid Preacher in Charge.	Av. Salary P. C.	Bishops.	Conf. Claimants.	Foreign Missions.	Domestic Missions.	Missions.	Woman's Missionary Society.	Church Extension.
1866..	329	35,566	1,647	152	12	1,103	492	.....	.....	.....	.....	219	1,073	8,995	.....	.....	.....	.....	.....	.....	.....	\$1,428 75	.....	.....	\$1,439 90	.....	.....
1867..	398	38,946	1,257	166	13	3,709	697	.....	.....	.....	.....	281	1,725	12,917	.....	.....	.....	.....	.....	.....	.....	1,679 30	.....	.....	.....	.....	.....
1868..	899	41,004	336	176	10	3,024	905	.....	.....	.....	.....	403	2,626	18,721	.....	.....	.....	.....	.....	.....	.....	2,565 00	.....	.....	.....	.....	.....
1869..	436	41,917	400	187	10	5,215	854	.....	.....	.....	.....	419	2,808	21,143	.....	.....	.....	.....	.....	.....	.....	2,655 61	.....	.....	.....	.....	.....
1870..	302	33,789	173	155	7	2,408	654	.....	.....	.....	.....	320	2,039	15,381	.....	.....	.....	.....	.....	.....	.....	2,108 0	.....	.....	.....	.....	.....
1871..	317	36,459	144	167	8	2,732	892	.....	.....	.....	.....	356	2,127	17,009	.....	.....	.....	.....	.....	.....	.....	2,075 40	.....	.....	.....	.....	.....
1872..	307	38,691	53	174	6	2,950	1,118	492	658,610	15	43,750	351	2,007	17,888	.....	.....	.....	.....	.....	.....	.....	2,287 85	.....	.....	.....	.....	.....
1873..	340	39,645	22	174	6	2,938	1,040	483	875,030	24	105,150	371	2,224	18,945	.....	.....	.....	.....	.....	.....	.....	2,476 80	.....	.....	.....	.....	.....
1874..	342	41,004	10	185	6	3,284	942	495	690,595	22	96,550	367	2,475	18,888	.....	.....	.....	.....	.....	.....	.....	2,421 65	.....	.....	.....	.....	.....
1875..	331	40,768	2	192	6	2,039	687	413	618,327	22	51,900	361	2,579	17,876	.....	.....	.....	.....	.....	.....	.....	2,013 15	.....	.....	.....	.....	.....
1876..	352	42,819	12	198	7	2,700	87	481	622,090	23	49,000	380	2,741	19,352	11	8,267 88	756	.....	.....	.....	.....	2,119 75	3,250 00	2,210 00	.....	.....	.....
1877..	353	44,256	5	193	9	2,571	816	523	661,775	26	48,600	384	2,870	21,250	.....	.....	.....	.....	.....	.....	.....	2,144 55	4,691 60	2,751 78	.....	.....	.....
1878..	340	45,254	6	202	10	2,464	668	494	660,840	26	32,840	374	2,625	20,181	11	7,634 63	694	160	48,473 03	\$303	1,581 65	2,128 45	.....	.....	.....	.....	.....
1879..	332	45,684	10	191	12	2,632	704	515	578,468	36	47,388	424	2,898	20,634	11	7,648 72	695	156	45,546 07	292	1,333 20	1,918 00	3,579 52	2,214 07	.....	.....	.....
1880..	343	46,428	15	198	13	2,503	840	511	527,898	40	47,293	432	2,823	22,562	11	7,749 28	704	161	54,119 14	336	1,517 10	2,326 60	4,691 50	2,612 30	.....	.....	.....
1881..	367	47,730	12	182	12	2,872	844	490	597,943	45	47,725	457	2,982	23,509	11	7,650 37	695	145	53,162 28	367	1,515 35	2,515 88	5,146 40	2,470 00	.....	.....	.....
1882..	324	46,137	6	181	10	2,189	624	521	570,861	46	62,900	478	2,989	23,682	10	7,711 43	771	157	51,248 61	327	1,595 54	2,936 78	6,577 58	2,197 83	.....	.....	.....
1883..	322	47,900	2	184	11	2,290	1,011	525	566,138	52	47,350	465	2,765	24,587	10	8,745 06	874	153	57,181 38	374	1,760 45	3,136 21	8,243 58	3,037 06	.....	.....	.....
1884..	318	58,456	7	173	18	2,479	787	560	672,846	60	57,905	467	2,987	23,123	10	9,130 58	913	145	61,309 33	422	1,759 60	3,451 22	11,882 80	5,797 08	.....	.....	.....
1885..	314	52,865	11	169	16	4,961	1,378	555	686,327	62	59,834	479	3,336	24,675	10	9,035 29	903	159	60,450 43	380	1,705 91	3,587 39	12,610 65	3,368 20	.....	.....	.....
1886..	316	54,747	10	185	17	3,349	1,238	518	651,775	66	73,414	488	3,220	27,661	10	9,537 36	953	153	65,044 73	425	1,744 35	3,355 26	13,887 00	3,625 00	.....	.....	.....
1887..	303	55,533	4	174	17	2,754	1,256	513	726,340	72	70,301	487	3,233	27,965	10	10,086 27	1,008	147	69,630 57	473	2,100 38	4,310 37	17,872 53	3,786 04	.....	.....	.....
1888..	308	55,858	4	180	18	2,902	1,132	530	747,720	80	73,162	510	3,394	29,140	10	11,765 98	1,176	169	73,154 70	433	2,100 95	5,167 28	20,423 61	4,200 41	.....	.....	.....
1889..	278	57,513	5	186	18	2,866	1,090	515	844,805	92	99,128	503	3,493	31,026	10	12,197 56	1,219	167	77,033 39	461	2,106 40	1,252 90	19,560 01	4,694 48	.....	.....	.....
1890..	299	59,734	.....	180	22	2,877	1,324	527	867,959	101	105,143	531	3,493	30,921	10	11,549 19	1,154	170	77,953 21	467	2,693 48	1,133 30	18,070 85	4,861 72	.....	.....	.....
1891..	302	59,102	.....	170	23	2,972	1,187	528	914,951	97	101,654	524	3,576	31,129	10	11,409 56	1,141	162	78,637 85	485	2,694 46	3,958 63	18,022 30	4,714 85	.....	.....	.....
1892..	278	60,784	9	179	25	2,565	986	542	958,013	104	110,093	527	3,541	33,729	10	11,465 83	1,146	161	82,781 21	514	1,764 69	4,742 12	15,890 16	5,538 61	.....	.....	.....
1893..	300	63,087	.....	178	24	3,424	1,130	551	974,021	117	117,516	556	3,616	32,439	10	11,561 84	1,156	164	81,325 02	495	1,740 16	4,403 33	12,728 31	5,640 34	.....	.....	.....
1894..	323	66,246	6	176	20	3,400	1,194	511	1,042,113	118	116,795	567	3,911	34,283	10	11,214 31	1,121	166	81,479 49	491	1,772 11	4,965 65	11,990 56	6,100 90	.....	.....	.....
1895..	297	66,594	.....	185	21	3,243	1,185	564	971,792	120	123,863	554	3,857	33,822	10	11,043 94	1,104	175	81,701 04	467	1,793 95	4,787 22	12,102 56	8,505 75	.....	.....	.....
1896..	84	68,046	.....	198	21	2,706	975	582	1,030,866	123	128,418	562	3,849	34,735	10	11,091 59	1,109	188	89,503 78	428	1,786 09	4,751 43	11,330 72	6,636 65	.....	.....	.....
1897..	294	67,079	9	190	21	2,372	896	589	1,040,265	128	132,828	574	4,065	34,691	10	11,626 12	1,162	190	81,727 54	430	1,776 38	4,781 52	11,506 69	6,884 05	.....	.....	.....
1898..	290	67,302	.....	191	24	2,160	914	600	1,052,722	129	130,805	581	4,013	34,435	10	11,576 62	1,158	177	82,159 35	464	1,677 70	4,598 62	10,508 83	7,238 76	.....	.....	.....

In 1870 the North Alabama Conference was formed, and the territory of the Tennessee Conference reduced.

The salaries received by the preachers do not include sums that they received from the Domestic Mission Board.

The white population of Middle Tennessee in 1870 was 404,075; and in 1880, 492,368—an increase of 21 per cent. The membership of the Tennessee Conference in 1870 was 33,789, and in 1880 it was 46,428—an increase of 37 per cent.

In 1868 the membership of the Tennessee Conference paid 6¼ cents per capita for missions; in 1878 they paid 13½ cents, while in 1888 they paid 53½ cents per capita.

The figures in reference to salaries are not satisfactory, as the number of preachers include only those in full connection, and do not include local preachers serving as "supplies;" on the other hand, some of those on the "effective" list are connected with educational institutions, and still others are engaged in connectional work. Of course these items cause our figures to be but approximately accurate, yet they are as nearly correct as we can make them. The loss of records by fire and otherwise has prevented making more detailed reports.